

Good Friday

Chapel Service at 9:00 A.M. - The Hour Jesus Was Nailed to the Cross

Stand

- L** He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him,
C and with His stripes we are healed.
- L** Almighty God, graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given into the hands of sinners, and to suffer death on the cross; who now lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.
- L** We all, like sheep, have gone astray;
C And the Lord has laid on Him the iniquity of us all.
- L** Almighty and most merciful God, give us grace so to contemplate the Passion of our Lord that we may find in it the forgiveness of our sins; through Jesus Christ, Your Son, our Lord
C Amen.

Sit

422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain

Readings

A Reading from Isaiah 50:6-9

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?

Let us stand up together.
 Who is my adversary?
 Let him come near to me.
⁹Behold, the Lord GOD helps me;
 who will declare me guilty?
 Behold, all of them will wear out like a garment;
 the moth will eat them up.

A Reading from John 19:25-42

²⁵but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” ³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Chapel Message

Stand

Canticle: Agnus Dei

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♪ Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

Prayer

Kneel/Stand

- L** O Savior of the world, by Your cross and precious blood You redeemed the world.
- C** **Save us and help us, we humbly implore You, O Lord.**
- L** We adore You, Lord Jesus, in Your cross and Passion, through which You have brought life and joy into the world
- C** **Be gracious to us according to Your mercy and bless us and lift up the light of Your countenance upon us and give us Your peace.**
- L** Gracious Jesus, our Lord and our God, at this hour You bore our sins in Your own body on the tree so that we, being dead to sin, might live unto righteousness. Have mercy upon us now and at the hour of our death and grant to us, Your servants, with all others who devoutly remember Your blessed Passion, a holy and peaceful life in this world and through Your grace eternal glory in the life to come, where, with the Father and the Holy Spirit, You live and reign, God forever.
- C** **Amen**
- L** Lamb of God, You take away the Sin of the world;
- C** **have mercy on us.**
- L** Lamb, of God, You take away the Sin of the world;
- C** **have mercy on us.**
- L** Lamb of God, You take away the Sin of the world;
- C** **grant us peace.**

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benedicamus

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- L** Let us bless the Lord.
- C** **Thanks be to God.**

Acknowledgments

Matins from Lutheran Service Book

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