ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

November 2026

WORSHIP SCHEDULE

Each Sunday

- 8:00am Divine Service (live streamed)
- 9:30am Adult Bible Study
- 10:30am Divine Service

IN THIS ISSUE

- November Birthdays
- Announcements
- Deacon Council September Meeting Minutes
- Financial Report
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REMINDERS

Please notify the secretary of any **changes in personal information**, including address, phone number, email, etc.

If you are **unable to serve** on your scheduled day, it is your responsibility to find someone to serve in your place.

A LETTER FROM PASTOR MATTHEW JOHNSON

Dear St. John's members,

As we draw near to the end of the church year our Tuesday adult bible class is drawing near their completion of a years-long study of the 150 Psalms. The class will be moving forward from the middle book (or collection) of the Old Testament to the fourth book of the New: The Gospel of John. The first three gospels have some important and easily recognizable similarities with one another, whereas John stands out in the choice of events from Jesus' ministry that are highlighted, along with the language used to do so. In our first class we will dovetail the class on Psalms with our own on John by noticing the ways the fourth Evangelist uniquely uses the Psalms in his gospel.

Before looking briefly at the Johannine use of the Psalms, we will consider the dual nature of the Psalms and a high overview of their history. The Psalms are not only words TO God (prayers) in connection with needs in the present, but they are also words FROM God (prophecy) in connection with what God promised to do for the salvation of His people in the future. Still, we can use words *from* God as shaping our prayers and songs back *to* Him (think of the Lord's Prayer or the Agnus Dei in the Sunday service, both connected to the Lord's Supper). When it comes to words FROM God that are regarded as prophetic, we need to remember to broaden our appreciation for "prophecy"--it not only refers to the future but also offers rehearsal of God's faithfulness in the *past*, along with giving teaching, comfort, or exhortation for the life of the believer in the *present*. The Psalms exhibit all these features and do all these things (and more).

Some scholarly-minded folks might mistake the main use of the Psalms (prayers to God) for the entire origin of the Psalms (as if they originated in the human mind or heart). These prayers were offered and written primarily by David under the Holy Spirit's inspiration for believers to use (and learn from). Just as there were additional written histories of the kings of Israel (beyond 1-2 Samuel, 1-2 Kings, and 1-2 Chronicles in the Old Testament), there were likely additional psalms composed for the people beyond those we know and use today. What is quite wonderful are the ways in which the Psalms of David, despite their obvious function as prayers TO God, were very much used and understood as words FROM God, especially in a

prophetic kind of way (with "prophetic" understood in its fullest possible sense).

We see this already in the Old Testament, where someone like the prophet Isaiah incorporates elements of Psalm 89 in the early verses of his chapter 55 (under new circumstances compared to when the Psalm was authored, prophetically anticipating further new circumstances beyond the lifetime of his first readers). Another example of this comes in the break-away Jewish group retired communally to the Dead Sea in the centuries right before the birth of Christ: they offered commentaries on the Psalms, just as they would on books like the writings of Moses and the Prophets that could only be construed as words FROM and/or about God and not at all as words TO God. Then, of course, the vital importance of the Psalms for Jesus and the apostles in the New Testament is evidence of a deep love, understanding, and appreciation of the prophetic Psalms as pointing out the Messiah.

John's Gospel does not have the human genealogy of Jesus, as Matthew (chapter 1) and Luke (chapter 3) do. Instead, John begins by proclaiming the divine begetting of the Son from (and of) the Father, the eternal begetting of the Word from (and of) God. Hence, David as ancestor of Jesus has less prominence in John's mind than David as the psalmist of Israel. There are ten psalm quotations in John's Gospel (six preceded by a formula used when citing Scripture; three where a psalm verse is the strongest contender as the source; and one where a reader would think the quote comes from Exodus, but a psalm recounting the Exodus is probably the source). The breakdown for the use of the Psalms in comparison to the overall use of Old Testament passages in each of the Gospels is as follows:

GOSPEL	Number of OT quotations	Number of these from the PSALMS	Percentage
Matthew	38	7	18%
Mark	14	3	21%
Luke	16	5	31%
John	16	10	62%

Thus, it is clear that the Fourth Evangelist prefers the Psalter as a Scriptural source (at double the rate of the next closest example [Luke]). The categories and percentages offered above (but not the table format) are drawn from a chapter authored by Margaret Daly-Denton from a book published in 2004 titled "Psalms in the New Testament." She concludes her contribution by noting that not only explicit quotations, sourced from the Old Testament, are important in a direct sense, but that ***the indirect impact of the Psalter on John as a Gospel writer is seen in some of the images, themes, and vocabulary that run through his writing***, something we hope to notice in our study of the Fourth Gospel. May God be praised for His Holy Word, for hearing our prayers in return to Him, and for His dear Son, the Word made flesh, who—being God—makes all things possible for us men and who--being the Lord—Himself does all things necessary for our salvation!

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

NOVEMBER BIRTHDAYS

November 1
- Alanna Robinson
- Phillip Kuehne

November 2
- Daniel Bussing, Jr.
- Diana Cahlander

November 3
- Sam Schutte

November 4
- Everett Radintz
- Patty Picotte
- Ryan Maurer
- Tyler Pederson

November 5
- Dalton Sweeney
- Michelle Johnson

November 6

November 7
- Colin Vetsch
- Peter Day
- Philip Koehler

November 8
- John Meyer
- Tove Nodland

November 9
- Kayla Brown

November 10
- Madison Windsperger
- Marlene Kettler

November 11
- Brent Tillmann
- Gerald Steeber
- Liz Glock

November 12
- Lucas Kiesow

November 13
- Arlene Rogge
- Joan Dolbec
- Therese Noren

November 14
- David Moss
- Simon Say
- Stephanie Haver

November 15

November 16
- Karen Howey
- Lori Kiesow

November 17
- Ellenna Baltes
- Mark Schutte

November 18
- Evalyn Diers
- Michael Wangen

November 19
- Aphrodite Nnamerenwa
- Athena Nnamerenwa
- Katie Moss
- Thatcher Huth

November 20
- Brinkey Ludwig

November 21
- Jim Giefer
- Mary Pozarski
- Ryan Klein

November 22
- Jeremy Koosman

November 23

November 24
- Benjamin Kothrade
- Jacob Gordon

November 25

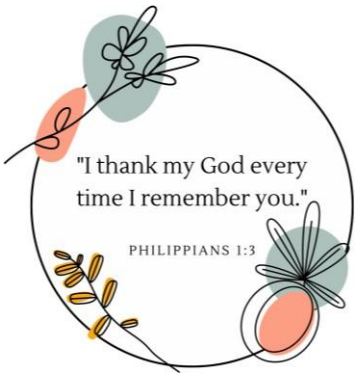
November 26
- Liz Wicklund

November 27
- Jon Bode
- Matthew Nauth

November 28
- Jody Preus

November 29
- Cynthia Rowe
- Matthew Koosman

November 30
- David Giefer



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

NOVEMBER ANNOUNCEMENTS

MEN WHO LOVE TO SING The St. John's men's choir will be welcoming guest conductor Dr. David Mennicke on November 21-22 for a singing workshop and the Sunday morning services. We would love to have as many singers as possible join us! Our first men's choir practice is Wednesday, October 29 at 7:00pm. Please speak with Katie if you are interested in singing.

THE TUESDAY MORNING ADULT BIBLE CLASS has completed the Book of Psalms after 4.5 years of study together. We are looking forward to taking up the Gospel of John for the next 1.5 years, taking us through May of 2028. Our first class together will be on Tuesday, November 3, with some introductory material. Please review the front-page article to get a jump-start on the topic.

MANY THANKS! MNS DISTRICT PASTORS CONFERENCE The district staff and many, many pastors expressed so much gratitude for all the work of our many volunteers in making our facility a welcoming venue, filled with hospitality, reverent worship, warmth, and more compliments that we received than just those. It is truly too many to relay. We, your Pastors Moss & Johnson want to echo that praise. You made us very proud to serve in such a wonderful congregation, and you should take heart in knowing what a blessing you helped to provide to the pastors of our district. Thank you! And to God be the glory.

THE NOVEMBER SENIOR MINISTRY FELLOWSHIP EVENT will be held on the third Tuesday of the month (November 17th) at noon in the fellowship hall. We'll start with a chili and soup bar followed by devotions then games and social visiting time. If you would like to join the event but need a ride, please send a note to STJLSenior@stjlutheran.org .

GIVE THANKS, GIVE BACK ANNUAL GALA | REGISTRATION IS OPEN!
Thank you for your incredible generosity and donations in support of our annual Gala! We are still accepting donations through October 31. Please drop off donations at the front desk!
Join us Friday, November 13, at Rush Creek Golf Club for an evening of gratitude, fellowship, and giving back. Here are a few highlights:

- What to Expect: Social hour and auction browsing at 5:00 PM, followed by dinner at 6:45 PM.
- Beverage Tickets: Save time and give back by pre-purchasing your drink tickets during registration!
- Your Gala Look: Think date night or wedding guest attire. No strict dress code!
- Seating Requests: New to St. John's or unsure who to sit with? Find ideas in your invitation email!
- Can't Attend? You can still contribute toward our facility fundraising goals!

Registration is open! Reserve your seats by scanning the QR code or clicking HERE by November 6!

We look forward to a special evening with you!

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

HELP SPREAD THE WORD: GIVE TO THE MAX FOR ST. JOHN'S! Give to the Max Day is November 19, with early giving beginning November 1! This statewide celebration of generosity supports Minnesota nonprofits and schools, including St. John's. This year, gifts will benefit our Shannon Lane campaign.

Our focus this year is on inviting support beyond our congregation and making the most of employer matching gifts—and you can help by spreading the word! Share our GiveMN page with friends, relatives, coworkers, and others who might welcome an opportunity to support St. John's.

Companies that have matched employee contributions to St. John's include **General Mills, Casey's Retail Company, Wells Fargo, Land O'Lakes, nVent, and Caterpillar**. If you or someone you know works for one of these companies—or another employer with a matching program—check about eligibility and how to participate.

Thank you for helping us connect with others who can support St. John's!

THE WOMEN OF ETERNAL HOPE LUTHERAN CHURCH invite you to their 21st Annual Bazaar! Quilts, Crafts, Baked Goods, Vendors and more!! Friday, November 6th from 2:00pm to 6:00pm and Saturday, November 7th from 9:00am to 3:00pm (10508 Douglas Drive N., Brooklyn Park). Proceeds to support our mission project: Seminary Students. We invite you to come shop for crafts and stay for coffee, goodies and a visit.

LIFE NOTES:
YOUR ST. JOHN'S PRO-LIFE TEAM recently attended a conference in St. Paul sponsored by Lutherans for Life & the MN South District. Please keep reading to hear some of the key takeaways from this conference, followed by an excellent article from Virginia Flo from our Synod's "Lutherans for Life" journal.

- Dr. Gregory Seltz, who is executive director of The Lutheran Center for Religious Liberty, stressed that "all authority is from above!" Rulers are God's servants. The sword should be directed against wrongdoing, not the church. **"Even one strong man in a neighborhood changes the neighborhood."**

- We were moved by Terry Beatley, whose interview of Dr. Bernard Nathanson, dubbed "America's Abortion King" led to the founding of the Hosea Initiative, a pro-life organization that exists to promote life as given by the Author of Life, the one True God. She reported that in 1973, not long after Roe v. Wade, Dr. Nathanson saw a pre-born child in the womb via the new scientific technology of real-time ultrasound. Viewing it, he recognized the child as "his second patient." It changed his view on abortion. He also co-produced a film: The Silent Scream (1984) which documents the horror of a 12-week-old-preborn baby being aborted. So sickened and moved by what he saw, he never performed another abortion. In the 1980's, Dr. Nathanson began a long journey towards repentance, discovering and accepting forgiveness from the God of love and mercy. He was baptized at St. Patrick's Cathedral on December 8, 1996, and spent the rest of his life in repentance for his crimes against humanity, in prayer and fasting, promoting bioethics, and

delivering countless pro-life and pro-love messages around the world. For more information, see www.hosea4you.org.

- Also inspiring was the Christian witness of Allan E. Parker Jr., Esq., President of The Justice Foundation, "an organization that seeks to protect the fundamental freedoms and rights essential to the preservation of American society by providing free legal services to promote those rights. An attorney from Texas, he was lead counsel for Norma Mc Corvey, formerly of Roe v. Wade, from 2000 to 2012, and Sandra Cano, the "Doe" of Doe v. Bolton, until 2014 in their efforts to overturn the two landmark cases that brought legalized abortion on demand to America. For more information about The Justice Foundation, visit the justicefoundation.org.

A Special Article by Virginia Flow - For Life in our 250th Year

"But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus" (2 Timothy 3:14-15).

In our 250th year as a country, we are reminded of the message embedded in our Declaration of Independence, where it clearly states why our country exists. We are for "Life, Liberty, and the Pursuit of Happiness." For this article, let's focus on life.

Many have learned from childhood about Christ Jesus and are wise to how faith in Him brings salvation. We know from Scripture God has a plan, and within that plan is the gift of life and the promise of eternal life for all who believe. The commandments God has provided in Scripture provide a guide to right and wrong and how we must be faithful to those commandments in our life. The Fifth Commandment ("You Shall Not Murder") makes it clear that life is special and taking a life is a sin.

How is it then that life is put into jeopardy as Christians remain silent in response to what is happening in our world today? Even within our churches, people are afraid to speak up to support life and step aside in silence when they know brutal acts of abortion, physician-assisted suicide, euthanasia, and other means of cutting short another person' s life, or even their own, are taking place. The fear that these are political issues and we need to stay clear of them is irrational. Yes, these life issues have been thrust into the political arena by those wanting the freedom to discard life without penalty. Yet we know from Scripture that these are not primarily political issues, but rather spiritual issues. For that reason, we need to speak and preach life whenever we can, especially through our prayers, our verbal interactions, and our votes as citizens of this free country where God has blessed us to live. Use your freedom to participate in the democratic process to right any wrongs and protect the lives of the defenseless and those who believe taking their own life is the best solution to ending their personal suffering.

We don't make laws, but we elect those who do. Focus on what God's Word says about life and why it is important for us to speak up For Life. If your chosen party or candidate is not For Life, you have the right to respectfully speak to them, whether in person or by email or a phone call. If your chosen party or candidate doesn't support life and, in fact, openly professes a position that promotes death as a solution to a problem, you need to search your conscience and answer the question as to why you are supporting that. Without life, what is there? It is the highest priority God has given us to protect.

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

God hasn't held back any punches on this topic. He has been very clear in His position as through creation, redemption, and Baptism, He has called us and paved the way for us to live forever. That is most certainly a clear message called LIFE! God emphasizes this in Isaiah 43:1 where He says, "But now thus says the Lord he who created you, O Jacob, he who formed you, O Israel: **'Fear not, for I have redeemed you; I have called you by name, you are mine.'"** This relationship we each have with God is personal. With these words, He is speaking to you, and now you need to speak for Him on behalf of "**those who cannot speak for themselves"** (Proverbs 31:8).

As a Christian who believes the Bible to be true, it is extremely important that you use all opportunities to speak For Life in a manner that reflects God 's love For Life. I pray that all pastors will include prayers For Life in worship and preach life from the pulpit. I also pray that we all include life in our prayers and interactions with others. Never give up on evaluating and perhaps even sacrificing some personal priorities to save a defenseless baby from abortion or the sick, elderly, or mentally ill from physician-assisted suicide, as life is precious and God loves life."

TUESDAY BIBLE STUDY meets weekly at **9:00am** in the auxiliary room. Pr. Johnson is leading a study of *The Gospel of John*.

2026 ALTAR GUILD SCHEDULE

January: Arlene R. & LuAn S.

February: Deb K. & Rocky J.

March: Theresa G. & Jill G.

April: Julie M. & Brenna K.

May: Beth G., Kayleigh R., LeAnn C.

June: Janine D. & Elizabeth K.

July: Arlene R. & LuAn S.

August: Deb K. & Rocky J.

September: Theresa G. & Jill G.

October: Julie M. & Brenna K.

November: Beth G. & LeAnn C.

December: Janine D. & Elizabeth K.

St. John's Evangelical Lutheran Church and School

Council of Deacons meeting minutes

September 10th, 2026

In attendance: Pr. Moss, Pr. Johnson, Joel Johnson, Kristen Skura, Stephanie Parris

Mark Radintz, Ron Tarvin, Tom Gardner, Grant Birznieks, Stu Glock, Dan Kolander

Phil Koehler, Gary Volberding, Tim Lodholtz, Chris Kruse, Leif Briel, Pete Ims

Call to order at 7:05 by Chris Kruse

Opening prayer: Pr. Moss

Theological study: Article "The Weaponizing of the Eucharist"

Deacon Minutes: Motion was made to approve the minutes from the August 13th, 2026 meeting. Motion was seconded. Motion passed

Pastor's Report: Written report submitted

-New Members: Rev. Luke Russert transfer from Good Shepard LCMS, Lincoln, NE and
Paul C Michelle Flakne transfer from St. Paul's, Osseo, Triune God, Brooklyn Center
Motion was made to approve new members. Motion was Seconded. Discussion occurred. Motion passed.

-Member transfer: Brian C Heaven Knutson and children to Peace LCMS, Sussex, WI. Motion was made to approve member transfer. Motion was seconded. Discussion occurred. Motion passed

Board of Spiritual Life: Written report submitted

-Hosting MN South District Pastor's convention in October. Volunteers are needed for this event.

-Fellowship Hall refresh (new stage). Looking into a new stage to teach bible class and add audio and visual equipment.

-Men's Choir guest conductor. Dr. David L. Mennicke to conduct the men's choir during both services on Sunday, November 22nd.

Business Manager: Written report submitted

-Starting budget for the 2027/28 fiscal year. Budget prep sheets will be sent to each of the board chairman.

-St. John's has received a gift from Triune God, Brooklyn Center, MN. The Endowment Advisory Committee will make a recommendation of what to do with the gift and present it to the Deacons

Board of Administration: Written report submitted

-BOA handbook is going to be reviewed

-St. John's equipment rental policy was reviewed at the last BOA meeting. The decision was made to cancel the policy.

Principal's Report: Written report submitted

- Current enrollment is 193 students

-Plan to attend the upcoming Golf tournament and the Osseo Lions Roar parade.

Board of Education: Written report submitted

-ESP Aide and Pre-K ESP Aide job descriptions have been updated.

-Updating BOE handbook. Motion was made to approve amended Board Member section of the BOE handbook. Motion was seconded. Discussion occurred. Motion approved.

-Gala 2026. Motion was made for the 2026 Gala net proceeds to be divided 75% to tuition assistance and 25% to audio visual updates in the church and school. Motion was seconded. Discussion occurred. Motion passed.

Congregational President: No report

Safety Team: No report

Wish List: Added capitol drive for the Shannon Lane property.

Motion was made to approve the reports. Motion was seconded. Motion approved

Old Business:

-Land Acquisition Update and Capital Drive update: Capital drive has been presented to the congregation. A committee is being formed to tackle tasks related to the new property. Looking for volunteers to be on the committee. If the cost of a project on the property exceeds $5000, it needs to have Deacon approval first.

-Safety Team Oversight Committee Update: The committee and Deacons met with the lawyer this evening. And discussed the Firearm Safety policy that was created.

-Vicarage Program: Discussed many topics and scenarios regarding the program. The congregation needs to approve if we want to proceed forward with applying for a vicar.

New Business:

-Cemetery lot right to use question was raised. The scenario was explained to the Deacon council. Discussion occurred about cemetery lot ownership. It was decided to not change who has the right to be buried at this lot being discussed.

-Deacon candidate update: Nine men have agreed to have their names stand to be selected as Deacons at the Fall congregational meeting.

Resolutions:

- STOC: Motion to approve the Armed Safety Team and Use of Force Policy and Safety Team Firearm Authorization Form. Motion was seconded. Discussion occurred. Motion passed.

Motion was made, seconded, and approved to adjourn at 9:01 P.M. and was closed with the Lord's Prayer.

Phil Koehler, Secretary

Business Manager's Report

St. John's Lutheran Church & School Monthly Reporting – September 2026

Cash and Investment Balance Details:

Operating Fund – Funded primarily by offerings and school tuition/fees. Pays for operating expenses and critical for short-term viability.

Gifting Fund – Primarily funded by member gifts and fundraisers. Pays for capital improvements/repairs and flow-thru giving to mercy/kindness.

School endowment fund – Funded primarily by member gifts and fundraisers with goal to ensure the long-term viability of affordable Lutheran education.

As of September 30, 2026

A) Operating Fund	$693,363.95
B) Gifting and Improvement Fund	$351,811.54
C) School Endowment Fund	$896,176.92
Total for Bank Accounts	**$1,941,352.41**

September Gifting, School Endowment and Missions Funds Activity:

Gifting Fund (Improvement)
Current Balance of $351,811

- September contributions:
  - $425.03 member contributions
  - Mercy Fund Contributions $920.03
  - 2026 FUNDay proceeds $20,965.83

School Endowment Fund
Current Balance of $896,177

- September contributions:
  - $265.03 member contribution

September Missions Contributions:
Synod – $748.36
Jastram – $440.63
Wokoma – $340.65
Foggia - $438.04

September Operating Summary:

Monthly surplus of $42k compared to $15k budgeted surplus (total Revenue – total Expenses)

- Total revenue $35k over budget
  - Offerings $23k over budget;
  - School tuition/fees $14k over budget
- Total expenses $8k over budget
  - Salaries/wages/benefits $9k under budget

Operating Details:

September 2026

	TOTAL			
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
▾ Revenue				
4010 General Fund Offerings	85,083.14	62,312.00	22,771.14	136.54 %
4020 Tuition	143,828.28	126,631.00	17,197.28	113.58 %
4030 Other School Income	11,113.95	14,218.89	-3,104.94	78.16 %
4400 Other Income	813.11	2,275.05	-1,461.94	35.74 %
Total Revenue	**$240,838.48**	**$205,436.94**	**$35,401.54**	117.23 %
GROSS PROFIT	$240,838.48	$205,436.94	$35,401.54	117.23 %
▾ Expenditures				
6200 Salaries & Wages	121,280.85	126,683.76	-5,402.91	95.74 %
6400 Benefits	25,106.22	28,753.00	-3,646.78	87.32 %
6500 Other Staff Expenses	1,740.25	2,666.00	-925.75	65.28 %
6510 Church Programs	3,844.41	2,559.00	1,285.41	150.23 %
6560 Operating/Misc Expenses	11,092.30	5,896.00	5,196.30	188.13 %
6570 Utilities and Maintenance	14,157.52	12,537.00	1,620.52	112.93 %
7100 School Academic Expenses	17,666.79	5,357.00	12,309.79	329.79 %
7300 School Bus Service	1,920.90	1,835.00	85.90	104.68 %
7900 Other School Expenses	1,257.80	3,904.00	-2,646.20	32.22 %
Total Expenditures	**$198,067.04**	**$190,190.76**	**$7,876.28**	104.14 %
NET OPERATING REVENUE	$42,771.44	$15,246.18	$27,525.26	280.54 %
NET REVENUE	$42,771.44	$15,246.18	$27,525.26	280.54 %

Quarter One (July 1-Sept 30) Operating Summary:

Quarterly surplus of $103k compared to $24k budgeted surplus (total Revenue – total Expenses)

- Total revenue $73k over budget
  - Offerings $71k over budget
  - School tuition/fees $4k under budget
- Total expenses $6k under budget
  - Salaries/wages/benefits $31k under budget

Operating Details:

July - September, 2026

	TOTAL			
	ACTUAL	BUDGET	OVER BUDGET	% OF BUDGET
▾ Revenue				
4010 General Fund Offerings	256,067.18	184,841.00	71,226.18	138.53 %
4020 Tuition	380,460.90	380,173.00	287.90	100.08 %
4030 Other School Income	47,915.30	51,603.89	-3,688.59	92.85 %
4400 Other Income	8,697.45	3,816.15	4,881.30	227.91 %
Total Revenue	**$693,140.83**	**$620,434.04**	**$72,706.79**	**111.72 %**
GROSS PROFIT	$693,140.83	$620,434.04	$72,706.79	111.72 %
▾ Expenditures				
6200 Salaries & Wages	387,301.76	410,451.04	-23,149.28	94.36 %
6400 Benefits	79,208.58	87,576.00	-8,367.42	90.45 %
6500 Other Staff Expenses	8,824.31	9,998.00	-1,173.69	88.26 %
6510 Church Programs	10,463.59	7,677.00	2,786.59	136.30 %
6560 Operating/Misc Expenses	36,597.99	17,688.00	18,909.99	206.91 %
6570 Utilities and Maintenance	32,258.67	36,417.00	-4,158.33	88.58 %
7100 School Academic Expenses	26,560.12	17,734.00	8,826.12	149.77 %
7300 School Bus Service	2,466.99	1,835.00	631.99	134.44 %
7900 Other School Expenses	6,355.73	6,866.00	-510.27	92.57 %
Total Expenditures	**$590,037.74**	**$596,242.04**	**$ -6,204.30**	**98.96 %**
NET OPERATING REVENUE	$103,103.09	$24,192.00	$78,911.09	426.19 %
NET REVENUE	$103,103.09	$24,192.00	$78,911.09	426.19 %

Respectfully submitted,

Stephanie Parris – Business Manager

"This is the day the Lord has made. **NOVEMBER 2026** *Let us rejoice and be glad in it." Psalm 118:24*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 **7:30am** Handbell Ch. Warm-up **8am** Divine Service (i.c.) • Handbell choir playing **9:30am** SS & Adult Bible Study **10:30am** Divine Service (c.c.) • Handbell choir playing	2	3 **9am** Adult Bible Study	4 **6pm** Public School Catechism Class **6pm** Men's Choir Rehearsal **7pm** Adult Choir Rehearsal	5 **DEACON REPORTS DUE** **5:30pm** Adult Catechism Class	6 **8:15am** Chapel • 8th grade handbells playing	7
8 **8am** Divine Service (c.c.) **9:30am** SS & Adult Bible Study **10am** 8th Gr. Handbells Warm-up **10:30am** Divine Service (i.c.) • 8th gr. handbells playing **12pm** Men's Choir Rehearsal	9	10 **9am** Adult Bible Study **6:30pm** PTL Mtg.	**VETERANS DAY** 11 **6pm** Public School Catechism Class **6pm** Handbell Choir Rehearsal **7pm** Adult choir Rehearsal	12 **5:30pm** Adult Catechism Class **7pm** Deacon Council Meeting	13 **GRANDPARENTS DAY** **8:15am** Chapel **11:30am** School Dismissal **5pm** St. John's Gala	14
15 **8am** Divine Service (c.c.) **9:30am** SS & Adult Bible Study **10:30am** Divine Service (c.c.) **12pm** Men's Choir Rehearsal	16	17 **9am** Adult Bible Study **12pm** Senior Ministry Fell. Event **7pm** Boards Meet	18 **6pm** Pub. Sch. Cat. **6pm** Handbell Choir Rehearsal **7pm** Adult Choir Rehearsal	19 **5:30pm** Adult Catechism Class	20 **8:15am** Chapel	21 **9am** Men's Choir Singing Workshop with Dr. David Mennicke
22 **7:30am** Men's Choir Warm-Up **8am** Divine Service (c.c.) • Men's choir singing **9:30am** SS & Adult Bible Study **10:30am** Divine Service (c.c.) • Men's choir singing	23	24 **9am** Adult Bible St.	25 **NO SCHOOL** **7pm** Thanksgiving Eve Service	26 **NO SCHOOL** **9am** Thanksgiving Day Service	27 **NO SCHOOL**	28
1st Sunday in Advent 29 **8am** Divine Service (c.c.) **9:30am** SS & Adult Bible Study **10:30am** Divine Service (c.c.)	30	Dec. 1 **9am** Adult Bible Study	2 **5:30pm** Public School Catechism Class	3 **DEACON REPORTS DUE** **5:30pm** Adult Catechism Class	4 **8:15am** Chapel	5

Join us for adult/high school open volleyball at 6pm each Sunday!

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