

# Trinity XIII

September 3, 2023

## 690 Hope of the World



1 Hope of the world, Thou Christ of great com - pas - sion;  
2 Hope of the world, God's gift from high - est heav - en,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by Thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.  
Bring - ing to hun - gry souls the bread of life,  
Show - ing to wan - d'ring souls the path of light,  
From death and dark de - spair, from sin and guilt,  
Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,  
Still let Thy Spir - it un - to us be giv - en  
Walk Thou be - side us lest the tempt - ing by - ways  
We ren - der back the love Thy mer - cy gave us;  
We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.  
To heal earth's wounds and end our bit - ter strife.  
Lure us a - way from Thee to end - less night.  
Take Thou our lives and use them as Thou wilt.  
Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891-1974  
Tune: Frances R. Havergal, 1836-79  
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## Service of the Word

### Introit

*Psalm 74:1-2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a*

Have regard for the covenant, | [O Lord];\*  
let not the downtrodden turn | back in shame.  
Arise, O God, de- | fend your cause; \*  
do not forget the clamor | of your foes.  
**O God, why do you cast us off for- | ever?\***  
Why does your anger smoke against the sheep of your | pasture?  
**Remember your congre- | gation,\***  
which you have pur- | chased of old,  
which you have redeemed to be the tribe of your | heritage! \*  
Remember Mount Zion, where | you have dwelt.  
**Do not forget the life of your poor for- | ever.\***  
Let the poor and needy | praise your name.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
Have regard for the covenant, | [O Lord];\*  
let not the downtrodden turn | back in shame.

Arise, O God, de- fend your cause;\*  
do not forget the clamor | of your foes.

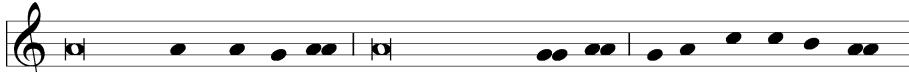
Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



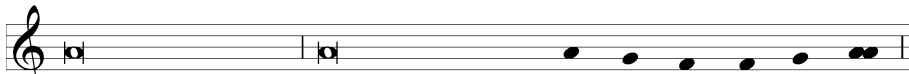
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



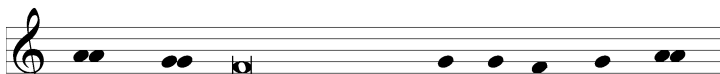
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 170

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and  
Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a - way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa - ther; re - ceive our prayer. For You a - lone are the  
Ho - ly One, You a - lone are the Lord, You a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

- P** Let us pray.  
Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

### Old Testament Reading

2 Chronicles 28:8–15

<sup>8</sup>The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. <sup>9</sup>But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. <sup>10</sup>And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? <sup>11</sup>Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

<sup>12</sup>Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war <sup>13</sup>and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” <sup>14</sup>So the armed men left the captives and the spoil before the princes and all the assembly. <sup>15</sup>And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

Psalm 77:14–15

**You are the God who works | wonders;\***  
**you have made known your might among the | peoples.**  
**You with your arm redeemed your | people,\***  
**the children of Jacob and | Joseph.**

### Epistle

Galatians 3:15–22

<sup>15</sup>To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. <sup>16</sup>Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. <sup>17</sup>This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. <sup>18</sup>For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

<sup>19</sup>Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. <sup>20</sup>Now an intermediary implies more than one, but God is one.

<sup>21</sup>Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. <sup>22</sup>But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

### Alleluia and Verse

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**Holy Gospel**

*Luke 10:23-37*

**P** The Holy Gospel according to St. Luke, the tenth chapter.



<sup>23</sup>Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! <sup>24</sup>For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.” <sup>25</sup>And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the Law? How do you read it?” <sup>27</sup>And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup>But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup>He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup>And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ <sup>36</sup>Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” <sup>37</sup>He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

**P** This is the Gospel of the Lord.



## 683 Jesus, Thy Boundless Love to Me



1 Je - sus, Thy bound - less love to me No thought can reach, no  
2 O grant that noth - ing in my soul May dwell, but Thy pure  
3 This love un - wearied I pur - sue And daunt - less - ly to  
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
love a - lone; Oh, may Thy love pos - sess me whole,  
Thee as - pire. Oh, may Thy love my hope re - new,  
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -  
My joy, my trea - sure, and my crown! All cold - ness from my  
Burn in my soul like heav'n - ly fire! And day and night, be  
O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
heart re - move; My ev - 'ry act, word, thought be love.  
all my care To guard this sa - cred trea - sure there.  
staff and guide, And draw me safe - ly to Thy side!

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## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,

**the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

## **Prayer of the Church**

### **Acknowledgments**

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