

# Jubilate - The Fourth Sunday of Easter

## April 30, 2023

### 483 With High Delight Let Us Unite

1 With high de-light Let us u - nite In songs of great  
 2 True God, He first From death has burst Forth in - to life,  
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord

ju - bi - la - tion. Ye pure in heart, All bear your part,  
 all sub-du - ing. His en - e - my Doth van-quished lie;  
 ad - o - ra - tion. His hon - or speed By word and deed

Sing Je - sus Christ, our sal - va - tion. To set us  
 His death has been death's un - do - ing. "And yours shall  
 To ev - 'ry land, ev - 'ry na - tion. So shall His

free For - ev - er, He Is ris'n and sends To all earth's  
 be Like vic - to - ry O'er death and grave," Saith He, who  
 love Give us a - bove, From mis - er - y And death set

ends Good news to save ev - 'ry na - tion.  
 gave His life for us, life re - new - ing.  
 free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76  
 Tune: Cinquante Pseaumes, 1543, Geneva  
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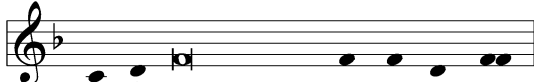
## Service of the Word

### Introit

*Psalm 66:3, 5, 8–9; antiphon: vv. 1–2*

Shout for joy to God, all the earth. Alle- | luia.\*  
 Sing the glory of his name; give to him glorious praise! Alle- | luia.  
**Say to God, "How awesome | are your deeds!\*"**  
**So great is your power that your enemies come cringing | to you."**  
**Come and see what | God has done:\***  
**he is awesome in his deeds toward the chil- | dren of man.**  
**Bless our God, O | peoples;\***  
**let the sound of his | praise be heard,**  
**who has kept our soul among the | living\***  
**and has not let our | feet slip.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 Shout for joy to God, all the earth. Alle- | luia.\*  
 Sing the glory of his name; give to him glorious praise! Alle- | luia.

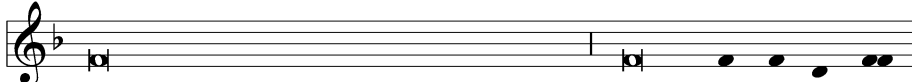
Kyrie



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



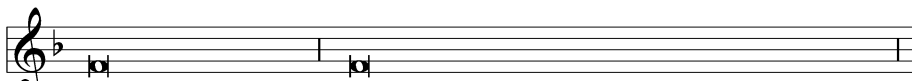
**A** For the peace of the whole world, for the well-being of the Church of God,



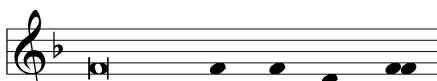
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



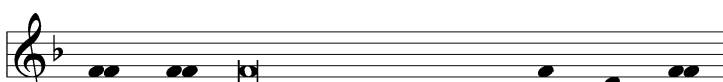
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

This Is the Feast

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.  
 Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Old Testament Reading

Lamentations 3:22–33

- <sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## The Gradual is omitted and the Alleluia is expanded for Eastertide

## Epistle

1 Peter 2:11–20

<sup>11</sup>Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup>Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

<sup>13</sup>Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, <sup>14</sup>or to governors as sent by him to punish those who do evil and to praise those who do good. <sup>15</sup>For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. <sup>16</sup>Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. <sup>17</sup>Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

<sup>18</sup>Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup>For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

- A** This is the Word of the Lord.  
**C** Thanks be to God.

Stand

## New Testament Canticle

LSB 266



**C** Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

*Refrain*  
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to

sin and a - live to God in Christ Je - sus, our Lord.

*Refrain*  
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

## Holy Gospel

John 16:16–22

**P** The Holy Gospel according to St. John, the sixteenth chapter.

**G** Glo - ry to You, O Lord.

<sup>16</sup>[Jesus said:] “A little while, and you will see me no longer; and again a little while, and you will see me.” <sup>17</sup>So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father?’” <sup>18</sup>So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” <sup>19</sup>Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? <sup>20</sup>Truly, truly, I say to you, you will weep and lament, but the world will

rejoice. You will be sorrowful, but your sorrow will turn into joy. <sup>21</sup>When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*

### **Hymn of the Day: Like the Golden Sun Ascending (TLH 207)**

1 Like the golden sun ascending,  
Breaking thro' the gloom of night,  
On the earth his glory spending  
So that darkness takes to flight,  
Thus my Jesus from the grave  
And Death's dismal, dreadful cave  
Rose triumphant Easter morning  
At the early purple dawning.

2 Thanks to Thee, O Christ victorious!  
Thanks to Thee, O Lord of Life!  
Death hath now no power o'er us,  
Thou hast conquered in the strife.  
Thanks because Thou didst arise  
And hast opened Paradise!  
None can fully sing the glory  
Of the resurrection story.

3 Though I be by sin o'ertaken,  
Though I lie in helplessness,  
Though I be by friends forsaken  
And must suffer sore distress,  
Though I be despised, contemned,  
And by all the world condemned,  
Though the dark grave yawn before me,  
Yet the light of hope shines o'er me.

4 Thou hast died for my transgression,  
All my sins on Thee were laid;  
Thou hast won for me salvation,  
On the cross my debt was paid.  
From the grave I shall arise  
And shall meet Thee in the skies.  
Death itself is transitory;  
I shall lift my head in glory.

5 Grant me grace, O blessed Savior,  
And Thy Holy Spirit send  
That my walk and my behavior  
May be pleasing to the end;  
That I may not fall again  
Into Death's grim pit and pain,  
Whence by grace Thou hast retrieved me  
And from which Thou hast relieved me.

6 For the joy Thy advent gave me,  
For Thy holy, precious Word;  
For Thy Baptism, which doth save me,  
For Thy blest Communion board;  
For Thy death, the bitter scorn,  
For Thy resurrection morn,  
Lord, I thank Thee and extol Thee,  
And in heaven I shall behold Thee.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942  
Tune: Johann Schop, c. 1590–1667  
Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **Prayer of the Church**

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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