

St. John's Evangelical Lutheran Church and School (LCMS)

Est. 1864



Pastors:

Matthew V. Moss and Matthew P. Johnson

pastor.moss@stjlutheran.org pastor.johnson@stjlutheran.org

9141 County Road 101
Corcoran, MN 55340

Important Announcements

For those who watch services on Live-Stream during the Coronavirus Pandemic

Stay Home when Sick: If you are sick or exhibiting symptoms of COVID-19 please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately. If at a service, notify a Safety Team member on your way out so we may direct our cleaning and communication efforts.

Singing: At this time there are mixed studies on what effect singing may have on the spread of this disease. Due to this, the governor's office has made refraining from congregational singing a requirement. So we will speak the liturgy and the hymn of the day will be sung by the pastors. To make up for this deprivation in the Sunday Divine Service, we will add much music and singing to the Wednesday evening service which is still Live-Stream only. Please tune in early and stay late for the preludes, postludes, and sing with us the hymns that will be provided in the online bulletins.

Maintaining Piety when Worshiping at Home: The best way to get the most out of this temporary set-up is to keep things in your household as regular as possible:

- Print the bulletin or use your hymnals
- Dress like you would dress for church
- Stand when we stand, sit when we sit
- Sing along with the hymns
- Watch at the live time, Sunday morning, setting it aside as first priority instead of looking for whatever time is most convenient for you
- Limit the distractions, toys, and tech so that the time is truly "sacred" (set-apart) for Christ and His means of grace

These ideas can help you focus on the Service of the Word and will also help you prevent bad habits from developing during our temporary suspension of Divine Services

† The Holy Trinity †

June 7, 2020

Special Note for the Live Stream: Because the Absolution and Communion are sacramental acts that require the in-person interaction of penitent & pastor and communicant & pastor, we will not Live Stream those portions of the Divine Service. If you desire a more detailed explanation of the status of the controversies in Christianity and the LCMS around these acts that have led us to this decision on this practice, your pastors are more than willing to discuss it with you.

Service of the Word

Introit

Psalm 8:1–2a, 3–5; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.
O | LORD, our Lord,*
how majestic is your name in | all the earth!
You have set your glory above the | heavens.*
Out of the mouth of babes and infants, you have es- | tablished strength.
When I look at your heavens, the work of your | fingers,*
the moon and the stars, which you have | set in place,
what is man that you are mind- | ful of him,*
and the son of man that you | care for him?
Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

LSB 168

A In peace let us pray to the Lord.
C Lord, have mercy.
A For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.
A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C Lord, have mercy.
A Help, save, comfort, and defend us, gracious Lord.
C Amen.

This Is the Feast

LSB 171

A This is the feast of victory for our God. Alleluia.
C Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
Power and riches and wisdom and strength and honor and blessing and glory are His.
This is the feast of victory for our God. Alleluia.
Sing with all the people of God, and join in the hymn of all creation:
Blessing and honor and glory and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God, for the Lamb who was slain has begun His reign.
Alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 6:1–7

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Liturgical Text

**Blessèd are You, O Lord, who be- | holds the deep,*
and who dwells between the | cherubim.**

**Blessèd are You, O Lord, in the firmament of | heaven,*
and greatly to be praised for- | ever.**

Epistle

Romans 11:33–36

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴“For who has known the mind of the Lord,
or who has been his counselor?”

³⁵“Or who has given a gift to him
that he might be repaid?”

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 173

C Alleluia.
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.

C **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Hymn of the Day: 504 Father Most Holy *Sung by pastors*



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
△ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Tune and text: Public domain

Sermon

Rebuilding Society through the Kingdom of the Triune God

Stand

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almighty, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church

Following the prayers the Live Stream ends and the Service of the Sacrament begins.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

REMEMBER IN YOUR PRAYERS:

Members who are sick and in need of healing and comfort—Rick Bymark (wife Jackie, son Hank), Lynn Slauson, Pam Linton (daughter of LaVerne & Arlene Bagne), Ilene Shepherd, Brigitte Ritter, Diane Lawrence, Dr. Crystal Rossow, Charice McDowell, Mavis Kalk, Joyce O’Hern, Melvin Haag, and Carol Kappel (mother of Dan Kappel). Our Lord Jesus, who reached out to heal and comfort the sick and dying, continues to reach out with His healing Word through us. Cards, phone calls, and prayers are always appreciated. If you know of someone who is sick or hospitalized, please inform your pastors.

Our homebound members are John and Arleen Barrett, Linda Bredenberg, Sue Erickson, Marlys Johnson, Inez Koehler, Vivian Kuns, Steve Orbin, Gerald Oswald, Mark Pruhs, Amy Schalo, and Ilene Shepherd.

All those serving in our Armed Forces—Agena Christophersen (Belgium), Kevin Mazurowski (Idaho), Nathan Mazurowski (Arizona), Isak Preus (Florida), Brian Pruhs (Germany), Joseph Radintz (home), Emily Sawyer (Florida), and Danny Schilling (home).

Those who have lost loved ones during the past year—the family of Audrey Bauermeister, Shirley Holthus & family (at the loss of her sister, Sharon Berndt), the family of Dorothy Cooper, the family of Pr. Roger Dramstad (former Circuit Pr.-Eternal Hope, Brooklyn Park), Jerry Rogge & family (at the loss of his father Merlyn), Katie Moss & family (at the loss of her grandmother Barbara Behling), Rob Essig & family (at the loss of his brother-in-law Barry Schramel), Mark Ellinger & family (at the loss of his mother Ruth), the family of Robert Malwitz, the family of Alvin Cook, and the family of Betty Schmiede.

And we remember those who have recently lost loved ones—Justin Bermel & family (at the loss of his father Douglas, and his brother Jeffrey), Rob Borcharding & family (at the loss of his mother Carol), the family of Rev. Greg Tyler (Pastor at St. Paul Lutheran in Osseo), Lisa Kolander & family (at the loss of her mother Lucy Fairchild), Jan Stadler & family (at the loss of her sister, JoAnne Hackbarth), John Meyer & family (at the loss of his brother Jeff), the family of Larry Jobes, Dan Kappel & family (at the loss of his father Francis), Joellyn Wicht & family (at the loss of her mother Frances Spielman), Larissa Alvarez & family (at the loss of her grandmother Luci Correa), and the family of Fred Hunt.

All expecting families and their unborn children—especially Maria & Jeremy Koosman, Megan & Zach Stewart, Paige & Andrew Windsperger, and Kyle & Abbie (MacMillan) Gaffaney. If you would like to announce your pregnancy to the Church that we might pray for you, please contact one of our pastors.

THIS WEEK: The congregations in our circuit are praying for Beautiful Savior Lutheran, Plymouth, and Pastor Tom Stoebig and Pastor Joe Behnke.

PRAYING FOR OUR CHURCH & SCHOOL: This week we pray for our Safety Team, our PTL Members, and our Middle School Teacher/School Administrator Gretchen Dolan..

† Announcements †

COVID-19 Preparedness Plan, Phased-Reopening: *All St. John's events and activities have been cancelled or postponed until further notice, however, we now are able to hold Divine Services, weddings, and funerals that adhere to our protocols, as published in the pastoral letter of May 24, and available in our church's "Covid-19 Preparedness Plan". Please visit our website for the link to these documents and to stay informed as updates can happen quickly.*

SOCIAL DISTANCING: Please keep in mind your social distancing awareness and hygiene guidelines when entering the building and encountering other individuals; you are encouraged to wear a mask as you enter, exit, or at any time when not social distancing. Our Custodial Staff has been working diligently maintaining disinfection measures throughout the building to help keep our limited staff & visitors safe.

WEDNESDAY EVENING PRAYER SERVICES are being live-streamed on Wednesdays at 7:00 p.m. Since our Sunday services will have a reduced liturgy and hymnody, our Kantor has agreed to come on Wednesdays to add music and hymns to this service. New bulletins will be uploaded to our website each week to include the hymns to be sung.

VIDEO BIBLE STUDY: Ephesians: An Epistle for the One Holy Church- in adult Bible study this summer we will study Saint Paul's letter to the Ephesians, one of the most important Epistles in the New Testament and important for our understanding of what the Church is and is here to do. A video recording will be uploaded to the YouTube Channel "Matthew Moss" and shared on Facebook and our website. Enjoy!

June 7 - Election and Unity in Christ (Eph. 1:1-14)
 June 14- Prayer of Thanksgiving (Eph. 1:15-23)

TUESDAY MORNING BIBLE STUDY has resumed as we take up again the Book of Acts. We will meet via Facebook Live at 9:45 am each Tuesday. This format will allow any questions you might have, simply post a comment and if it is seen it will be answered. This week we look at Cornelius and Peter in Acts 10.

VBS: We regret to inform you that Vacation Bible School has been cancelled for this summer due to COVID-19. It saddens us to do this because many look forward to this week of ministry to share in God's love and word.

CONGREGATIONAL ASSEMBLY: We will reschedule the meeting as soon as practical once the current social distancing policies associated with the Coronavirus pandemic are loosened. We plan to use the same packets that have already been distributed for the meeting. Please continue to keep St. John's, our members, our community and our country in your prayers as we deal with this crisis.

CHURCH WORKER SCHOLARSHIP FUND: This St. John's fund assists students with a career path towards being a full-time church worker (future pastors, teachers, DCEs and deaconesses) with their college tuition. Disbursements are awarded each year from the interest earned on this fund. The application is available on our St. John's website; *the deadline for submission has been extended to June 30th.* Email completed applications to any member of the SEWAC Board or the Church Secretary. To make a donation to this important fund, write "Church Worker Scholarship Fund" on your offering envelope.

RECOGNIZING OUR 2020 HIGH SCHOOL GRADUATES: We have several St. John's members graduating this year; please keep these young members in your prayers: Ashlee Eder, Lucas Kiesow, Christina Kolstad, Kelsey Latterell, Mitchell Schmidt, Luke Walton, Jack Wicklund, and Alexa Zupfer. (If you are a graduating high school senior this year and your name was not listed, please contact the office so we may make the correction and include you in the recognition.)

OUR HEARTFELT SYMPATHIES to the Kappel family as they prepare funeral arrangements for Dan's father, Francis T. Kappel: Visitation- Sunday, June 7th 4pm-8pm, Chilson Funeral Home, Winsted, MN
 Reviewal- Monday, June 8th, 9:30am-10:30am; ...Funeral Service- Monday, June 8th, 11:00am, Holy Trinity Catholic Church, Winsted, MN

NOTICE OF CHURCH MEMBER'S PASSING: It has pleased Our Heavenly Father to call home Fred Hunt on May 28, 2020. Funeral arrangements will take place at a later date; plans will be posted once determined.

BIRTHDAYS THIS WEEK: (June 7 - June 13) **Sunday-** Gerald Blanck/Alexis Brastad/Olivia Brastad/Marcy Dalchow/Beth Giefer/Karen Pollock, **Monday-** Georgia Haver/Dan Holthus, **Tuesday-** Annie Pace/Sarah Pace/Amy Schalo/Michelle Tillmann, **Wednesday-** Patricia Cook/Willamina Cook/Gwen Gasparrini/Jan Stadler, **Thursday-** Arleen Barrett/Kathy Hebert/Isaac Vogt/Samuel Vogt, **Friday-** Glen Kothrade/Noah McCutcheon, **Saturday-** Leona Cook/Michael Magnuson.

	<u>Last Week</u>	<u>Year-to-date</u>	
FINANCIAL UPDATE	05/31/20	since 07/01/19	Current Building Mortgage Balance (May 31, 2020): \$314,546
Total General Fund Receipts-All Sources	\$ 21,480	\$ 1,406,655	
Amount Needed	\$ 21,479	\$ 1,525,009	
Amount Ahead (Behind)	\$ 1	\$ (118,354)	
% Ahead (-Behind)		-8%	

ATTENDANCE LAST WEEK (Pentecost) Total: 191 CM: 150

Note: The pastors and kantor are only counted once in both figures above, but take up three of the 50 slots at each service. Also, Safety Team members are positioned in the halls, and do not count against the 50 available spots in the sanctuary, however they are included in the numbers of those present for worship and communing if they communed.