

Confession of Faith: p. 322: The Second Article

The Prayer of the Church

The Offering Is Gathered *Cup of Blessing*  
(Frank Pooler, setting by Rhonda Sandberg)

The Offertory: LSB 159

**The Service of the Sacrament of the Altar** pages 160-166

**Note:** *Our celebration of the Lord's Supper is reserved for members in good standing in congregations of the LCMS. Guests who are members of sister LCMS congregations whom our pastors do not know should announce your desire to commune to one of the pastors before joining us at the Lord's Table.*

**Distribution Hymn:** *The Church's One Foundation* LSB 644

**Distribution Hymn:** *The Death of Jesus Christ, Our Lord* LSB 634

**Dismissal:** *O Lord, We Praise Thee* LSB 617

**Post-Communion Collect**

**A Reading from the Gospel of Saint Matthew** *Matthew 27:26-31*

**The Stripping of the Altar**

*Following the reading of the Gospel the altar is stripped as the choir sings Psalm 22, prayed by our Lord from His cross. The stripping of the altar reminds us of how the soldiers humiliated our Lord, as Scripture records it, "Then they stripped him . . . and led him away to crucify him."*

**Anthems:** *Psalm 22 (Heinrich Schütz)*  
*Lord, as to Thy Dear Cross We Flee (Christopher Tye)*

**Note:** *The lack of a benediction (and organ postlude) this evening and tomorrow reminds us that the three days (the "Holy Triduum")—Maundy Thursday, Good Friday, and Easter—flow together as one Divine Service. The Divine Service tonight continues through tomorrow night and Saturday night into Sunday morning when the Triduum concludes with our celebration of our Lord's resurrection, the Benediction, and the organ postlude.*

**Preacher:** Pr. Matthew Moss

**Liturgist:** Pr. Matthew Johnson

**Kantor:** Dr. Crystal Rossow

**Choir:** St. John's Adult Choir

**Worship Assistant:** Dan Holthus

**Acolyte:** Gabriel Lodholz

† **Schedule of Services** †

**Good Friday:** 12:30 pm — *Adoration of the Holy Cross*

7:00 pm — *Tenebrae Vespers*

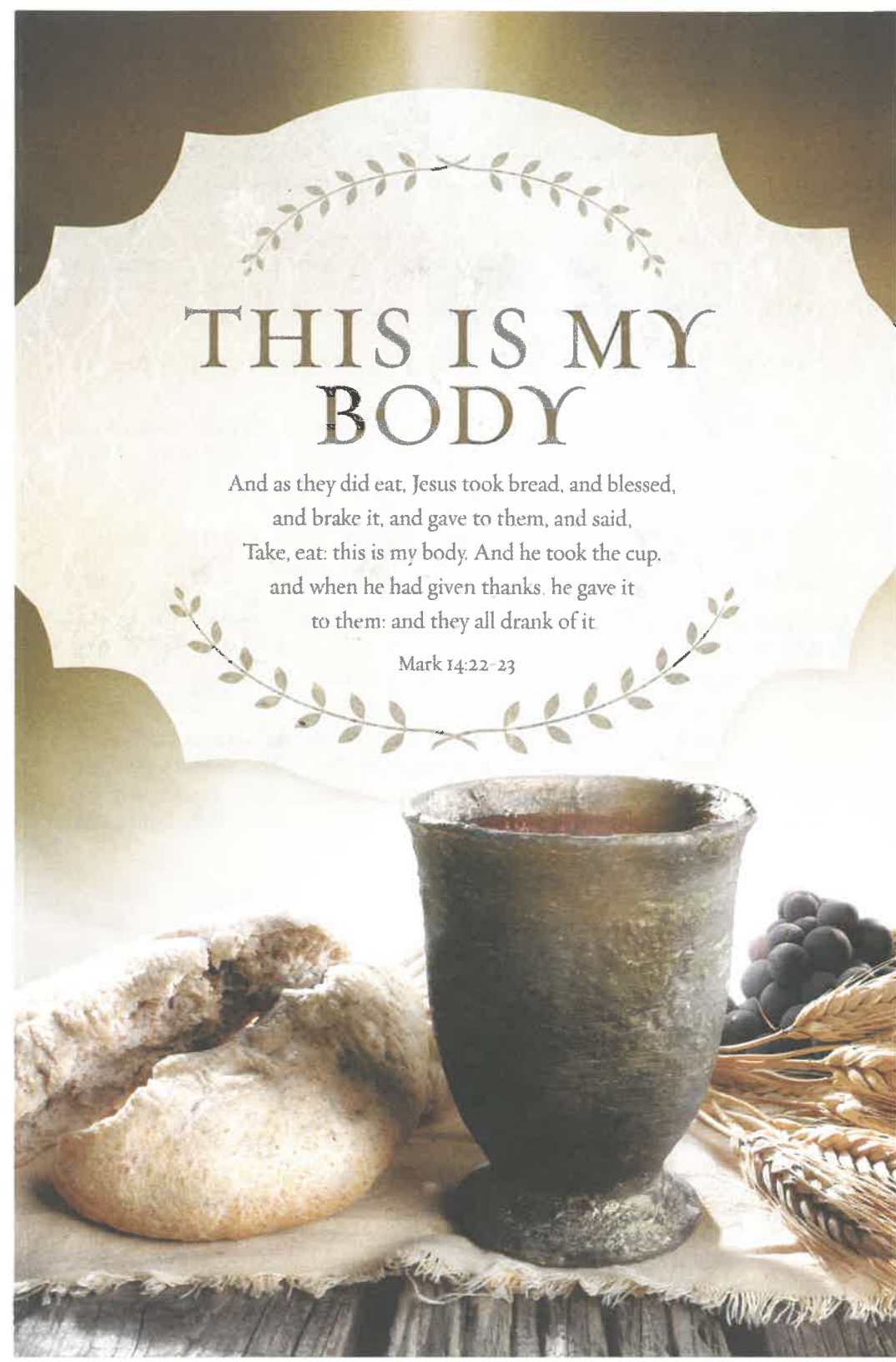
**Holy Saturday:** 7:00 pm — *Easter Vigil*

**Easter Sunday:** 6:00 am — *Sunrise (completion of the Vigil Service)*

(7:00 am-10:00 am — *Easter Breakfast Served*)

8:00 am — *Divine Service with Lord's Supper*

10:30 am — *Divine Service with Lord's Supper*



# † Maundy Thursday †

April 18, 2019

This evening also marks the 155<sup>th</sup> anniversary of St. John's Evangelical Lutheran Church & School – To God be the glory!

**PRAYER:** *Lord Jesus, tonight we remember the great gift of your Supper. As we eat your body and drink your blood we proclaim your death that it was for us. Grant that we might always reflect your sacrificial love in our relationships and dealings with others and so fulfill your divine mandate given on this holy night: Love one another as I have loved you. Amen.*

Prelude: *Lamb of God, Pure and Holy* (Flor Peeters)

(Note: Tonight begins the “Triduum” or three-day Passion celebration. To remind us of this a Prelude is played tonight and the Postlude will be heard on Easter Day, the conclusion of the Triduum)

Announcement of the End of Lent and a Call to Confession and Reconciliation

**Confession** p. 291

**Collect of the Day**

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen**

**Epistle Lesson:** *1 Corinthians 11:23-32*

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” <sup>25</sup> In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

<sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

<sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged.

<sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

P: This is the Word of the Lord.

C: **Thanks be to God.**

**Psalms of the Day:** Psalm 116:12-19; antiphon., vs.17  
omit “*Glory be to the Father...*”

**The Holy Gospel:** *John 13:1-15, 34-35*

P: The Holy Gospel according to St. John, the 13<sup>th</sup> chapter.

C: **Glory to You, O Lord.**

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, “Lord, do you wash my feet?” <sup>7</sup> Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” <sup>8</sup> Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” <sup>9</sup> Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup> Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” <sup>11</sup> For he knew who was to betray him; that was why he said, “Not all of you are clean.”

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you?”

<sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you... <sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another.”

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

**Hymn of the Day:** *Jesus Christ, Our Blessed Savior LSB 627*

*The congregation sings odd-numbered verses;*

*The choir sings even-numbered verses;*

*The congregation & choir join together for verse 10*

**Sermon:** *A Time for Renewal of Christian Unity* (1 Cor. 10:16-17)