

The Tenth Sunday after Trinity

Sunday, August 13, 2023

912 Christ Is Our Cornerstone



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

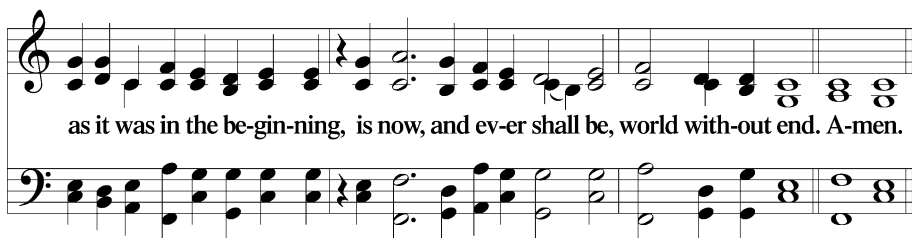
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Tune: John Darwall, 1731–89
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Service of the Word

Introit


Psalm 55:1, 4–5, 16; antiphon: vv. 16a, 17b, 18a, 22a

I call to God, and he | hears my voice; *
he redeems my soul in | safety.
Cast your burden | on the LORD, *
and he will sus - | tain you.
Give ear to my prayer, | O God, *
and hide not yourself from my plea for | mercy!
My heart is in anguish with - | in me; *
the terrors of death have fallen up - | on me.
Fear and trembling come up - | on me, *
and horror over - | whelms me.
But I | call to God, *
and the LORD will | save me.

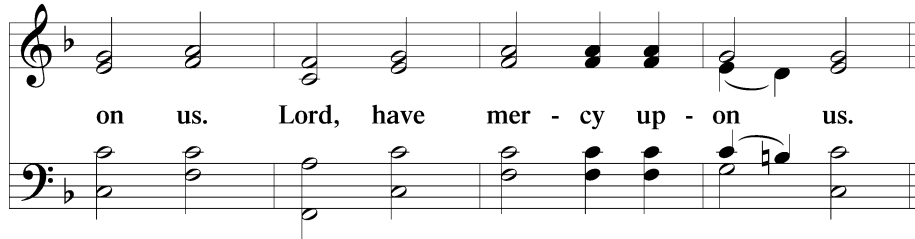


Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

The musical score for the Kyrie consists of two systems of music. Each system has a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us." The first system ends with a double bar line, and the second system ends with a double bar line.

Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;

The musical score for the Gloria in Excelsis consists of five systems of music. Each system has a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "Glory be to God on high: and on earth peace, good-will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ;" The first system ends with a double bar line, and the second system ends with a double bar line. The third system ends with a double bar line. The fourth system ends with a double bar line. The fifth system ends with a double bar line.

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Jeremiah 7:1–11

¹The word that came to Jeremiah from the LORD: ²“Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. ³Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

⁵“For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

⁸“Behold, you trust in deceptive words to no avail. ⁹Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, ¹⁰and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? ¹¹Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 17:8, 2

Keep me as the apple | of your eye;*
 hide me in the shadow | of your wings.
 From your presence let my vindi- | cation come!*
 Let your eyes be- | hold the right!

Epistle

Romans 9:30–10:4

³⁰What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³²Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense;
and whoever believes in him will not be put to shame.”

¹Brothers, my heart’s desire and prayer to God for them is that they may be saved. ²I bear them witness that they have a zeal for God, but not according to knowledge. ³For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. ⁴For Christ is the end of the law for righteousness to everyone who believes.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation for the Alleluia consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (one flat). The melody is simple and repetitive, with the lyrics "Al - le - lu - ia." written below the notes.

Holy Gospel

Luke 19:41–48

P The Holy Gospel according to St. Luke, the nineteenth chapter.

C Glo - ry be to Thee, O Lord.

The musical notation for the Holy Gospel consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (one flat). The melody is simple and repetitive, with the lyrics "Glo - ry be to Thee, O Lord." written below the notes.

⁴¹When [Jesus] drew near and saw the city, he wept over it, ⁴²saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

⁴⁵And he entered the temple and began to drive out those who sold, ⁴⁶saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The musical notation for the Holy Gospel consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (one flat). The melody is simple and repetitive, with the lyrics "Praise be to Thee, O Christ." written below the notes.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.**

Sit

834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 Δ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through
 We housed us in this house of doom, Where death had roy -
 How beau - ti - ful the feet that trod The road that leads
 That in these gray and lat - ter days There may be those

Thy bro - ken world. Since light a - woke and life be - gan,
al - scope and room, Un - til Thy ser - vant, Prince of Peace,
us back to God! How beau - ti - ful the feet that ran
whose life is praise, Each life a high dox - ol - o - gy

Thou hast de - sired Thy life for man.
Breached all its walls for our re - lease.
To bring the great good news to man!
To Fa - ther, Son, and un - to Thee.

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Tune: Jan O. Bender, 1909-94
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Sermon

Offertory

LSB 192

Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

Offering

Stand

Prayer of the Church

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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