

EVENSONG

July 22, 2020 – The Feast of St. Mary Magdalene

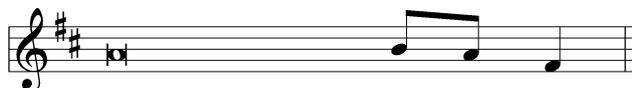
The name Evensong: We will be using the order of Vespers from Lutheran Service Book (page 229) but I've titled the service "Evensong" which is a traditional English title for an evening service of hymn and chant, usually led by a choir. These can be found all across England in cathedrals, churches, and schools, sometimes offered daily.



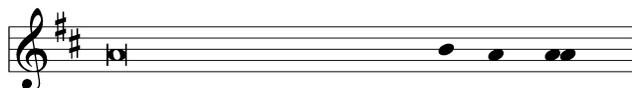
Stand



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Psalm

Psalm 73:23–28; antiphon v. 1

¹ Truly God is good to | Israel,*

To those who are | pure in heart.

²³ Nevertheless, I am continually | with you;*

you hold my | right hand.

²⁴ You guide me with your | counsel,*

and afterward you will receive me to | glory.

²⁵ Whom have I in | heaven but you?*

And there is nothing on earth that I desire be- | sides you.

²⁶ My flesh and my | heart may fail,*

but God is the strength of my heart and my portion for- | ever.

²⁷For behold, those who are far from you shall | perish;*
you put an end to everyone who is unfaithful | to you.

²⁸But for me it is good to be | near God;*
I have made the Lord GOD my refuge,
that I may tell of | all your works.

Glory be to the Father and | to the Son*
And to the Holy | Spirit;

As it was in the be- | ginning,*
Is now, and will be forever. | Amen

¹ Truly God is good to | Israel,*
To those who are | pure in heart.

Sit

465 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
say: "Christ has tri - umphed! He is liv - ing!"
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Readings

Acts 13:26–31

²⁶“Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. ²⁷For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. ²⁸And though they found in him no guilt worthy of death, they asked Pilate to have him executed. ²⁹And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. ³⁰But God raised him from the dead, ³¹and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people.”

John 20:1–2, 10–18

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him. . . .”

¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

Responsory

LSB 230

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. The Verse section consists of two measures: the first measure contains a quarter rest followed by a quarter note G, and the second measure contains a quarter note G, a quarter note A, and a quarter note B. The Refrain section also consists of two measures: the first measure contains a quarter note G, a quarter note A, and a quarter note B, and the second measure contains a quarter note G, a quarter note A, and a quarter note B. The lyrics are placed below the notes.

Verse *To Refrain*

L 1 Teach me Your way, O Lord, that I may walk in Your truth.
2 Unite my heart to fear Your name that I may walk in Your truth.
3 Glory be to the
Father and to the Son and to the Holy Spir - it.

Refrain

C Your Word is a lamp to my feet and a light to my path.

518 By All Your Saints in Warfare

sts. 1, 20, 3

1 By all Your saints in war - fare, For
 2 All praise for Mar - y Mag - da - lene, Whose
 △ 3 Then let us praise the Fa - ther And

all Your saints at rest, Your ho - ly name, O
 whole - ness was re - stored By You, her faith - ful
 wor - ship God the Son And sing to God the

Je - sus, For - ev - er - more be blest! For
 mas - ter, Her Sav - ior and her Lord. On
 Spir - it, E - ter - nal Three in One, Till

You have won the bat - tle That they might wear the
 Eas - ter morn - ing ear - ly A word from You suf -
 all the ran - somed num - ber Fall down be - fore the

crown; And now they shine in glo - ry
 ficed; For she was first to see You,
 throne, As - crib - ing pow'r and glo - ry

Re - flect - ed the from - Your throne.
 Her Lord, the ris - en Christ.
 And praise to God a - lone.

Text and tune: Public domain

Sermon

The Woman Who Witnessed and Bore Witness

Canticle

Stand

L Let my prayer rise before You as in - cense,
C and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat

C My soul mag - ni - fies the Lord, and my spirit rejoices in God, my Sav - ior;

LSB 231

I for He has re-gard - ed the lowliness of His hand-maid - en.

II For be-hold, from this day all generations will call me bless - ed.

I For the Mighty One has done great things to me, and holy is His name;

II and His mercy is on those who fear Him from generation to gen - er - a - tion.

I He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. **II** He has cast down the might-y from their thrones and has ex - alt - ed the low - ly.

I He has filled the hun - gry with good things, and the rich He has sent emp - ty a - way.

II He has helped His servant Israel in remembrance of His mer - cy as He spoke to our fathers, to Abraham and to his seed for-ev - er.

III Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spir-it; as it was in the be-gin - ning, is now, and will be for-ev - er. A-men.

Prayer

Kyrie

LSB 233



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven...

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

P Almighty God, Your Son, Jesus Christ, restored Mary Magdalene to health and called her to be the first witness of His resurrection. Heal us from all our infirmities, and call us to know You in the power of Your Son's unending life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 234



L Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 234



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

Acknowledgments

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