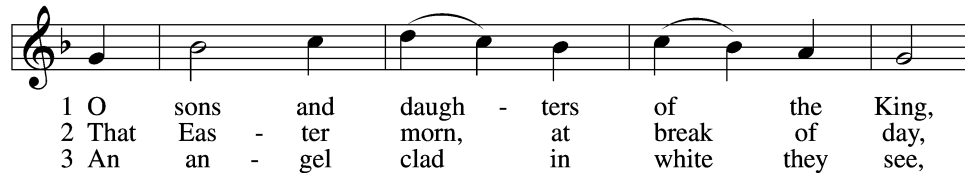


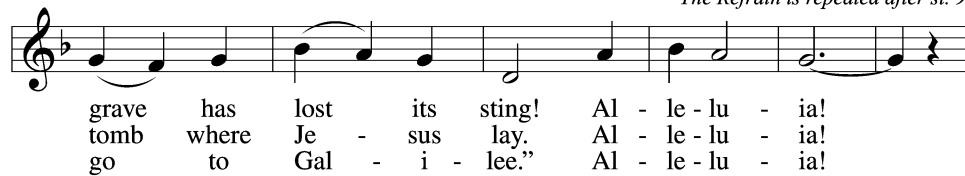
# QUASIMODO GENITI

The Second Sunday of Easter - April 16, 2023

## 471 O Sons and Daughters of the King



*The Refrain is repeated after st. 9.*



4 That night the apostles met in fear;  
Among them came their master dear  
And said, "My peace be with you here."  
Alleluia!

7 No longer Thomas then denied;  
He saw the feet, the hands, the side;  
"You are my Lord and God!" he cried.  
Alleluia!

5 When Thomas first the tidings heard  
That they had seen the risen Lord,  
He doubted the disciples' word.  
Alleluia!

8 How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.  
Alleluia!

6 "My piercèd side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be."  
Alleluia!

9 On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.  
Alleluia! Refrain

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt.  
Tune: French, 15th cent.  
Text and tune: Public domain

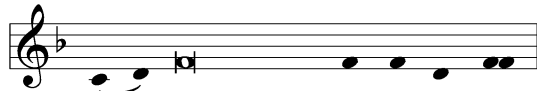
## Introit

*Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a*

Like newborn infants, Alle- | luia,\*  
long for the pure spiritual milk [of the Word.] Alle- | luia.  
**Sing aloud to | God our strength;\***  
**shout for joy to the God of | Jacob!**  
**In distress you called, and I de- | livered you;\***  
**I answered you in the secret place of | thunder.**  
**I am the | LORD your God,\***  
**who brought you up out of the land of | Egypt.**  
**Open your mouth wide, and I will | fill it;\***  
**and with honey from the rock I would sat- | isfy you.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Like newborn infants, Alle- | luia,\*  
long for the pure spiritual milk [of the Word.] Alle- | luia.

## Kyrie

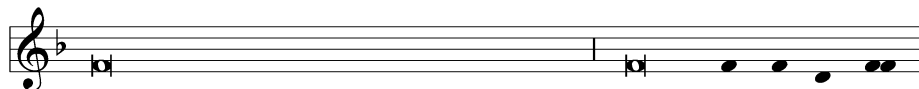
*LSB 152*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



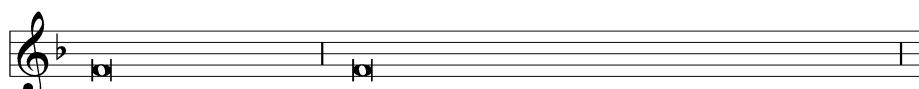
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

**This Is the Feast**

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Ezekiel 37:1–14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

<sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.

<sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## The Gradual is omitted for Eastertide and the Alleluia is expanded

## Epistle

*1 John 5:4–10*

<sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

LSB 266

New Testament Canticle

*Refrain*



**C** Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.



Raised from the dead, He will nev - er die a - gain.



Death has no more do - min - ion o - ver Him.

*Refrain*



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Dy - ing, Christ dies to sin, once for all. Liv - ing, He



lives to God. Count your - selves as dead to



sin and a - live to God in Christ Je - sus, our Lord.

*Refrain*



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.

Holy Gospel

**P** The Holy Gospel according to St. John, the twentieth chapter.

John 20:19-31



**C** Glo - ry to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## 468 I Am Content! My Jesus Ever Lives



1 I am con-tent! My Je - sus ev - er lives, In whom my  
 2 I am con-tent! My Je - sus is my head; His mem - ber  
 3 I am con-tent! My Je - sus is my light, My ra - diant  
 4 I am con-tent! At length I shall be free, A - wak - ened



heart is pleased. He has ful-filled the Law of God for me,  
 I shall be. He bowed His head when on the cross He died  
 sun of grace. His cheer - ing rays beam bless-ings forth for all,  
 from the dead, A - ris - ing glo - rious ev - er - more to be



God's wrath He has ap-peased. Since He in death  
 With cries of ag - o - ny. Now death is brought  
 Sweet com - fort, hope, and peace. This Eas - ter sun  
 With You, my liv - ing head. The chains that hold



could per - ish nev - er, I al - so shall  
 in - to sub - jec - tion For me by Je -  
 has brought sal - va - tion And ev - er - last -  
 my bod - y, sev - er; Then shall my soul



not die for - ev - er. I am con-tent! I am con - tent!  
 sus' res - ur - rec - tion. I am con-tent! I am con - tent!  
 ing ex - ul - ta - tion. I am con-tent! I am con - tent!  
 re - joice for - ev - er. I am con-tent! I am con - tent!

Text: attr. Johann Joachim Möller, 1660–1733; tr. August Crull, 1845–1923, alt.  
 Tune: Johann Rudolph Ahle, 1625–73  
 Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

## **Prayer of the Church**

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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