

St. John's Evangelical Lutheran Church and School (LCMS)

Est. 1864



Pastors:

Matthew V. Moss and Matthew P. Johnson

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Corcoran, MN 55340

Important Announcements

For *those who watch services on Live-Stream*
during the Coronavirus Pandemic

Maintaining Piety when Worshiping at Home: The best way to get the most out of this temporary set-up is to keep things in your household as regular as possible:

- Print the bulletin or use your hymnals
- Dress like you would dress for church
- Stand when we stand, sit when we sit
- Sing along with the hymns
- Watch at the live time, Sunday morning, setting it aside as first priority instead of looking for whatever time is most convenient for you
- Limit the distractions, toys, and tech so that the time is truly "sacred" (set-apart) for Christ and His means of grace

These ideas can help you focus on the Service of the Word and will also help you prevent bad habits from developing.

† Lenten Midweek †

Wednesday, March 9, 2022

Preacher: Pr. Matthew Moss
Liturgist: Pr. Matthew Johnson
Organist: Dr. Katie Moss

Special Note for the Live Stream: Because the Absolution and Communion are sacramental acts that require the in-person interaction of penitent & pastor and communicant & pastor, we will not Live Stream those portions of the Divine Service. If you desire a more detailed explanation of the status of the controversies in Christianity and the LCMS around these acts that have led us to this decision on this practice, your pastors are more than willing to discuss it with you.

The congregation assembles in silence.

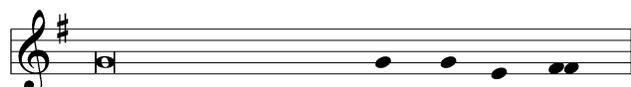
Kneel/Stand



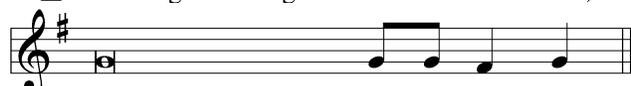
L The Lord Almighty grant us a qui - et night and peace at the last.



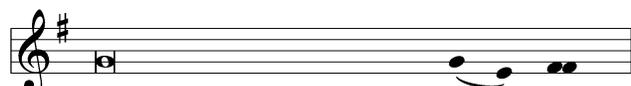
C A - men.



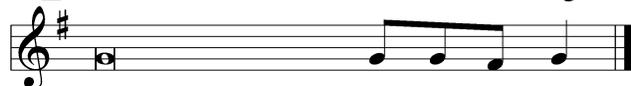
L It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



L to herald Your love in the morn - ing,



C Your truth at the close of the day.

Confession

L Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

L I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

C The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

I am he. ²⁰Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.”

²¹After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” ²²The disciples looked at one another, uncertain of whom he spoke. ²³One of his disciples, whom Jesus loved, was reclining at table close to Jesus, ²⁴so Simon Peter motioned to him to ask Jesus of whom he was speaking. ²⁵So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” ²⁶Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” ²⁸Now no one at the table knew why he said this to him. ²⁹Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. ³⁰So, after receiving the morsel of bread, he immediately went out. And it was night.

³¹When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.”

Silence for reflection.

Responsory

LSB 255



L In-to Your hands, O Lord, I com - mend my spir - it.



C In-to Your hands I com - mend my spir - it.



L You have re - deemed me, O Lord, God of truth.



C In-to Your hands I com - mend my spir - it.



L Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



C In-to Your hands I com - mend my spir - it.

The First Commandment

You shall have no other gods.

What does this mean?

We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean?

We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

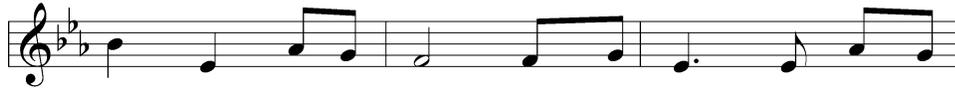
What does this mean?

We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

445 When You Woke That Thursday Morning



1 When You woke that Thurs - day morn - ing, Sav - ior,
2 Nev - er so a - lone and lone - ly, Long - ing
3 What was there that You could give them That would
4 One in faith, in love u - nit - ed, All one
5 One day all the Church will cap - ture That bright



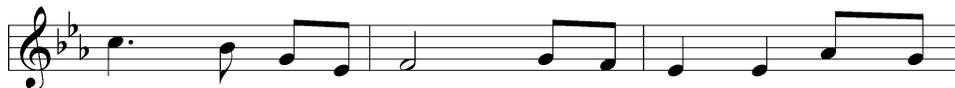
teach - er, faith - ful friend, Thoughts of self and safe - ty
with tor - ment - ed heart To be with Your dear ones
nev - er be out - spent, What great gift that would out -
bod - y, You the head, When we meet, by You in -
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
"Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

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Sermon or Meditation

Kneel/Stand

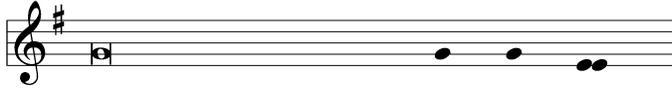
Prayer



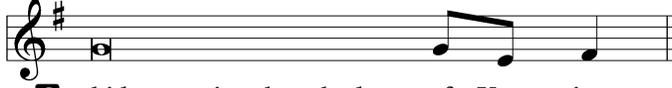
L Hear my prayer, O Lord;



C listen to my cry.



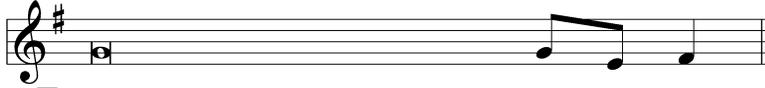
L Keep me as the apple of Your eye;



C hide me in the shadow of Your wings.



L In righteousness I shall see You;



C when I awake, Your presence will give me joy.

One or more of the following are prayed.

- L** Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.
- L** Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



C A - men.

Lord's Prayer

LSB 257

L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father** who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory

forever and ever. Amen.

Stand

Nunc Dimittis

LSB 258

Antiphon

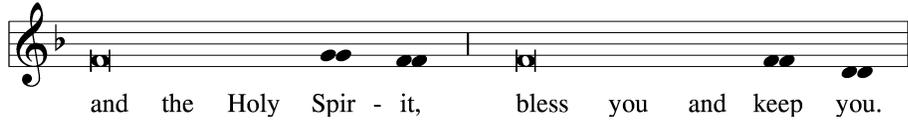
L Guide us wak - ing, O Lord, and guard us sleep - ing
that a - wake we may watch with Christ and asleep we may rest in peace.

C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.
My own eyes have seen the sal - va - tion which You have prepared
in the sight of ev - 'ry peo - ple: a light to reveal You to the na - tions
and the glory of Your peo - ple Is - ra - el. Glo - ry be to the
Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for -
Antiphon
ev - er. A - men. Guide us wak - ing, O Lord,
and guard us sleep - ing that a - wake we may
watch with Christ and asleep we may rest in peace.

Benediction

LSB 259

P The almighty and merciful Lord, the Fa - ther, the ✠ Son,



☐ A - men.

424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.
 3 No blind-ing sign we ask, No won-der from a-bove.
 4 When lures of eas-y gain With prom-ise bright-ly shine,
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
 Lord, help us place our trust a-lone In Your un-swer-ving love.
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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Compline from Lutheran Service Book

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