

# St. John's Evangelical Lutheran Church and School (LCMS)

Est. 1864



Pastors:

Matthew V. Moss      and      Matthew P. Johnson

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# Important Announcements

## For those who watch services on Live-Stream during the Coronavirus Pandemic

**Stay Home when Sick:** If you are sick or exhibiting symptoms of COVID-19 please stay home. If you start to experience symptoms while in attendance at a service or out anywhere else, please go home immediately. If at a service, notify a Safety Team member on your way out so we may direct our cleaning and communication efforts.

**Singing:** At this time there are mixed studies on what effect singing may have on the spread of this disease. Due to this, the governor's office has made refraining from congregational singing a requirement. So we will speak the liturgy and the hymn of the day will be sung by the pastors. To make up for this deprivation in the Sunday Divine Service, we will add much music and singing to the Wednesday evening service which is still Live-Stream only. Please tune in early and stay late for the preludes, postludes, and sing with us the hymns that will be provided in the online bulletins.

**Maintaining Piety when Worshiping at Home:** The best way to get the most out of this temporary set-up is to keep things in your household as regular as possible:

- Print the bulletin or use your hymnals
- Dress like you would dress for church
- Stand when we stand, sit when we sit
- Sing along with the hymns
- Watch at the live time, Sunday morning, setting it aside as first priority instead of looking for whatever time is most convenient for you
- Limit the distractions, toys, and tech so that the time is truly "sacred" (set-apart) for Christ and His means of grace

These ideas can help you focus on the Service of the Word and will also help you prevent bad habits from developing during our temporary suspension of Divine Services

# † The Second Sunday after Trinity †

June 21, 2020

*Special Note for the Live Stream: Because the Absolution and Communion are sacramental acts that require the in-person interaction of penitent & pastor and communicant & pastor, we will not Live Stream those portions of the Divine Service. If you desire a more detailed explanation of the status of the controversies in Christianity and the LCMS around these acts that have led us to this decision on this practice, your pastors are more than willing to discuss it with you.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.  
**C** Amen.

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

Introit

*Psalm 18:1–2a, 27, 30a, 49; antiphon: vv. 18b–19*

The LORD was my support  
in the day of my calamity.  
He brought me out into a broad place;  
he rescued me, because he delighted in me.  
**I love you, O LORD, my strength.**  
**The LORD is my rock and my fortress and my deliverer.**  
**For you save a humble people,**  
**but the haughty eyes you bring down.**  
**This God—his way is perfect;**  
**the word of the LORD proves true.**  
**For this I will praise you, O LORD, among the nations,**  
**and sing to your name.**  
**Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**

The LORD was my support  
in the day of my calamity.  
He brought me out into a broad place;  
he rescued me, because he delighted in me.

## Kyrie

LSB 204

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## Gloria in Excelsis

LSB 204

- C** 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

- 2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—

- 3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray.  
O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Sit*

## Old Testament Reading

*Proverbs 9:1–10*

- <sup>1</sup>Wisdom has built her house;  
she has hewn her seven pillars.  
<sup>2</sup>She has slaughtered her beasts; she has mixed her wine;  
she has also set her table.  
<sup>3</sup>She has sent out her young women to call  
from the highest places in the town,  
<sup>4</sup>“Whoever is simple, let him turn in here!”  
To him who lacks sense she says,  
<sup>5</sup>“Come, eat of my bread  
and drink of the wine I have mixed.  
<sup>6</sup>Leave your simple ways, and live,  
and walk in the way of insight.”  
<sup>7</sup>Whoever corrects a scoffer gets himself abuse,  
and he who reproves a wicked man incurs injury.  
<sup>8</sup>Do not reprove a scoffer, or he will hate you;  
reprove a wise man, and he will love you.  
<sup>9</sup>Give instruction to a wise man, and he will be still wiser;  
teach a righteous man, and he will increase in learning.  
<sup>10</sup>The fear of the LORD is the beginning of wisdom,  
and the knowledge of the Holy One is insight.

- A** This is the Word of the Lord.  
 **C** Thanks be to God.

## Gradual

*Psalm 120:1–2*

**In my distress I called to the LORD,  
and he answered me.  
Deliver me, O LORD, from lying lips,  
from a deceitful tongue.**

## Epistle

*Ephesians 2:13–22*

<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

- A** This is the Word of the Lord.  
 **C** Thanks be to God.

*Stand*

## Alleluia and Verse

- Alleluia, alleluia, alleluia.**  
 **These things are written that you may believe that Jesus is the Christ, the Son of God.**  
 **Alleluia, alleluia, alleluia.**

## Holy Gospel

Luke 14:15–24

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>15</sup>When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” <sup>16</sup>But he said to him, “A man once gave a great banquet and invited many. <sup>17</sup>And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ <sup>18</sup>But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ <sup>19</sup>And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ <sup>20</sup>And another said, ‘I have married a wife, and therefore I cannot come.’ <sup>21</sup>So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ <sup>22</sup>And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ <sup>23</sup>And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. <sup>24</sup>For I tell you, none of those men who were invited shall taste my banquet.’”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Nicene Creed

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

*Sit*

Hymn of the Day: 622 Lord Jesus Christ, You Have Prepared *Sung by pastors*



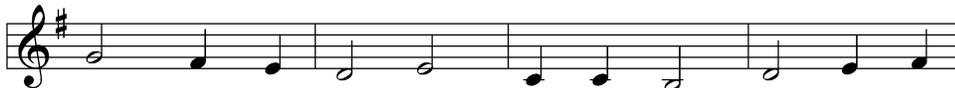
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;  
 Your Word alone suffices me;  
 I trust its truth unailing.

6 Lord, I believe what You have said;  
 Help me when doubts assail me.  
 Remember that I am but dust,  
 And let my faith not fail me.  
 Your supper in this vale of tears  
 Refreshes me and stills my fears  
 And is my priceless treasure.

7 Grant that we worthily receive  
 Your supper, Lord, our Savior,  
 And, truly grieving for our sins,  
 May prove by our behavior  
 That we are thankful for Your grace  
 And day by day may run our race,  
 In holiness increasing.

8 For Your consoling supper, Lord,  
 Be praised throughout all ages!  
 Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessed comfort unto me  
 When living and when dying.

Tune and text: Public domain

**Sermon**

*Stand*

**God's House Will Be Full**

## Prayer of the Church

*Following the prayers the Live Stream ends and the Service of the Sacrament begins.*

# Service of the Sacrament

*Stand*

## Preface

*LSB 208*

**P** The Lord be with you.  
**C** **And also with you.**

**P** Lift up your hearts.  
**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 208*

**C** **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

**P** The peace of the Lord be with you always.  
**C** Amen.

### **Agnus Dei**

*LSB 210*

- C** 1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.
- 2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

*Sit*

### **Distribution**

*Stand*

### **Nunc Dimittis**

*LSB 211*

- C** 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.
- 2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.

### **Post-Communion Collect**

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **Benedicamus**

*LSB 212*

**A** Let us bless the Lord.

**C Thanks be to God.**

### **Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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**REMEMBER IN YOUR PRAYERS:**

**Members who are sick and in need of healing and comfort**—Rick Bymark (wife Jackie, son Hank), Lynn Slauson, Pam Linton (daughter of LaVerne & Arlene Bagne), Ilene Shepherd, Brigette Ritter, Dr. Crystal Rossow, Charice McDowell, Mavis Kalk, Joyce O’Hern, Melvin Haag, and Carol Kappel (mother of Dan Kappel). Our Lord Jesus, who reached out to heal and comfort the sick and dying, continues to reach out with His healing Word through us. Cards, phone calls, and prayers are always appreciated. If you know of someone who is sick or hospitalized, please inform your pastors.

**Our homebound members** are John and Arleen Barrett, Linda Bredenberg, Sue Erickson, Marlys Johnson, Inez Koehler, Vivian Kuns, Steve Orbin, Gerald Oswald, Mark Pruhs, Amy Schalo, and Ilene Shepherd.

**All those serving in our Armed Forces**—Agena Christophersen (Belgium), Kevin Mazurowski (Idaho), Nathan Mazurowski (Arizona), Isak Preus (Florida), Brian Pruhs (Germany), Joseph Radintz (home), Emily Sawyer (Florida), and Danny Schilling (home).

**Those who have lost loved ones during the past year**—the family of Audrey Bauermeister, Shirley Holthus & family (at the loss of her sister, Sharon Berndt), the family of Dorothy Cooper, the family of Pr. Roger Dramstad (former Circuit Pr.-Eternal Hope, Brooklyn Park), Jerry Rogge & family (at the loss of his father Merlyn), Katie Moss & family (at the loss of her grandmother Barbara Behling), Rob Essig & family (at the loss of his brother-in-law Barry Schramel), Mark Ellinger & family (at the loss of his mother Ruth), the family of Robert Malwitz, the family of Alvin Cook, and the family of Betty Schmiege.

**And we remember those who have recently lost loved ones**—Justin Bermel & family (at the loss of his father Douglas, and his brother Jeffrey), Rob Borcharding & family (at the loss of his mother Carol), the family of Rev. Greg Tyler (Pastor at St. Paul Lutheran in Osseo), Lisa Kolander & family (at the loss of her mother Lucy Fairchild), Jan Stadler & family (at the loss of her sister, JoAnne Hackbarth), John Meyer & family (at the loss of his brother Jeff), the family of Larry Jobes, Dan Kappel & family (at the loss of his father Francis), Joellyn Wicht & family (at the loss of her mother Frances Spielman), Larissa Alvarez & family (at the loss of her grandmother Luci Correa), the family of Fred Hunt, and the family of Diane Lawrence.

**All expecting families and their unborn children**—especially Megan & Zach Stewart, Paige & Andrew Windsperger, and Kyle & Abbie (MacMillan) Gaffaney. If you would like to announce your pregnancy to the Church that we might pray for you, please contact one of our pastors.

**THIS WEEK:** The congregations in our circuit are praying for Glory of Christ Lutheran, Plymouth, and Pastor Jeremiah Johnson and Pastor Kyle Krueger.

**PRAYING FOR OUR CHURCH & SCHOOL:** This week we pray for all our Families with School-Aged Children and for our Admissions & Communication Director Suzanne Haag.

† Announcements †

**COVID-19 Preparedness Plan, Phased-Reopening:** *All St. John's events and activities have been cancelled or postponed until further notice, however, we now are able to hold Divine Services, weddings, and funerals that adhere to our protocols, as published in the pastoral letter of May 24, and available in our church's "Covid-19 Preparedness Plan". Please visit our website for the link to these documents and to stay informed as updates can happen quickly.*

**SOCIAL DISTANCING:** Please keep in mind your social distancing awareness and hygiene guidelines when entering the building and encountering other individuals; you are encouraged to wear a mask as you enter, exit, or at any time when not social distancing. Our Custodial Staff has been working diligently maintaining disinfection measures throughout the building to help keep our limited staff & visitors safe.

**SPECIAL FEAST DAYS THIS WEEK:** 6/24 Feast of the Nativity of John the Baptist (Live-Stream Service at 7:00pm)

**VIDEO BIBLE STUDY:** Ephesians: An Epistle for the One Holy Church- in adult Bible study this summer we will study Saint Paul's letter to the Ephesians, one of the most important Epistles in the New Testament and important for our understanding of what the Church is and is here to do. A video recording will be uploaded to the YouTube Channel "Matthew Moss" and shared on Facebook and our website. Enjoy!

June 21- Made Alive Together in Christ (Eph. 1:1-10)

June 28- Reconciled in One Body through the Cross (Eph. 2:11-22)

**TUESDAY MORNING BIBLE STUDY** has resumed as we take up again the Book of Acts. We will meet via Facebook Live at 9:45 am each Tuesday. This format will allow any questions you might have, simply post a comment and if it is seen it will be answered. This Tuesday we will take up Acts 13 and the First Missionary Journey of Paul.

**MIDWEEK EVENING PRAYER SERVICES** are being live-streamed on Wednesdays at 7:00 p.m. Since our Sunday services will have a reduced liturgy and hymnody, our Kantor has agreed to come on Wednesdays to add music and hymns to this service. New bulletins will be uploaded to our website each week to include the hymns to be sung.

**VBS:** We regret to inform you that Vacation Bible School has been cancelled for this summer due to COVID-19. It saddens us to do this because many look forward to this week of ministry to share in God's love and word.

**CONGREGATIONAL ASSEMBLY:** The deacons have decided to enter Fiscal Year 2020-21 with the budget that was approved by the Deacon Council and presented in the packets provided previously. We hope to hold an Assembly to ratify this as soon as possible. Please direct your questions or concerns to Congregational President Erik Preus or contact our Church Secretary if you need another copy of the packet previously published.

**CHURCH WORKER SCHOLARSHIP FUND:** This St. John's fund assists students with a career path towards being a full-time church worker (future pastors, teachers, DCEs and deaconesses) with their college tuition. Disbursements are awarded each year from the interest earned on this fund. The application is available on our St. John's website; ***the deadline for submission has been extended to June 30th.*** Email completed applications to any member of the SEWAC Board or the Church Secretary. To make a donation to this important fund, write "Church Worker Scholarship Fund" on your offering envelope.

**RECOGNIZING OUR 2020 HIGH SCHOOL GRADUATES:** We have several St. John's members graduating this year; please keep these young members in your prayers: Ashlee Eder, Lucas Kiesow, Christina Kolstad, Kelsey Latterell, Mitchell Schmidt, Luke Walton, Jack Wicklund, and Alexa Zupfer.

**BIRTHDAYS THIS WEEK:** (June 21 - June 27) **Sunday-** Audrey Hansen/Paula Mead/Nancy Radintz, **Monday-** Craig Howey/Samuel Klein/Erik Preus/Evan Pulju/Peter Radintz, **Tuesday-** Cathrine Carter/Anna Kolstad, **Wednesday-** Caiden Cooper/Tim Lodholz **Thursday-** Maggie Franz/Frank Maurer, **Friday-** ..., **Saturday-** Gloria Burns.

FINANCIAL UPDATE	<u>Last Week</u>	<u>Year-to-date</u>	
	06/14/20	since 07/01/19	
Total General Fund Receipts-All Sources	\$ 17,710	\$ 1,459,839	Current Building Mortgage Balance (May 31, 2020): \$314,546
Amount Needed	\$ 19,472	\$ 1,563,953	
Amount Ahead (Behind)	\$ (1,762)	\$ (104,114)	
% Ahead (-Behind)		-7%	

**ATTENDANCE LAST WEEK (June 14<sup>th</sup>)** Total: 152 CM: 106

*Note: The pastors and kantor are only counted once in both figures above, but take up three of the 50 slots at each service. Also, Safety Team members are positioned in the halls, and do not count against the 50 available spots in the sanctuary, however they are included in the numbers of those present for worship and communing if they communed.*