

St. John's Evangelical Lutheran Church and School (LCMS)

Est. 1864



Pastors:

Matthew V. Moss and Matthew P. Johnson

pastor.moss@stjlutheran.org pastor.johnson@stjlutheran.org

9141 County Road 101
Corcoran, MN 55340

Important Announcements

For those who watch services on Live-Stream
during the Coronavirus Pandemic

Maintaining Piety when Worshiping at Home: The best way to get the most out of this temporary set-up is to keep things in your household as regular as possible:

- Print the bulletin or use your hymnals
- Dress like you would dress for church
- Stand when we stand, sit when we sit
- Sing along with the hymns
- Watch at the live time, Sunday morning, setting it aside as first priority instead of looking for whatever time is most convenient for you
- Limit the distractions, toys, and tech so that the time is truly "sacred" (set-apart) for Christ and His means of grace

These ideas can help you focus on the Service of the Word and will also help you prevent bad habits from developing.

† Reminiscere †

The Second Sunday in Lent – March 13, 2022

Preacher: Pr. Matthew Johnson

Liturgist: Pr. Matthew Moss

Organist: Dr. Katie Moss

Special Note for the Live Stream: Because the Absolution and Communion are sacramental acts that require the in-person interaction of penitent & pastor and communicant & pastor, we will not Live Stream those portions of the Divine Service. If you desire a more detailed explanation of the status of the controversies in Christianity and the LCMS around these acts that have led us to this decision on this practice, your pastors are more than willing to discuss it with you.

972 I Trust, O Christ, in You Alone

1 I trust, O Christ, in You a-lone; No earth-ly hope a-
2 My sin and guilt are plagu-ing me; O grant me true con-
3 Con-firm in us Your Gos-pel, Lord, Your prom-ise of sal-
vails me. You will not see me o-ver-thrown
tri-tion And by Your death up-on the tree
va-tion. And make us long to hear Your Word
When Sa-tan's host as-sails me. No hu-man strength, no
Your par-don and re-mis-sion. Be-fore the Fa-ther's
And fol-low our vo-ca-tion: To spend our lives in
earth-ly pow'r Can see me through the e-vil hour,
throne a-bove Re-call Your match-less deed of love
love for You And show Your love in all we do.
For You a-lone my strength re-new. I cry to You!
That He may lift my dread-ful load, O Son of God!
And then, at last, when death shall loom, O Sav-ior, come
I trust, O Lord, Your prom-ise true.
I plead the grace Your death be-stowed.
And bear Your loved ones safe-ly home.

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Tune: Public domain

Service of the Word

Introit

Psalm 25:1–2a, 7–8, 11; antiphon: vv. 6, 2b, 22

Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.
Let not my enemies exult | over me.*
Redeem Israel, O God, out of all his | troubles.

To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Remember not the sins of my youth or my trans- | gressions;*

according to your steadfast love remember me, for the sake of your goodness, | O LORD!

Good and upright | is the LORD;*

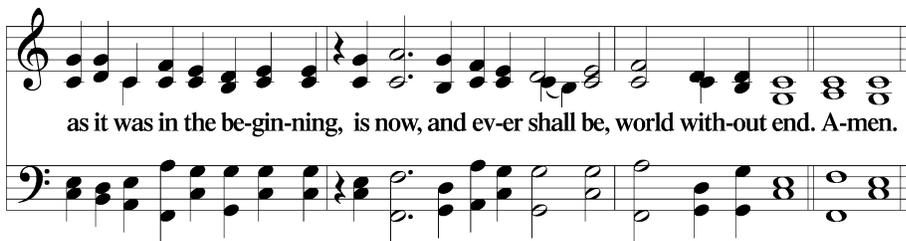
therefore he instructs sinners | in the way.

For your name's sake, | O LORD,*

pardon my guilt, for | it is great.



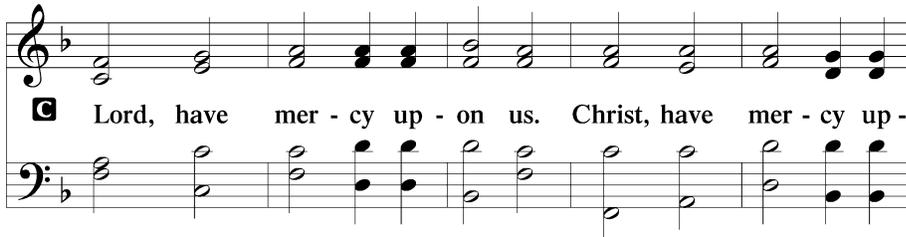
G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



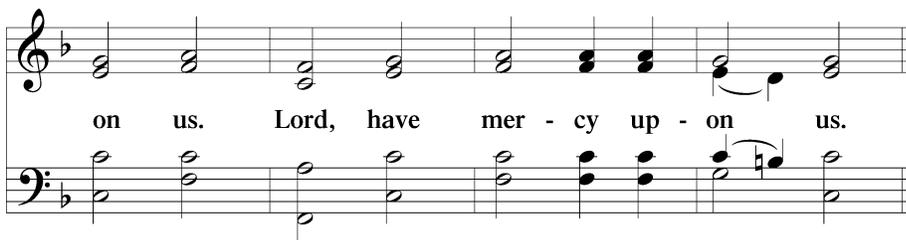
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



G Lord, have mer - cy up - on us. Christ, have mer - cy up -



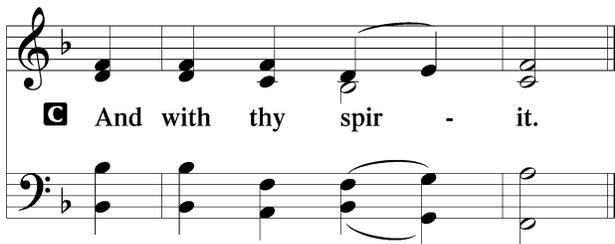
on us. Lord, have mer - cy up - on us.

The hymn of praise (Gloria in Excelsis) is omitted during Lent

Salutation and Collect of the Day



P The Lord be with you.

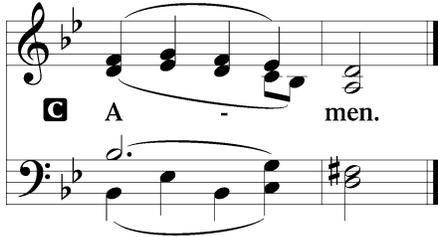


G And with thy spir - it.



P Let us pray.

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Collect for Lent

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading

Genesis 32:22–32

²²The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob’s hip was put out of joint as he wrestled with him. ²⁶Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless me.” ²⁷And he said to him, “What is your name?” And he said, “Jacob.” ²⁸Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” ²⁹Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.” ³¹The sun rose upon him as he passed Peniel, limping because of his hip. ³²Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob’s hip on the sinew of the thigh.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 25:17–18

The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.
Consider my affliction and my | trouble,*
and forgive | all my sins.

Epistle

1 Thessalonians 4:1–7

¹Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. ²For you know what instructions we gave you through the Lord Jesus. ³For this is the will of God, your sanctification: that you abstain from sexual immorality; ⁴that each one of you know how to control his own body in holiness and honor, ⁵not in the passion of lust like the Gentiles who do not know God; ⁶that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. ⁷For God has not called us for impurity, but in holiness.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Tract

Psalm 106:1–4

Oh give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever!
Who can utter the mighty deeds | of the LORD,*
or declare | all his praise?
Blessèd are they who observe | justice,*
who do righteousness | at all times!
Remember me, O LORD, when you show favor to your | people;*
help me when you | save them.

Holy Gospel

Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.



C Glo - ry be to Thee, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

**and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

The Small Catechism *The Lord's Prayer-Intro through 3rd Petition*

The Introduction

Our Father who art in heaven.
Our Father in heaven.

What does this mean?

With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

The First Petition

Hallowed be Thy name.
Hallowed be Your name.

What does this mean?

God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

How is God's name kept holy?

God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

The Second Petition

Thy kingdom come.
Your kingdom come.

What does this mean?

The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

How does God's kingdom come?

God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

The Third Petition

Thy will be done on earth as it is in heaven.
Your will be done on earth as in heaven.

What does this mean?

The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done?

God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

615 When in the Hour of Deepest Need



1 When in the hour of deep - est need We know not
2 Then is our com - fort this a - lone That we may
3 For You have prom - ised, Lord, to heed Your chil - dren's
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
meet be - fore Your throne; To You, O faith - ful
cries in time of need Through Him whose name a -
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,
God, we cry For res - cue in our mis - er - y.
lone is great, Our Sav - ior and our ad - vo - cate.
down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face;
Absolve us through Your boundless grace.
Be with us in our anguish still;
Free us at last from ev'ry ill.

6 So we with all our hearts each day
To You our glad thanksgiving pay,
Then walk obedient to Your Word,
And now and ever praise You, Lord.

Text and tune: Public domain

Sermon: *Christ Replaces Despair with the Boldness and Confidence of Dear Children*

Stand

Offertory

LSB 192



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Sit

Offering

Stand

Prayer of the Church

Following the prayers, the Live Stream ends and the Service of the Sacrament begins.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Lenten Theme for 2022- *Resistance! Christian Discipline & the Fight for our Lives*

During our Lenten Sundays and Wednesdays this year we pastors will focus our preaching and teaching efforts on how Christian Discipline – the practical daily life fruits of repentance and faith – help us resist our enemies: temptation, the devil, the sinful flesh, worldliness, despair. On Wednesday evenings we will take up Jesus’ teaching from Maundy Thursday in John 13 – 15 to see how His submission to the Father sets the tone for us Christians to resist the evil earthly powers by submitting to the power of the Gospel, the power of Christ crucified and raised from the dead. We will see that Christian Discipline and Resistance to evil is not about *exerting* our will, but laying aside our will through repentance and faith, wherein the Gospel grants us new strength, new life, new powers.

REMEMBER IN YOUR PRAYERS:

Members who are sick and in need of healing and comfort— Rick Bymark, Lynn Slauson, Pam Linton (daughter of LaVerne & Arlene Bagne), Ilene Shepherd, Charice McDowell, Mavis Kalk, Joyce O’Hern, Barb Grambart, Sandy Meyer, Harlan Peterson, Tony Stadler, Ryan Fish, Jim Bjorgan, Shirley Bjorgan, and Kristi Holthus. Our Lord Jesus, who reached out to heal and comfort the sick and dying, continues to reach out with His healing Word through us. Cards, phone calls, and prayers are always appreciated. If you know of someone who is sick or hospitalized, please inform your pastors.

Our homebound members are Dale Avenson, John Barrett, Lorraine Conley, Joan Dolbec, Sue Erickson, Inez Koehler, Joyce O’Hern, Steve Orbin, Mark Pruhs, Lorena Remer, Amy Schalo, and Ilene Shepherd.

All those serving in our Armed Forces— Agena Christophersen (Arizona), Emily Giefer (Georgia), Kevin Mazurowski (Alaska), Nathan Mazurowski (Arizona), Isak Preus (Florida), Brian Pruhs (Oklahoma), Joseph Radintz (home), and Danny Schilling (home).

Those who have lost loved ones during the past year— the family of Bruce Hansen, the family of Arleen Barrett, Ty Holthus & family (at the loss of her father Patrick Oberle), Deb Volberding & family (at the loss of her mother Carol Handberg), Karen Fussy & family (at the loss of her husband Eugene), Rick Foggia & family (at the loss of his father Vincent Foggia), Irene Rehmer & family (at the loss of her sister Marilyn), the family of Dr. Crystal Rossow, Katie Moss & family (at the loss of her grandfather Rev. Henry Behling), Sarah Klein & family (at the loss of her father Wayne Wilson), Jason Brastad & family (at the loss of his grandmother), Tom Parduhn & family (at the loss of his mother Laura), the family of Elwyn Manthei, Diane Schwecke & family (at the loss of her niece Jordyn Meskan), the family of Susan Schutte.

And we remember those who have recently lost loved ones— the family of Audrey Hansen, Kim Heinen & family (at the loss of her mother Cheryl Tschaekofske), Arlene Rogge & family (at the loss of her aunt Merney Ankrom), the family of Bob Abraham, and the family of Troy Miest.

All expecting families and their unborn children— especially Kim & Andrew Heinen, Amy & Josh Peterson, Marni & Bjorn Briel, and Jennifer & Nicholas Steffen. If you would like to announce your pregnancy to the Church that we might pray for you, please contact one of our pastors.

THIS WEEK: The congregations in our circuit are praying for St. Paul Lutheran, Osseo, and Pastor Daniel Burns.

PRAYING FOR OUR CHURCH & SCHOOL: This week we pray for our Board of Spiritual Life Deacons Dave Kiesow, Phil Koehler, Jerry Rogge, Ted Schmidt, Phil Schutte, Dennis Schwecke, and the staff, volunteers, and committees they oversee, and also for our Third Grade Teacher Ruth Droogsm.

† Announcements †

SPECIAL FEAST DAYS THIS WEEK: 19 — *St. Joseph, Guardian of Jesus.*

SUNDAY BIBLE STUDY: *The Kingdoms of God's Son* – this Bible study on the books of 1st and 2nd Samuel will cover the next two years of Sunday Bible Study. These Old Testament books tell a fascinating story of the Kingdom of God and kingdoms of men. We will meet Samuel, Saul, and David. We will read of war and betrayal. We will discuss relevant topics to our world today. And we will see how these Old Testament books pre-figure the coming of Christ Jesus and His eternal reign in the Kingdom of Power, the Kingdom of Grace, and the coming Kingdom of Glory when He returns on the Last Day.

March 13– 1 Samuel 23:1-28- *David Saves the City of Keilah*

March 20– 1 Samuel 23:29–25:1- *David Spares King Saul's Life*

TUESDAY BIBLE STUDY is held at 9am in the Auxiliary Room. Our new study “The Word in Song: A Bible Study on the Hymn of the Day” will be enhanced with music as we sing to the accompaniment of Mr. Duane Esterly on piano. This week’s selection is: Mar. 15– LSB 659 "*Lord of Our Life*".

PREPARING FOR NEXT SUNDAY: Parents with hands full in the pews on Sunday morning sometimes need a little *time with the texts* in the week leading up to a Service. People new to Lutheranism sometimes need more context to the Service. Some members simply look for more in-depth study of the appointed readings. We encourage you to follow Issues, Etc. on your podcasting App or at their website, especially using Pastor David Peterson’s “Looking Ahead to Sunday Morning (the 1-Year Lectionary)”. Next Sunday March 20th you will hear: *Exodus 8:16-24, Ephesians 5:1-9, and Luke 11:14-28.*

THE SERVICE OF INDIVIDUAL CONFESSION AND ABSOLUTION is available this month by appointment only. Take advantage of this opportunity to hear God’s Word of forgiveness spoken to you individually in Jesus’ Name. “If we confess our sins, God, who is faithful and just, will forgive us our sins and cleanse us from all unrighteousness.” (1 John 1:9)

ATTENDANCE LAST WEEK... Ash Wed, March 2nd: Total 256 CM 145
 Sunday, March 6th: Total 216 CM 149
 Lenten Midweek Wed, March 9th: Total 73

FINANCIAL UPDATE	<u>Last Week</u> 03/06/22	<u>Year-to-date</u> since 07/01/21
Total Operating Fund Receipts-All Sources	\$ 69,938	\$ 1,329,558
Amount Needed	\$ 56,257	\$ 1,338,577
Amount Ahead (Behind)	\$ 13,680	\$ (9,019)
% Ahead (-Behind)		-1%
Current Building Mortgage Balance:	\$ 55,133	

Amount Needed above includes all budgeted revenues, including offerings, school tuition and third-source income, for the current budget year beginning July 1, 2021. There was no cumulative deficit as of July 1. Questions can be directed to Church Treasurer Mike Gaffer.

SPRING CONGREGATIONAL ASSEMBLY: We will have our spring Congregational Assembly meeting on Sunday, March 27th, at 1:30 pm in the Fellowship Hall. The primary items on the agenda, in addition to our standard board reports, will include the approval of our 2022-23 annual budget and the approval of our Director of Parrish Music position. Materials will be made available two weeks prior to the meeting.

HANDBELL CAPITAL FUND RAISING: Our school children have loved their exposure to a loaned set of handbells, and we want to make this group instrumentation a regular part of our Church and School music program after the loaned set is returned to the granting agency this Spring. The Deacon Council has approved a capital fund raiser with the goal of raising \$15,000 for the purchase of two more octaves of bells (we currently own one), tables, pads, and other accessories. We have currently raised \$6,325. If you would like to donate towards this, please make checks payable to St. John's with "Handbell Fund Raiser" written on the memo line. Funds raised above what is needed to complete the project will go into "The Gifting Fund".

WELCOME: New part-time Custodial Maintenance Team member Pat Meyer has joined the dedicated staff serving St. John's effective this past week; please extend your kindest welcome as you encounter him in our church and school.

HOT LUNCH POSITION: St. John's is seeking to hire a **Hot Lunch Coordinator** for the 2022-2023 school year. If you or anyone you know has interest, please contact Rob Borcharding at the school office 763-420-2426.

TEACHER POSITIONS: A call committee has been formed to fill a **4th grade teacher** position as well as a **5th-8th grade teacher** position at St. Johns. ****3/13 UPDATED LIST**** The following candidates are currently being considered for a call: Melvin Beversdorf, Kristi Collins and Jenna Rinkinen. If you have concerns about any of these candidates, please contact Jayme Kruse.

VACATION BIBLE SCHOOL: Please contact Erika Rossow if you have interest in helping to plan VBS for this upcoming summer.

THE HISTORY COMMITTEE will meet **THIS** Saturday, March 19th at 10:00am. If you are interested in preserving the history of St. John's, please join us. Questions- contact Caroline Schaefer.

2021 & 2022 MISSION PROGRAMS: In 2021 St. John's supported the following four mission programs: Synod, Rev. Dr. Daniel Jastram/Asia [Japan], Rev. Dr. Edward Naumann/South Asia, and Rev. P.A. Charles Richard-Wokoma/Africa [Nigeria Seminary].
Please note: Any contributions to missions other than these four options was divided between these currently supported programs. The funds for Dr. Naumann were delivered to him in support of a trip back to India to wrap up his work there. Rev. Wokoma's funds are being held until we learn how best to send our support given the Synod has ended his mission as well. Entering 2022: we will continue supporting Synod and Rev. Dr. Jastram. BSL will update you via the Announcements when we learn how and whom we may support via mission offerings going forward. May God bless you for your generosity!

WEST LUTHERAN HIGH SCHOOL: Annual Gala~Auction Luau 4:30-9pm Saturday March 26th, Crowne Plaza Plymouth. Scan the QR code or visit one.bidpal.net/westlutheran/welcome for details.



BIRTHDAYS THIS WEEK: (Mar 13–Mar 19) **Sunday-** Charlene Abraham/Curt Besel/Dan Koehler/Mason Philipp/Leighton Spaulding, **Monday-** Patricia Hansen, **Tuesday-** Kara Beck/Arlo Mathison, **Wednesday-** Gerald Anderson/Paul Schlueter, **Thursday-** Samuel Ims/Jacob Kothrade/Gabriel Lodholz/Darcie Mathwig/Krista Say, **Friday-** Russ Reznecheck, **Saturday-** Vern Bagne/Jason Brastad

PLANNING TO STOP IN? Please call the office first as school is now in session and we would appreciate notice of your arrival. This will help us coordinate and better accommodate your visit. Office hours are 7:30am - 3:30pm, Monday - Friday 763-420-2426 (secretary@stjlutheran.org)

KIDS IN THE DIVINE SERVICE

Why do we celebrate Lent for 40 days?

Don't forget what Lent is all about! It is a time when we are reminded of what Jesus gave up for us, and a time when we look forward to and prepare for His death and resurrection!



We celebrate Lent for six weeks, or 40 days, as we remember Christ's temptation in the wilderness in the Gospel of Matthew. There **Jesus was without food** for 40 days.



We remember the temptation of **the Israelites in the desert** after the Lord had delivered them from Egypt. This lasted 40 years.



Finally, we can remember the story of **Noah and his family**. After 40 days and 40 nights of rain, the Lord delivered them as He promised.

During these 40 days of Lent, we remember God's faithfulness to His people and how His faithfulness is complete in Jesus, our Savior. Jesus remains faithful to us, always being where He promises to be: in His Word and Sacraments. Wow! What a Savior!



Parents: Continue to encourage your children in their Lenten preparation. During worship, point out the places where our Lord comes to us (i.e. God's Word, Holy Communion, Holy Baptism, Absolution). Remember, being their example and companion on this Lenten journey makes a difference!



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