

Sixth Sunday after Trinity

July 7, 2024

590 Baptized into Your Name Most Holy



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your
3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me
will en - dure. O cast me not a - way for - ev - er
Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,
If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat-'ning clouds a - round I see.
come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt.
Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Service of the Word

Introit

Psalm 28:1–2, 7; antiphon: vv. 8–9

The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.
Save your people and bless your | heritage!*
Be their shepherd and carry them for- | ever.
To you, O LORD, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those who go down | to the pit.
Hear the voice of my pleas for mercy, when I cry to | you for help,*
when I lift up my hands toward your most holy sanctu- | ary.
The LORD is my strength and my shield; in him my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to him.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

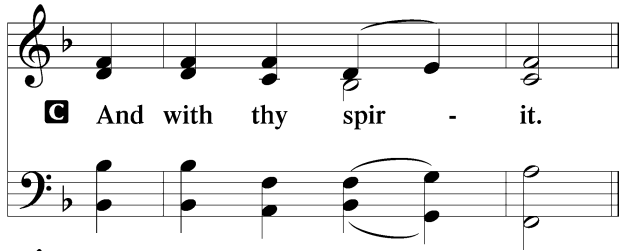
Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.

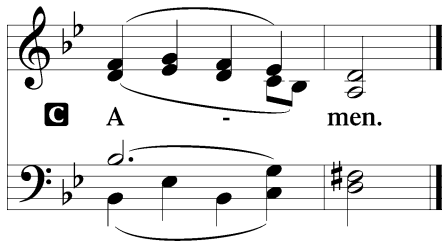


C And with thy spir - it.



P Let us pray.

P Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 20:1–17

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 90:13, 1, 2b

Return, O LORD! | How long?*
Have pity on your | servants!
Lord, you have been our dwelling place in all gener- | ations.*
From everlasting to everlasting | you are God.

Epistle

Romans 6:1–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

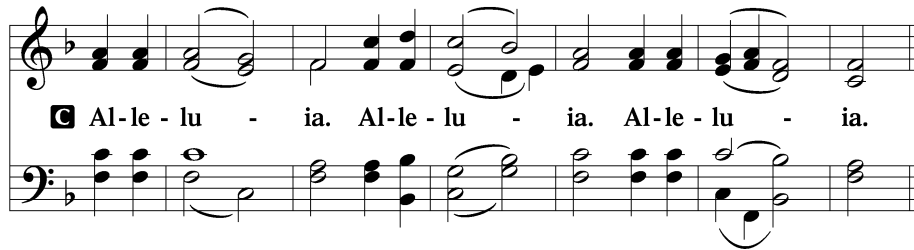
⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia

LSB 190



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Matthew 5:17–26

- P** The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry be to Thee, O Lord.

¹⁷[Jesus said:] “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

²¹“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The image shows a musical score for the phrase 'Praise be to Thee, O Christ.' It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in a key signature of one flat (B-flat major or D minor) and a common time signature (C). The melody is written in a simple, homophonic style with block chords and single notes. The lyrics are placed between the two staves, starting with a 'C' time signature.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

562 All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall; One com - mon
 2 Through all our pow'rs cor - rup - tion creeps And us in
 3 From hearts de - praved, to e - vil prone, Flow thoughts and
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; In guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
 in - fant breath And reap its fruits of woe and death.
 dark - ened soul Seeks not nor finds its heav'n - ly goal.
 light, our way, Our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell
 And, born in sin, was doomed to hell,
 So by one Man, who took our place,
 We all were justified by grace.
- 6 We thank You, Christ; new life is ours,
 New light, new hope, new strength, new pow'rs.
 This grace our ev'ry way attend
 Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534; tr. Matthias Loy, 1828–1915, alt.
 Tune: Louis Bourgeois, c. 1510–61
 Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it

from me. Re-store un-to me the joy of Thy sal-va-

tion, and up-hold me with Thy free spir-it. A-men.

Sit

Offering

Stand

Prayer of the Church

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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