

# St. John's Evangelical Lutheran Church and School (LCMS)

Est. 1864



Pastors:

Matthew V. Moss      and      Matthew P. Johnson

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# Important Announcements

## For those who watch services on Live-Stream during the Coronavirus Pandemic

**Stay Home when Sick:** If you are sick or exhibiting symptoms of COVID-19 please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately. If at a service, notify a Safety Team member on your way out so we may direct our cleaning and communication efforts.

**Singing (updated):** MDH has gone from requiring no congregational singing to “not recommended” but does say that if a congregation sings masks and distancing are required. Please tune in early and stay late for the preludes, postludes, and sing with us the hymns that will be provided in the online bulletins.

**Maintaining Piety when Worshiping at Home:** The best way to get the most out of this temporary set-up is to keep things in your household as regular as possible:

- Print the bulletin or use your hymnals
- Dress like you would dress for church
- Stand when we stand, sit when we sit
- Sing along with the hymns
- Watch at the live time, Sunday morning, setting it aside as first priority instead of looking for whatever time is most convenient for you
- Limit the distractions, toys, and tech so that the time is truly "sacred" (set-apart) for Christ and His means of grace

These ideas can help you focus on the Service of the Word and will also help you prevent bad habits from developing during our temporary suspension of Divine Services

# Judica

## The Fifth Sunday in Lent

March 21, 2021

**Preacher:** Pr. Matthew Moss

**Liturgist:** Pr. Matthew Johnson

**Kantor:** Dr. Crystal Rossow

*Special Note for the Live Stream: Because the Absolution and Communion are sacramental acts that require the in-person interaction of penitent & pastor and communicant & pastor, we will not Live Stream those portions of the Divine Service. If you desire a more detailed explanation of the status of the controversies in Christianity and the LCMS around these acts that have led us to this decision on this practice, your pastors are more than willing to discuss it with you.*

## Service of the Word

### 610 Lord Jesus, Think on Me



1 Lord Je - sus, think on me And purge a - way my sin;  
2 Lord Je - sus, think on me, By anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me A - mid the bat - tle's strife;  
4 Lord Je - sus, think on me Nor let me go a - stray;  
5 Lord Je - sus, think on me That, when this life is past,



From world - ly pas - sions set me free And make me pure with - in.  
Let me Your lov - ing ser - vant be And taste Your prom - ised rest.  
In all my pain and mis - er - y, O be my health and life!  
Through dark - ness and per - plex - i - ty Point out Your cho - sen way.  
I may the e - ter - nal bright - ness see And share Your joy at last.

Text and tune: Public domain

### Introit

*Psalm 43:3–5; antiphon: vv. 1–2a*

Vindicate me, | O God,\*  
and defend my cause against an ungodly | people,  
from the deceitful and unjust man de - | liver me!\*

For you are the God in whom I take | refuge.  
Send out your light and your truth; let them | lead me;\*

let them bring me to your holy hill and to your | dwelling!  
Then I will go to the altar of God, to God my ex - | ceeding joy,\*  
and I will praise you with the lyre, O | God, my God.

Why are you cast down, O my soul, and why are you in turmoil with - | in me?\*

Hope in God; for I shall again praise him, my salvation | and my God.

[The “Glory be to the Father...” is omitted from Judica until Easter]

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

Sit

Old Testament Reading

Genesis 22:1-14

<sup>1</sup>After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” <sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, “My father!” And he said, “Here am

I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup>Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” <sup>12</sup>He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Gradual

*Psalm 143:9a, 10a; 18:48a, c*

Deliver me from my enemies, | O LORD!\*

Teach me to do your will, for you | are my God!

[You] delivered me from my | enemies;\*

you rescued me from the man of | violence.

## Epistle

*Hebrews 9:11–15*

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Tract

*Psalm 129:1–4*

“Greatly have they afflicted me | from my youth”—\*

let Israel | now say—

“Greatly have they afflicted me | from my youth,\*

yet they have not prevailed a- | gainst me.

The plowers plowed up- | on my back;\*

they made long their | furrows.”

The LORD is | righteous;\*

he has cut the cords of the | wicked.

## Holy Gospel

*John 8:46–59*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glo - ry be to Thee, O Lord.

<sup>46</sup>“Which one of you convicts me of sin? If I tell the truth, why do you not believe me? <sup>47</sup>Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

<sup>48</sup>The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,  
 That from pain I might be free;  
 Falsely did Thy foes accuse Thee:  
 Thence I gain security;  
 Comfortless Thy soul did languish  
 Me to comfort in my anguish.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction  
 And hast borne it patiently,  
 Even death by crucifixion,  
 Fully to atone for me;  
 Thou didst choose to be tormented  
 That my doom should be prevented.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the Garden,  
 I will thank Thee evermore,

Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.

Text and tune: Public domain

### Sermon: *Jesus Is Abraham's Christ*

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

### The Small Catechism Recitation: *The First & Third Articles of the Creed*

#### The First Article

##### *Creation*

I believe in God, the Father Almighty, maker of heaven and earth.

##### *What does this mean?*

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

#### The Third Article

##### *Sanctification*

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

##### *What does this mean?*

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian Church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

*Stand*

#### Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

Sit

## Offering

Stand

## Prayer of the Church

*Following the prayers, the Live Stream ends and the Service of the Sacrament begins.*

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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### **REMEMBER IN YOUR PRAYERS:**

**Members who are sick and in need of healing and comfort**— Rick Bymark (wife Jackie, son Hank), Lynn Slauson, Pam Linton (daughter of LaVerne & Arlene Bagne), Ilene Shepherd, Brigitte Ritter, Dr. Crystal Rossow, Charice McDowell, Mavis Kalk, Joyce O’Hern, Melvin Haag, Patrick Oberle, Ramona Von Ende, Bruce Hansen, Justin Brynjulfson, Doris Gangelhoff, Barb Grambart, Dick Rau, Randy Goerke, Diane Haag, Sandy Meyer, Elwyn Manthei, and Arleen Barrett. Our Lord Jesus, who reached out to heal and comfort the sick and dying, continues to reach out with His healing Word through us. Cards, phone calls, and prayers are always appreciated. If you know of someone who is sick or hospitalized, please inform your pastors.

**Our homebound members** are John and Arleen Barrett, Sue Erickson, Inez Koehler, Steve Orbin, Mark Pruhs, Amy Schalo, and Ilene Shepherd.

**All those serving in our Armed Forces**— Agena Christophersen (Belgium), Emily Giefer (Georgia), Kevin Mazurowski (Alaska), Nathan Mazurowski (Arizona), Isak Preus (Florida), Brian Pruhs (Germany), Joseph Radintz (home), and Danny Schilling (home).

**Those who have lost loved ones during the past year**— Jan Stadler & family (at the loss of her sister, JoAnne Hackbarth), Justin Bermel & family (at the loss of his brother Jeffrey), John Meyer & family (at the loss of his brother Jeff), the family of Larry Jobes, Dan Kappel & family (at the loss of his father Francis), Joellyn Wicht & family (at the loss of her mother Frances Spielman), Larissa Alvarez & family (at the loss of her grandmother Luci Correa), the family of Fred Hunt, the family of Diane Lawrence, Gerald Anderson & family (at the loss of his father Dale), Joyce O’Hern & family (at the loss of her father-in-law Marland), Arlene Rogge & family (at the loss of her father George Hackler), Lois Foggia & family (at the loss of her brother-in-law Tom Hooker), the family of Vivian Kuns, Stephanie Haver & family (at the loss of her brother Brandon), Char Abraham & family (at the loss of her brother Russell), the family of Linda Bredenberg, the family of Tracey Rosso, Cindy Cook & family (at the loss of her brother, Daniel Anderson), the family of Gerald Oswald, Kyle Gaffaney & family (at the loss of his grandfather Bill Reese), Jim Day & family (at the loss of his sister), and Heidi Brackeen & family (at the loss of her father Dennis Anderson).

**And we remember those who have recently lost loved ones**— the family of Marlys Johnson, the family of Harold Grambart, the family of Courtney Meine, Marlys Kothrade & family (at the loss of her great-grandson Lukas Bouska), Bob and Char Abraham (at the loss of their daughter-in-law Debra Abraham), and Tony Stadler & family (at the loss of his brother Ted).

**All expecting families and their unborn children**— especially Stephanie & Noah Heidorn, Martha & Aaron Reseburg, Jenna & Leighton Spaulding, Ashley & Nick Baltes, and Jamie & Jim Peterson. If you would like to announce your pregnancy to the Church that we might pray for you, please contact one of our pastors.

**THIS WEEK:** The congregations in our circuit are praying for St. Paul Lutheran, Osseo, and Pastor Daniel Burns.

**PRAYING FOR OUR CHURCH & SCHOOL:** This week we pray for our Custodial Maintenance Team of Noah Walton and Manager John Draskovich, and also for our ESP Director/Administrative Assistant Tori Kuehne and all of the program Assistants.

### † Announcements †

**SPECIAL FEAST DAYS THIS WEEK:** 25 — *The Annunciation of Our Lord.*

**SUNDAY BIBLE STUDY (1<sup>st</sup> Peter):** Faithful Christians should expect trials and suffering in this life. Our Lord promised it. In Peter’s first epistle he strengthens the Church for such suffering and trials. It is a message of great hope and the promises of glory for those who endure the fiery trials. Join us at 9:30 A.M. in the Fellowship Hall as we take up this great Book of Holy Scripture.

Mar. 21 – 2 Peter 1:3-11 – *The Greatness of the Christian Hope: Its Gift and Claim*

Mar. 28 – 2 Peter 1:12-21 – *The Certainty of the Christian Hope: Scripture and the Apostolic Witness*

**PREPARING FOR NEXT SUNDAY:** Parents with hands full in the pews on Sunday morning sometimes need a little *time with the texts* in the week leading up to a Service. People new to Lutheranism sometimes need more context to the Service. Some members simply look for more in-depth study of the appointed readings. We encourage you to follow Issues, Etc. on your podcasting App or at their website, especially using Pastor David Peterson’s “Looking Ahead to Sunday Morning (the 1-Year Lectionary).” Next Sunday March 28<sup>th</sup> you will hear: *John 12:12-19 (Palm Procession), Zechariah 9:9-12, Philippians 2:5-11, and Matthew 26:1 – 27:66.*

**CONGREGATIONAL ASSEMBLY:** We will have our spring Congregational Assembly meeting **TODAY**, March 21<sup>st</sup>, at 1:30 pm in the Fellowship Hall. The primary items on the agenda, in addition to our standard board reports, will include the approval of our 2021-22 annual budget, discussion of our revised Gifting and Endowment Fund Operating Plan, and a review of our new Board structure. We ask that members wear masks to the meeting and respect Covid social distancing protocols. In the event that attendance makes social distancing in the Fellowship Hall difficult, we will move the meeting to the gymnasium. Materials will be made available two weeks prior to the meeting.

**PALM SUNDAY** is **NEXT** week March 28<sup>th</sup> and we would love to have your children process in with palm branches. We will meet right outside the sanctuary in the narthex 10 minutes before the service starts. Your children may attend one or both services. Questions or concerns: please contact Erika Rossow at [erossow17@gmail.com](mailto:erossow17@gmail.com)

**EASTER LILIES:** The Altar Guild is providing an opportunity for members of St. John’s to purchase a beautiful Easter Lily. The lily will be used to decorate the Church on Easter Sunday and then can be picked-up and enjoyed by you at your home. Easter lily order forms are available in the narthex and the front office. Please complete and return the form if you wish to purchase an Easter lily. The deadline is **NEXT** Sunday, March 28<sup>th</sup>. We are also seeking donations for the flowers used to decorate the narthex. Thank you for helping to beautify the church for our celebration of the resurrection of our Savior.

**THE SERVICE OF INDIVIDUAL CONFESSION AND ABSOLUTION** is available this month by appointment only. Take advantage of this opportunity to hear God’s Word of forgiveness spoken to you individually in Jesus’ Name. “If we confess our sins, God, who is faithful and just, will forgive us our sins and cleanse us from all unrighteousness.” (1 John 1:9)

**ATTENDANCE LAST WEEK...** Sunday, March 14<sup>th</sup>: Total 158 CM 117  
Laetare Wed, March 17<sup>th</sup>: Total 49

<b>FINANCIAL UPDATE</b>	<u>Last Week</u> 03/14/21	<u>Year-to-date</u> since 07/01/20
Total General Fund Receipts-All Sources	\$ 48,013	\$ 1,216,446
Amount Needed	\$ 28,363	\$ 1,229,228
Amount Ahead (Behind)	\$ 19,650	\$ (12,783)
% Ahead (-Behind)		-1%
Current Building Mortgage Balance (February 28, 2021):	\$ 200,540	

Amount Needed above includes all budgeted revenues, including offerings, school tuition and third-source income, for the current budget year beginning July 1, 2020. There was no cumulative deficit as of July 1. Questions can be directed to Church Treasurer Mike Gaffer (mtgaff@comcast.net)

**POSITIONS AVAILABLE:** St. John's Lutheran School is seeking to hire individuals for the following positions to start in the 2021-2022 school year:

- Resource/Special Education Teacher (contracted with LSEM)
- Hot Lunch Coordinator (part-time or full-time)
- Teacher Assistants (potential part-time or full-time help in PreK, 1st grade, 3rd grade)
- ESP Aides (after-school care positions available)
- Music Teacher (part-time, primarily grades 5-8)
- Substitute Teachers (any availability)
- We are also interested to know if anyone has or is willing to attain a bus driving license to be hired as needed for help with school activities and transportation.

If you or anyone you know has interest in one of these roles, please contact Gretchen Dolan at the school office 763-420-2426 or gretchen.dolan@stjlutheranschool.org.

**NEW STUDENT APPLICATIONS:** St. John's School is now accepting new student applications for the 2021-22 school year. Please contact admissions@stjlutheran.org if you are interested in registering your student at St. John's. There are a limited number of spots for additional students and our waitlist is beginning to fill so please contact us ASAP.

**WEST LUTHERAN** High School is looking to fill a full time administrative assistant position. This person would report directly to the principal. Hours are 7:30 -- 3:30 each week. If you are interested please email ngomke@westlutheran.net and dgartner@westlutheran.net. West Lutheran High School would like to fill this role by April 1.

**PLEASE CALL FIRST:** In order to better protect you, our students and staff, we are limiting foot traffic through the building during the day. Please make an appointment with one of our secretaries to pick up any church items. Your materials can be placed in a holding bin located in the vestibule, between the double doorway for pick up at your designated appointment.

**SCHEDULING CHURCH AND SCHOOL EVENTS AT ST. JOHN'S:** We are not scheduling member events at this time. Please direct any questions to 763-420-2426.

**BULLETIN ANNOUNCEMENTS:** Items received by *noon* on Wednesday are considered for inclusion in the Sunday bulletin; kindly please submit your request timely to ensure your announcement gets published as needed.

**EMAIL ADDRESS REQUESTED:** If you are not already getting weekly emails from church, please submit your email address so we can communicate notices such as upcoming church services, funerals, weather closures, etc. Please provide your email address to secretary@stjlutheran.org.

**BIRTHDAYS THIS WEEK:** (March 21 – March 27) *Sunday-* ..., *Monday-* Tina Gapen, *Tuesday-* Lori Kaiser, *Wednesday-* ..., *Thursday-* ..., *Friday-* Audrey Bahr, *Saturday-* Elise Alvarez/Carrie Mock/Paige Pomerence

**HOLY WEEK/EASTER SIGN-UP FOR SERVICE ATTENDANCE:** Please visit our website, stjlutheran.org, and check out our Holy Week & Easter page for the tentative plan, the list of services, and links to the sign-up. Please help us plan for services by signing up early and encouraging friends and family to do the same.

**GREEN PARAMENTS & VESTMENTS:** Our current green paraments and vestments are over 20 years old and are showing a bit of wear, therefore a new green set has been selected. The cost for the new set is approximately \$6700 (see the picture next page). If you would like to contribute towards this purchase, you may place your donation in the offering plate with the memo "Altar Guild Replacement Green Paraments". The purchase will include the following items: Altar Superfrontal, Chalice Veil and Burse, Bible Marker for the Lectern, Pulpit Fall, Chasuble, and 3 Stoles. Should questions arise, please contact Julie Mazurowski at 763-519-1160 or julie.mazurowski@gmail.com

## NEW PARAMENTS!



"Splendor and majesty are before Him;  
strength and beauty are in His Sanctuary." Ps. 96:6