

St. John's Evangelical Lutheran Church and School (LCMS)

Est. 1864



Pastors:

Matthew V. Moss and Matthew P. Johnson

pastor.moss@stjlutheran.org pastor.johnson@stjlutheran.org

9141 County Road 101
Corcoran, MN 55340

Important Announcements

For those who watch services on Live-Stream during the Coronavirus Pandemic

Stay Home when Sick: If you are sick or exhibiting symptoms of COVID-19 please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately. If at a service, notify a Safety Team member on your way out so we may direct our cleaning and communication efforts.

Singing (updated): MDH has gone from requiring no congregational singing to “not recommended” but does say that if a congregation sings masks and distancing are required. Please tune in early and stay late for the preludes, postludes, and sing with us the hymns that will be provided in the online bulletins.

Maintaining Piety when Worshiping at Home: The best way to get the most out of this temporary set-up is to keep things in your household as regular as possible:

- Print the bulletin or use your hymnals
- Dress like you would dress for church
- Stand when we stand, sit when we sit
- Sing along with the hymns
- Watch at the live time, Sunday morning, setting it aside as first priority instead of looking for whatever time is most convenient for you
- Limit the distractions, toys, and tech so that the time is truly "sacred" (set-apart) for Christ and His means of grace

These ideas can help you focus on the Service of the Word and will also help you prevent bad habits from developing during our temporary suspension of Divine Services.

Maundy Thursday

April 1, 2021

Preacher: Pr. Matthew Moss

Liturgist: Pr. Matthew Johnson

Kantor: Dr. Crystal Rossow

Soloist: Mr. Mike Gaffer

Special Note for the Live Stream: Because the Absolution and Communion are sacramental acts that require the in-person interaction of penitent & pastor and communicant & pastor, we will not Live Stream those portions of the Divine Service. If you desire a more detailed explanation of the status of the controversies in Christianity and the LCMS around these acts that have led us to this decision on this practice, your pastors are more than willing to discuss it with you.

Service of the Word

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Epistle

1 Corinthians 11:23–32

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Tract

Psalms 111:4–5; John 6:55–56

He has caused his wondrous works to be re- | membered;*
the LORD is gracious and | merciful.

He provides food for those who | fear him;*
he remembers his covenant for- | ever.

My flesh is true food, and my blood is | true drink.*

Whoever feeds on my flesh and drinks my blood abides in me, and | I in him.

Holy Gospel

John 13:1–15

P The Holy Gospel according to St. John, the thirteenth chapter.

C **Glory be to Thee, O Lord.**

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you."

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Sit

617 O LORD, WE PRAISE THEE



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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Sermon: Christ Instituted the Supper that We Might Love One Another

Prayer of the Church

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