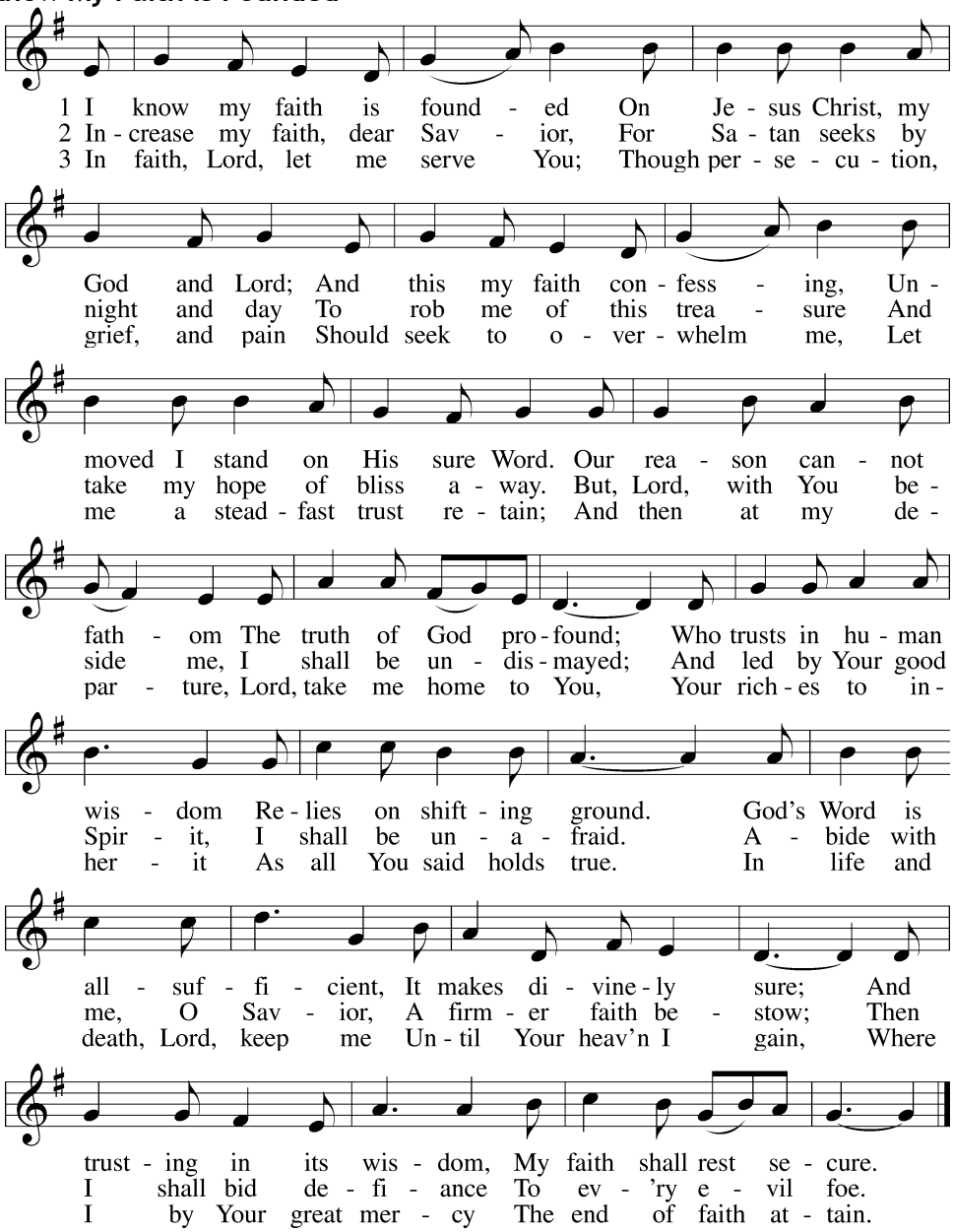
Seventeenth Sunday after Trinity

September 27, 2026

587 I Know My Faith Is Founded

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.
Tune: Concentus novi, 1540, Augsburg
Text and tune: Public domain

Service of the Word

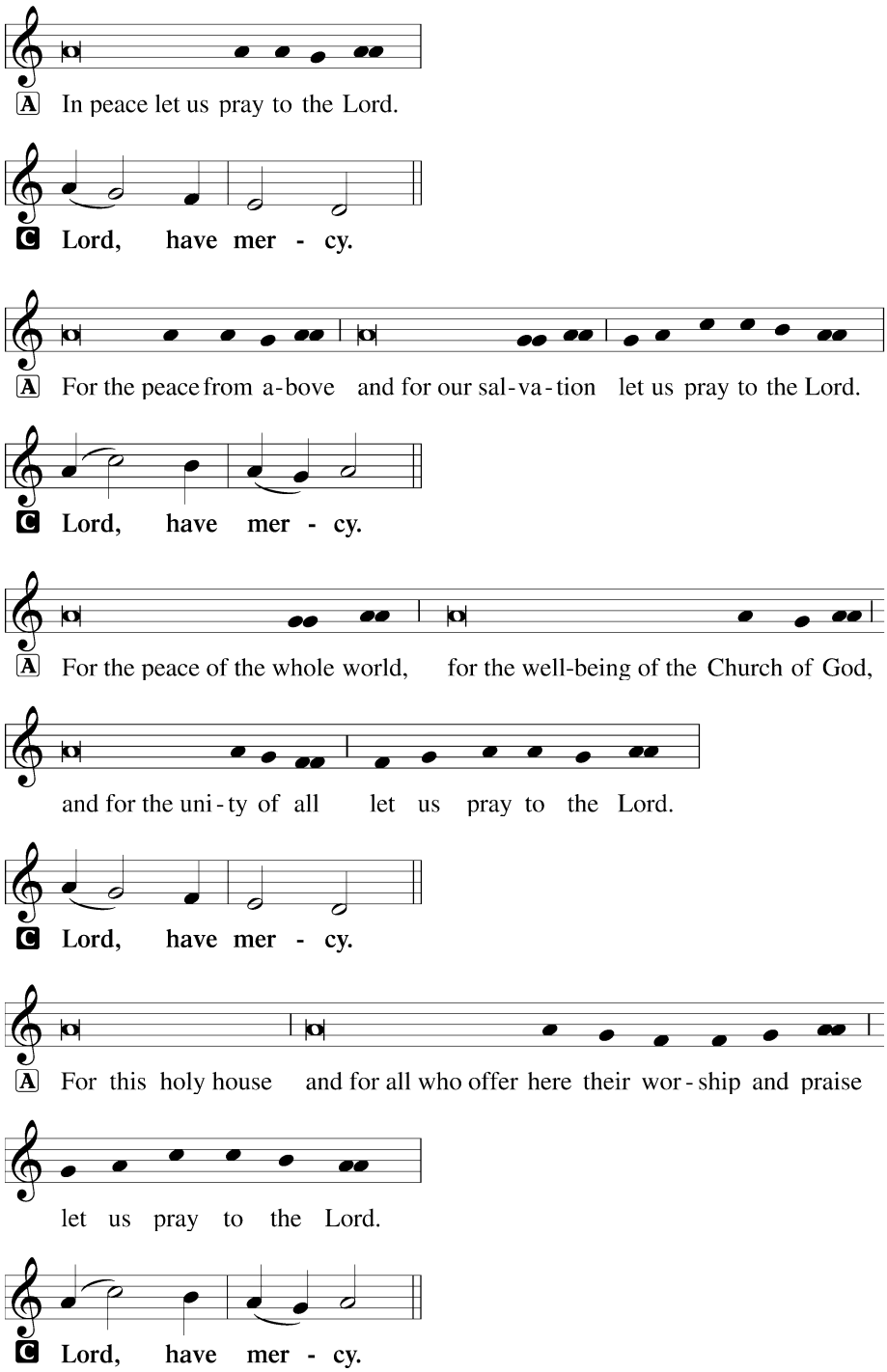
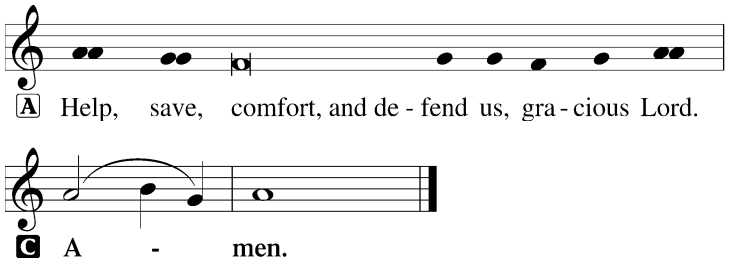
Introit

Psalm 119:1–2, 5–6; antiphon: vv. 137, 124

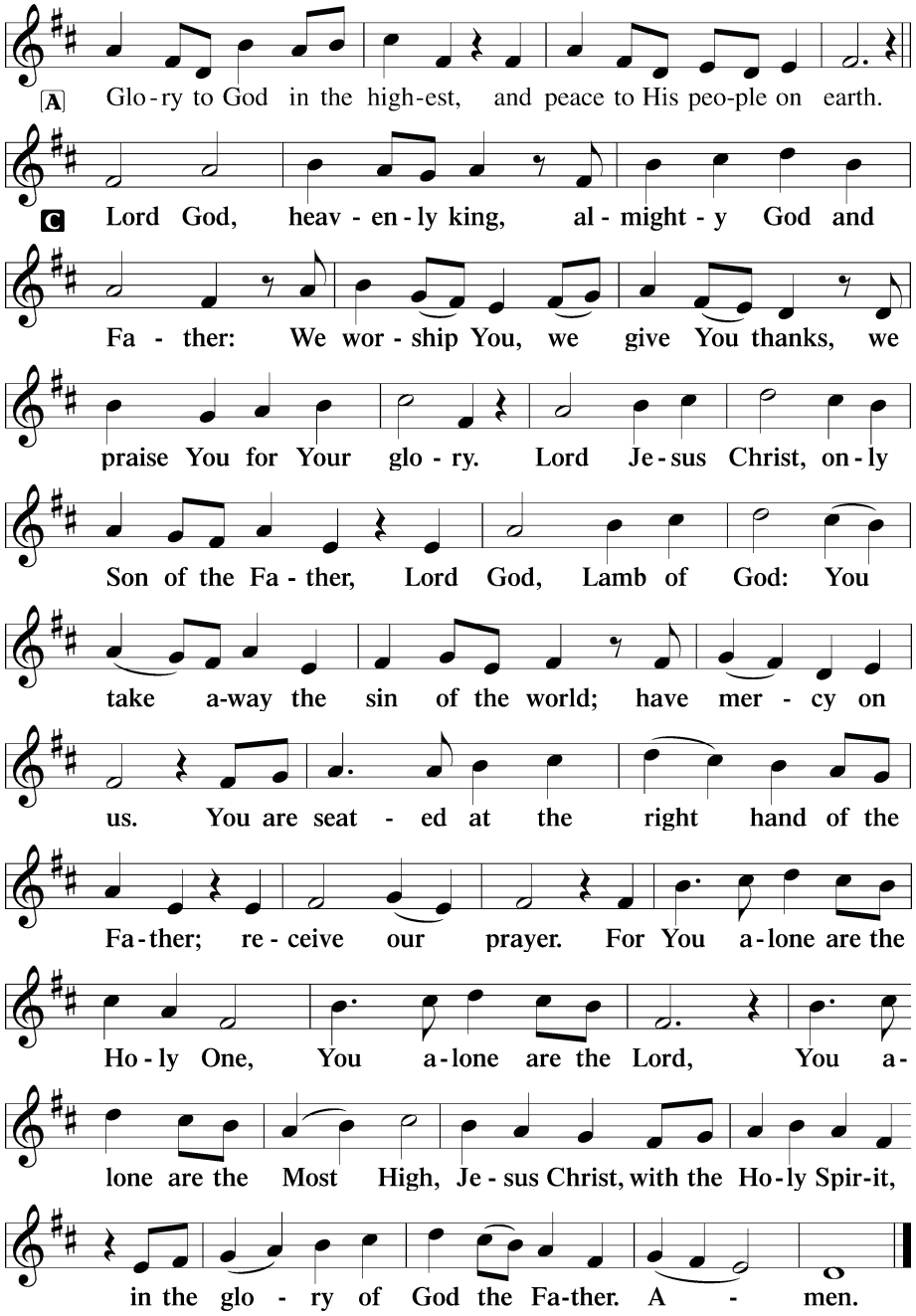
Righteous are you, | O LORD,*
and right are your | just decrees.
Deal with your servant according to your | steadfast love,*
and teach me your | statutes.
Blessèd are those whose way is | blameless,*
who walk in the law | of the LORD!
Blessèd are those who keep his testi- | monies,*
who seek him with their | whole heart.
Oh that my ways may be | steadfast*

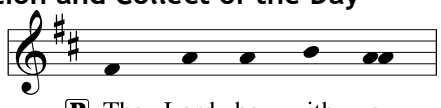
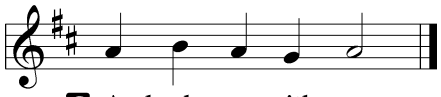
in keeping your | statutes!
Then I shall not be | put to shame,*
having my eyes fixed on all your com- | mandments.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Righteous are you, | O LORD,*
and right are your | just decrees.
Deal with your servant according to your | steadfast love,*
and teach me your | statutes.

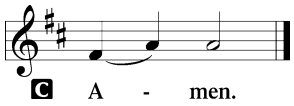
Kyrie

LSB 168



Gloria in Excelsis

LSB 170

Salutation and Collect of the Day



P Let us pray.
Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading

Proverbs 25:6–14

6 Do not put yourself forward in the king's presence
or stand in the place of the great,
7 for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.
What your eyes have seen
8 do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?
9 Argue your case with your neighbor himself,
and do not reveal another's secret,
10 lest he who hears you bring shame upon you,
and your ill repute have no end.
11 A word fitly spoken
is like apples of gold in a setting of silver.
12 Like a gold ring or an ornament of gold
is a wise reprover to a listening ear.
13 Like the cold of snow in the time of harvest
is a faithful messenger to those who send him;
he refreshes the soul of his masters.
14 Like clouds and wind without rain
is a man who boasts of a gift he does not give.

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Psalm 33:12, 6

Blessèd is the nation whose God | is the LORD,*
the people whom he has chosen as his | heritage!
By the word of the LORD the heav- | ens were made,*
and by the breath of his mouth | all their host.

Epistle

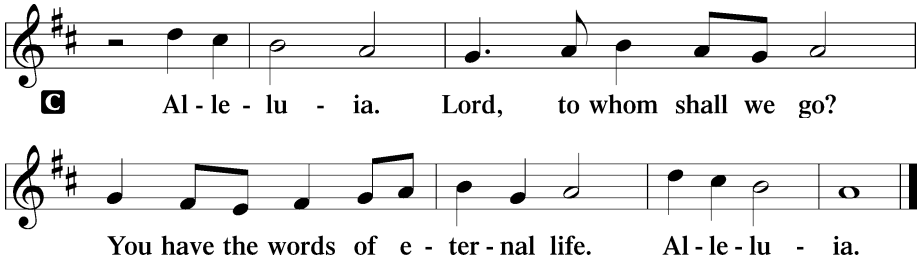
Ephesians 4:1–6

1 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit—just as you were called to the one hope that belongs to your call— 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all and through all and in all.

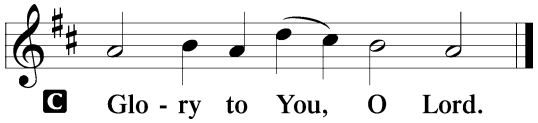
A This is the Word of the Lord.
C **Thanks be to God.**

Stand

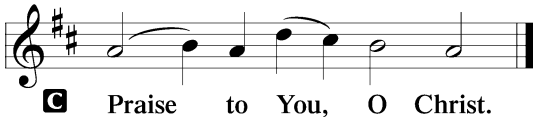
Alleluia and Verse

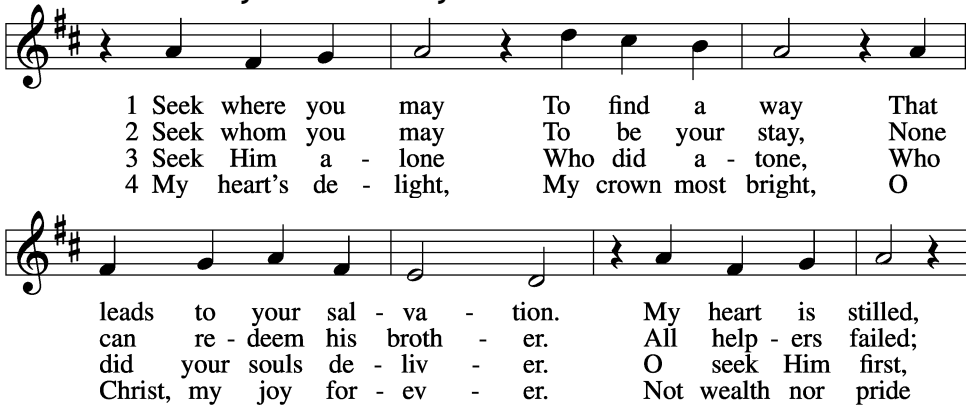
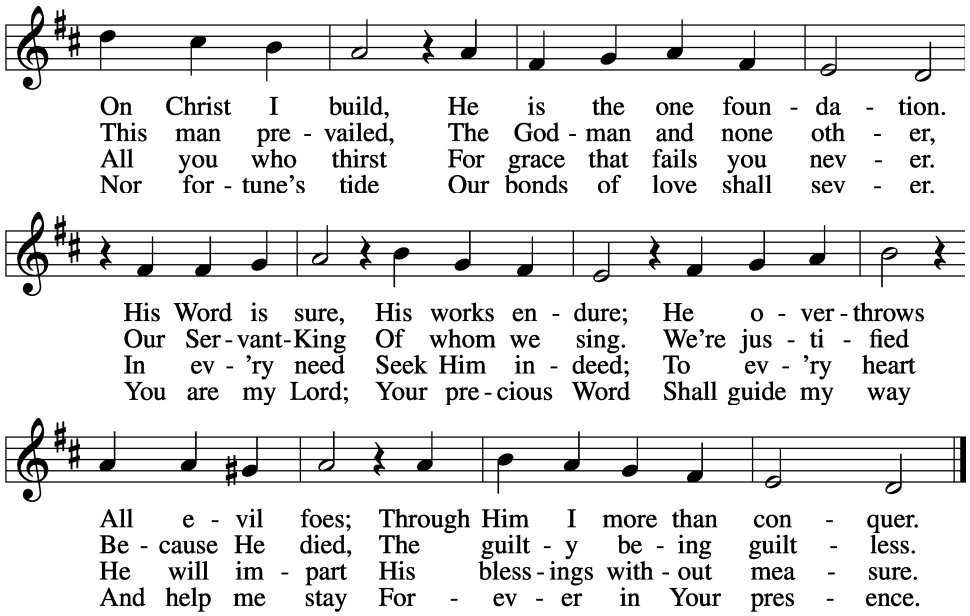
LSB 173

Holy Gospel

Luke 14:1–11

P The Holy Gospel according to St. Luke, the fourteenth chapter.

[1]One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. [2]And behold, there was a man before him who had dropsy. [3]And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" [4]But they remained silent. Then he took him and healed him and sent him away. [5]And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" [6]And they could not reply to these things.

[7]Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, [8]"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, [9]and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. [10]But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. [11]For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

P This is the Gospel of the Lord.

Sit

557 Seek Where You May to Find a Way



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Sermon

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead
and the life ✢ of the world to come. Amen.

Prayer of the Church

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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