

# The Feast of Saint Barnabas

June 11, 2023

## 906 O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982  
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
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## Service of the Word

### Introit

*Psalm 135:1–3; antiphon: v. 13*

Your name, O LORD, endures for - | ever,\*  
your renown, O LORD, throughout all | ages.

**Praise the LORD! Praise the name | of the LORD,\***  
**give praise, O servants | of the LORD,**  
**who stand in the house | of the LORD,\***  
**in the courts of the house | of our God.**

**Praise the LORD, for the | LORD is good;\***  
**sing to his name, for it is | pleasant!**

**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie**

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

LSB 187

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

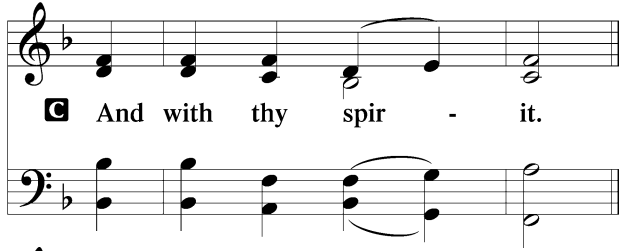
Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.

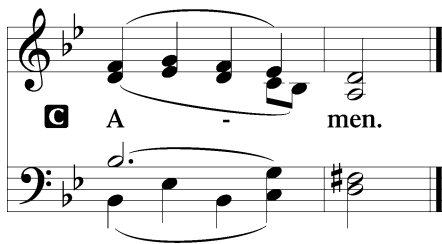


**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, Your faithful servant Barnabas sought not his own renown but gave generously of his life and substance for the encouragement of the apostles and their ministry. Grant that we may follow his example in lives given to charity and the proclamation of the Gospel; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Lesson

*Isaiah 42:5–12*

<sup>5</sup>Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people on it  
and spirit to those who walk in it:  
<sup>6</sup>“I am the LORD; I have called you in righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,  
<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
<sup>8</sup>I am the LORD; that is my name;  
my glory I give to no other,  
nor my praise to carved idols.  
<sup>9</sup>Behold, the former things have come to pass,  
and new things I now declare;  
before they spring forth  
I tell you of them.”  
<sup>10</sup>Sing to the LORD a new song,  
his praise from the end of the earth,  
you who go down to the sea, and all that fills it,  
the coastlands and their inhabitants.

<sup>11</sup>Let the desert and its cities lift up their voice,  
the villages that Kedar inhabits;  
let the habitants of Sela sing for joy,  
let them shout from the top of the mountains.  
<sup>12</sup>Let them give glory to the LORD,  
and declare his praise in the coastlands.

- A** This is the Word of the Lord.
- C** Thanks be to God.

### Gradual

*Ephesians 4:8b, 11, 12b; 2:19a, c*

**When he ascended on high he led a host of | captives,\*  
and he gave | gifts to men.  
He gave the apostles, the prophets, the evangelists, the pastors and | teachers,\*  
for building up the bod- | y of Christ.  
So then you are no longer strangers and | aliens,\*  
but members of the house- | hold of God.**

### Second Lesson

*Acts 11:19–30; 13:1–3*

<sup>19</sup>Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. <sup>20</sup>But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. <sup>21</sup>And the hand of the Lord was with them, and a great number who believed turned to the Lord. <sup>22</sup>The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. <sup>23</sup>When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, <sup>24</sup>for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. <sup>25</sup>So Barnabas went to Tarsus to look for Saul, <sup>26</sup>and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

<sup>27</sup>Now in these days prophets came down from Jerusalem to Antioch. <sup>28</sup>And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). <sup>29</sup>So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. <sup>30</sup>And they did so, sending it to the elders by the hand of Barnabas and Saul. . . .

<sup>1</sup>Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the tetrarch, and Saul. <sup>2</sup>While they were worshipping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.” <sup>3</sup>Then after fasting and praying they laid their hands on them and sent them off.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

### Verse of the Day

*Mark 6:12*

Alleluia. They went out and proclaimed that people should repent. Alleluia.

### Holy Gospel

*Mark 6:7–13*

- P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** Glo - ry be to Thee, O Lord.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Sit*

### 682 God of the Prophets, Bless the Prophets' Sons



1 God of the proph - ets, bless the proph - ets' sons;  
 2 A - noint them proph - ets, men who are in - tent  
 3 A - noint them priests, strong in - ter - ces - sors they,  
 4 A - noint them kings, yes, king - ly kings, O Lord.  
 5 Make them a - pos - tles, her - alds of Your cross;

E - li - jah's man - tle o'er E - li - sha cast.  
 To be Your wit - ness - es in word and deed,  
 For par - don and for love and hope and peace,  
 A - noint them with the Spir - it of Your Son.  
 Forth let them go to tell the world of grace.

Each age its sol - emn task may claim but once;  
 Their hearts a - flame, their lips made el - o - quent,  
 That, through their plead - ing, guilt - y sin - ners may  
 Theirs not a jew - eled crown, a blood - stained sword;  
 In - spired by You, may they count all but loss

Make each one no - bler, strong - er than the last.  
 Their eyes a - wake to ev - 'ry hu - man need.  
 Find Je - sus' mer - cy and from sin re - lease.  
 Theirs, by sweet love, for Christ a king - dom won.  
 And stand at last with joy be - fore Your face.

Text: Denis Wortman, 1835–1922, alt.  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

Sermon

The Holy Trinity Makes Us Sons of Encouragement (Mark 6; Acts 11 & 13)

*Stand*

1 We praise You, O God; we acknowledge You to be the Lord.  
 2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
 3 The noble army of martyrs . . . . . praise — You.

1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
 2 heaven and earth are full of the majes - ty of Your glo - ry.  
 3 The holy Church throughout all the world does ac - knowl-edge You:

1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
 2 The glorious company of the apostles . . . . . praise — You.  
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
 4 You are the king of glory, . . . . . O — Christ;

1 To You cherubim and seraphim con - tin - ual - ly do cry:  
 2 The goodly fellowship of the . . . . . proph-ets praise — You.  
 3 also the Holy . . . . . Ghost, the Com-fort - er.  
 4 You are the everlasting Son . . . . . of the Fa - ther.

5 When You took upon Yourself to de - liv - er man,  
 6 You sit at the right . . . . . hand of God

5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.

5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come

5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.

7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.

7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.

7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory . . . . . ev - er - last - ing.  
 8 And we worship Your name for - ever and ev - er.  
 9 O Lord, in You have I trusted; let me never be con - found - ed.

*Sit*

**Offering**

*Stand*

**Prayer of the Church**

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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