

Confession and Absolution

708 Lord, Thee I Love with All My Heart

1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om

me de - part, With ten - der mer - cy cheer me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And

has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in

void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.
Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
 C **who made heaven and earth.**
 P I said, I will confess my transgressions unto the Lord,
 C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
 C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Stand

Service of the Word

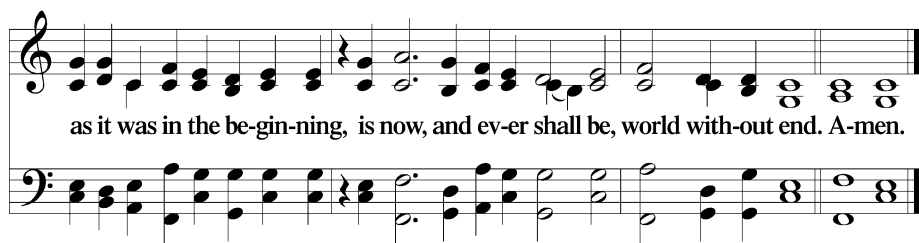
Introit

Psalms 13:1–4; antiphon: vv. 5–6

[O Lord,] I have trusted in your | steadfast love; *
 my heart shall rejoice in your sal- | vation.
 I will sing | to the LORD, *
 because he has dealt bountifully | with me.
 How long, O LORD? Will you forget me for- | ever? *
 How long will you hide your | face from me?
 How long must I take counsel in my soul and have sorrow in my heart | all the day? *
 How long shall my enemy be exalted | over me?
 Consider and answer me, O | LORD my God; *
 light up my eyes, lest I sleep the | sleep of death,
 lest my enemy say, "I have prevailed | over him," *
 lest my foes rejoice because I am | shaken.
**Glory be to the Father and | to the Son *
 and to the Holy | Spirit;
 as it was in the be- | ginning, *
 is now, and will be forever. | Amen.**
 [O Lord,] I have trusted in your | steadfast love; *
 my heart shall rejoice in your sal- | vation.
 I will sing | to the LORD, *
 because he has dealt bountifully | with me.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



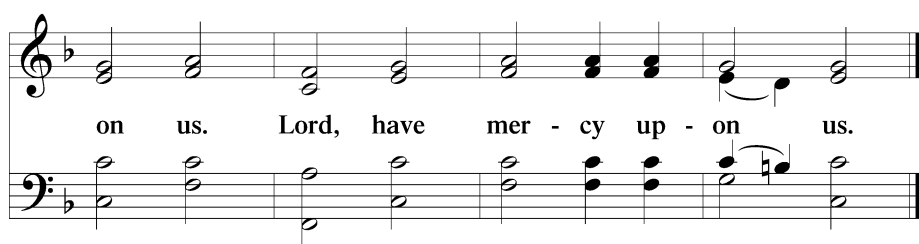
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



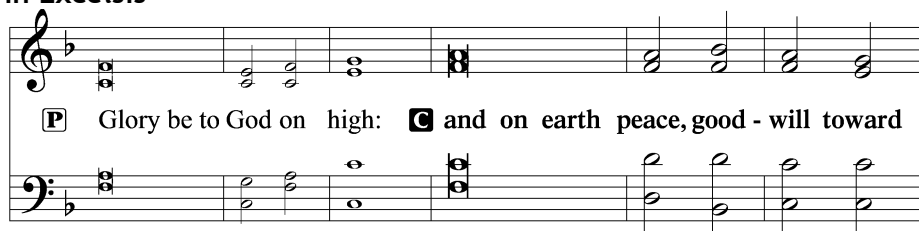
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



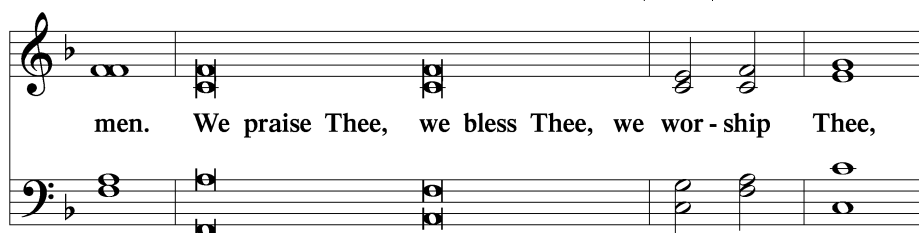
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

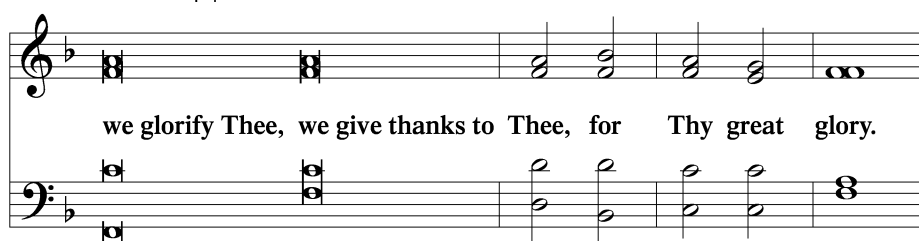
LSB 187



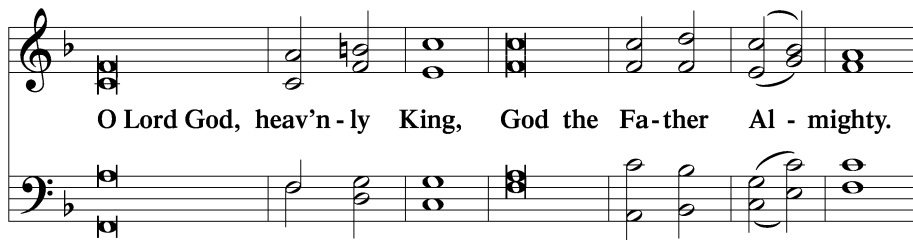
P Glory be to God on high: **C** and on earth peace, good - will toward



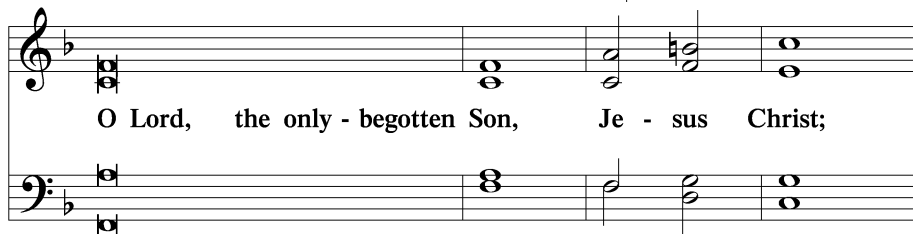
men. We praise Thee, we bless Thee, we wor - ship Thee,



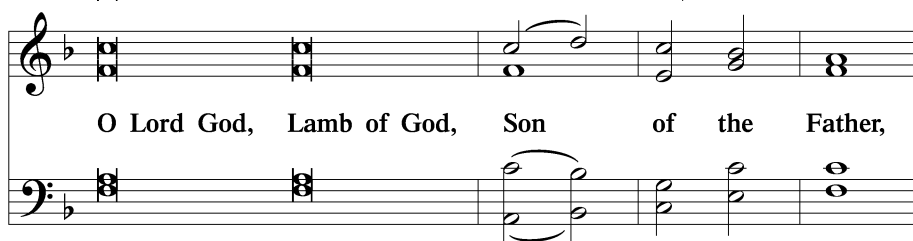
we glorify Thee, we give thanks to Thee, for Thy great glory.



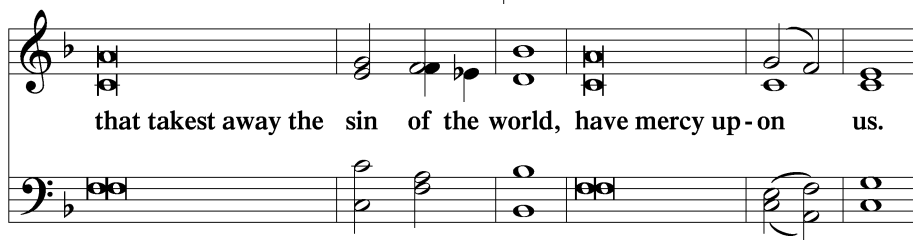
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



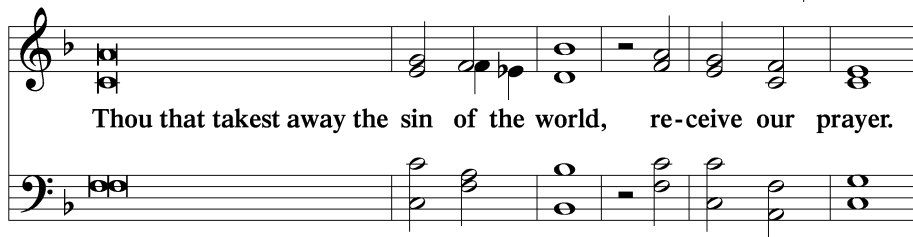
O Lord, the only - begotten Son, Je - sus Christ;



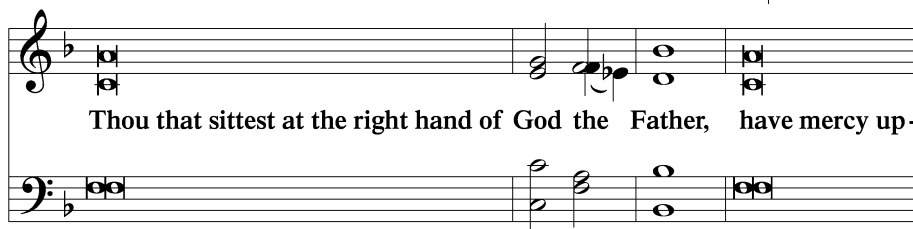
O Lord God, Lamb of God, Son of the Father,



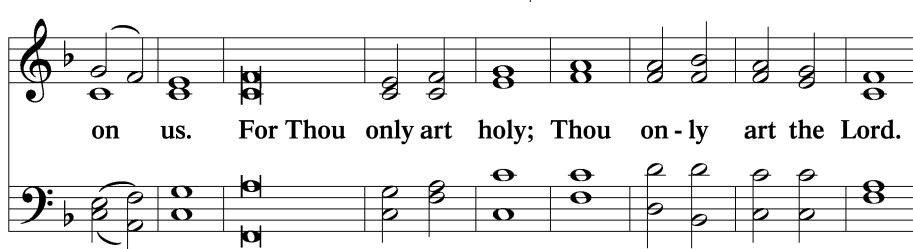
that takest away the sin of the world, have mercy up - on us.



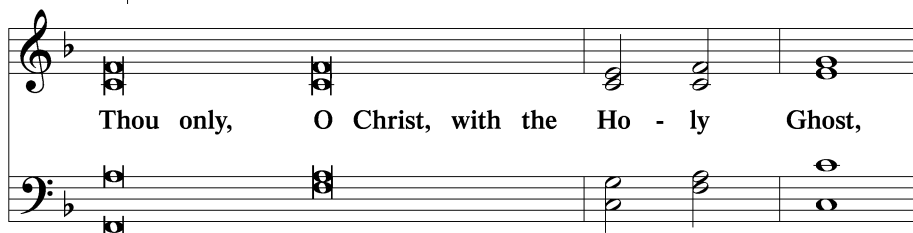
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Genesis 15:1-6

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 41:4, 1

I said, "O LORD, be gra- | cious to me; *
 heal me, for I have sinned a- | gainst you!"
 Blessèd is the one who consid- | ers the poor! *
 In the day of trouble the LORD de- | livers him.

Epistle

1 John 4:16–21

¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹We love because he first loved us. ²⁰If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹And this commandment we have from him: whoever loves God must also love his brother.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse of the Day

Psalm 7:1

Alleluia. O LORD my God, in you do I take refuge; save me from all my pursuers and deliver me. Alleluia.

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.



¹⁹[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,

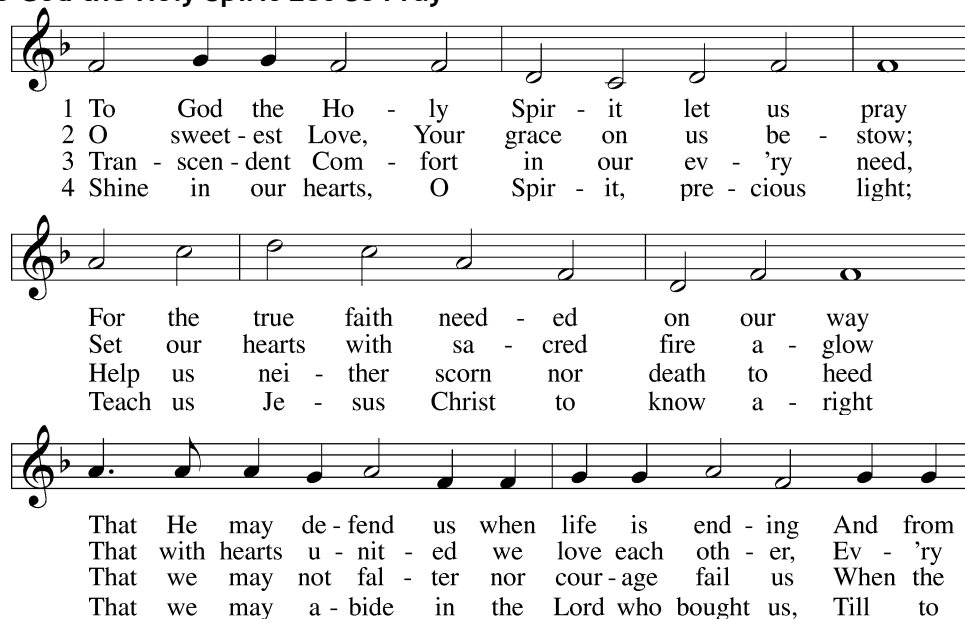
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Sit

768 To God the Holy Spirit Let Us Pray



1 To God the Ho - ly Spir - it let us pray
2 O sweet - est Love, Your grace on us be - stow;
3 Tran - scen - dent Com - fort in our ev - 'ry need,
4 Shine in our hearts, O Spir - it, pre - cious light;

For the true faith need - ed on our way
Set our hearts with sa - cred fire a - glow
Help us nei - ther scorn nor death to heed
Teach us Je - sus Christ to know a - right

That He may de - fend us when life is end - ing And from
That with hearts u - nit - ed we love each oth - er, Ev - 'ry
That we may not fal - ter nor cour - age fail us When the
That we may a - bide in the Lord who bought us, Till to

ex - ile home we are wend - ing. Lord, have mer - cy!
 strang - er, sis - ter, and broth - er. Lord, have mer - cy!
 foe shall taunt and as - sail us. Lord, have mer - cy!
 our true home He has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2-4): Martin Luther, 1483-1546
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003065
 Tune: Public domain

Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
 C Amen.

Stand

Offertory

LSB 192

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who

tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

☐ For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

☐ Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the


dis-ci-ples and said: "Take, eat; this is My ⴁ bod-y, which is giv-en for you.

This do in re-mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv-en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in

My ⴁ blood, which is shed for you for the for-give-ness of sins.




This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



A - men.



Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.



Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart T in peace.

C **Amen.**

798 The God of Abraham Praise



1 The God of A-br'ham praise, Who reigns en-throned a - bove;
2 The God of A-br'ham praise, At whose su - preme com-mand
3 The God of A-br'ham praise, Whose all - suf - fi - cient grace
4 He by Him - self has sworn; I on His oath de - pend.



An - cient of ev - er - last - ing days And God of love.
From earth I rise and seek the joys At His right hand.
Shall guide me all my pil - grim days In all my ways.
I shall, on ea - gle wings up - borne, To heav'n as - cend.



Je - ho - vah, great I AM! By earth and heav'n con - fessed;
I all on earth for - sake, Its wis - dom, fame, and pow'r,
He deigns to call me friend; He calls Him - self my God.
I shall be - hold His face; I shall His pow'r a - dore



I bow and bless the sa - cred name For - ev - er blest.
And Him my on - ly por - tion make, My shield and tow'r.
And He shall save me to the end Through Je - sus' blood.
And sing the won - ders of His grace For - ev - er - more.

5 Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds I urge my way
At His command.
The wat'ry deep I pass,
With Jesus in my view,
And through the howling wilderness
My way pursue.

6 The goodly land I see,
With peace and plenty blest:

A land of sacred liberty
 And endless rest.
 There milk and honey flow,
 And oil and wine abound,
 And trees of life forever grow
 With mercy crowned.

7 There dwells the Lord our king,
 The Lord our righteousness,
 Triumphant o'er the world and sin,
 The Prince of Peace.
 On Zion's sacred height
 His kingdom He maintains
 And glorious with His saints in light
 Forever reigns.

8 The God who reigns on high
 The great archangels sing,
 And "Holy, holy, holy!" cry,
 "Almighty King!
 Who was and is the same
 And evermore shall be:
 Jehovah, Father, great I AM!
 We worship Thee!"

D 9 The whole triumphant host
 Give thanks to God on high.
 "Hail, Father, Son, and Holy Ghost!"
 They ever cry.
 Hail, Abr'ham's God and mine!
 I join the heav'nly lays:
 All might and majesty are Thine
 And endless praise!

Text: Thomas Olivers, 1725-99, alt.
 Tune: Hebrew
 Text and tune: Public domain

Distribution Hymn

Stand

Nunc Dimittis

LSB 199

The musical score for the Nunc Dimittis is presented in two systems. The first system consists of a treble staff and a bass staff, both in the key of D major (indicated by two sharps). The treble staff begins with a common time signature (C) and contains the melody. The bass staff provides a harmonic accompaniment. The lyrics are written below the staves. The second system continues the melody and accompaniment, with the lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,'.

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and give you peace.

C A - men, a - men, a - men.

728 How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove
Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;
What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,
Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.
Tune: Genuine Church Music, 1832, Winchester
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard

Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.