

The Feast of the Annunciation

March 25, 2026

332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

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Service of the Word

Introit

Psalm 34:1–3; antiphon: Isaiah 62:11b

Say to the daughter of | Zion,*

“Behold, your sal - | vation comes.”

I will bless the LORD at | all times,*

his praise shall continually be | in my mouth.

My soul makes its boast | in the LORD,*

let the humble hear | and be glad.

Oh, magnify the | LORD with me,*

and let us exalt his name to- | gether!

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P O Lord, as we have known the incarnation of Your Son, Jesus Christ, by the message of the angel to the virgin Mary, so by the message of His cross and passion bring us to the glory of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Isaiah 7:10–14

¹⁰Again the LORD spoke to Ahaz, ¹¹“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.”
¹²But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³And he said, “Hear then, O house of David!
Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign.
Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 45:6-7b

Your throne, O God, is forever and | ever.*

**The scepter of your kingdom is a scepter of up- | rightness;
you have loved righteousness and hated | wickedness.***

Therefore God, your God, has anointed you with the oil of | gladness.

Epistle

Hebrews 10:4–10

⁴For it is impossible for the blood of bulls and goats to take away sins.

⁵Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body have you prepared for me;

⁶in burnt offerings and sin offerings
you have taken no pleasure.

⁷Then I said, ‘Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.’”

⁸When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. ¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Verse of the Day

Luke 1:46b, 47a; 2:30-31

My soul magni- | fies the Lord,*

and my spirit rejoices in God my | Savior.

For my eyes have seen your sal- | vation*

that you have prepared in the presence of all | peoples.

Holy Gospel

Luke 1:26–38

P The Holy Gospel according to St. Luke, the first chapter.

C Glo - ry be to Thee, O Lord.

The image shows a musical score for the Gloria. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "Glo - ry be to Thee, O Lord." are written below the treble staff. The music is in a simple, homophonic style.

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin’s name was Mary. ²⁸And he came to her and said, “Greetings, O favored one, the Lord is with you!” ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

³⁴And Mary said to the angel, “How will this be, since I am a virgin?”

³⁵And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God.” ³⁸And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

383 A Great and Mighty Wonder



1 A great and might - y won - der, A full and ho - ly cure:
 2 The Word be - comes in - car - nate And yet re - mains on high,
 3 While thus they sing your Mon - arch, Those bright an - gel - ic bands,
 4 Since all He comes to ran - som, By all be He a - dored,
 5 All i - dols then shall per - ish And Sa - tan's ly - ing cease,



The vir - gin bears the in - fant With vir - gin hon - or pure!
 And cher - u - bim sing an - thems To shep - herds from the sky.
 Re - joice, O vales and moun - tains, And o - ceans, clap your hands.
 The in - fant born in Beth - l'em, The Sav - ior and the Lord.
 And Christ shall raise His scep - ter, De - cree - ing end - less peace.

Refrain



Pro - claim the Sav - ior's birth: "To God on high be



glo - ry And peace to all the earth!"

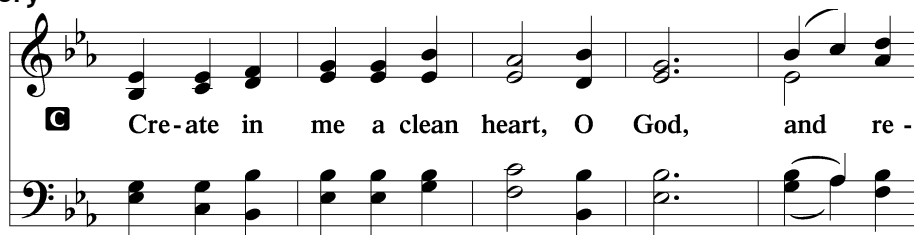
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Sermon

Stand

Offertory

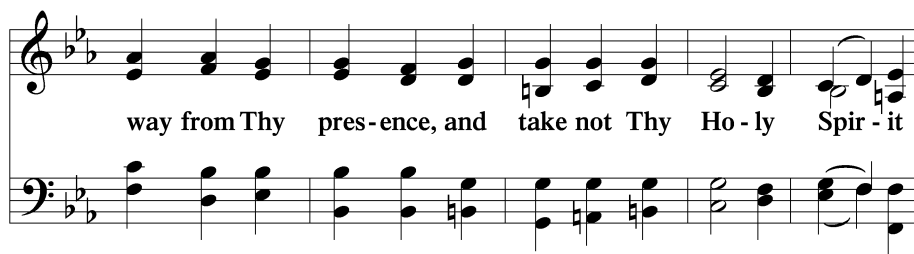
LSB 192



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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