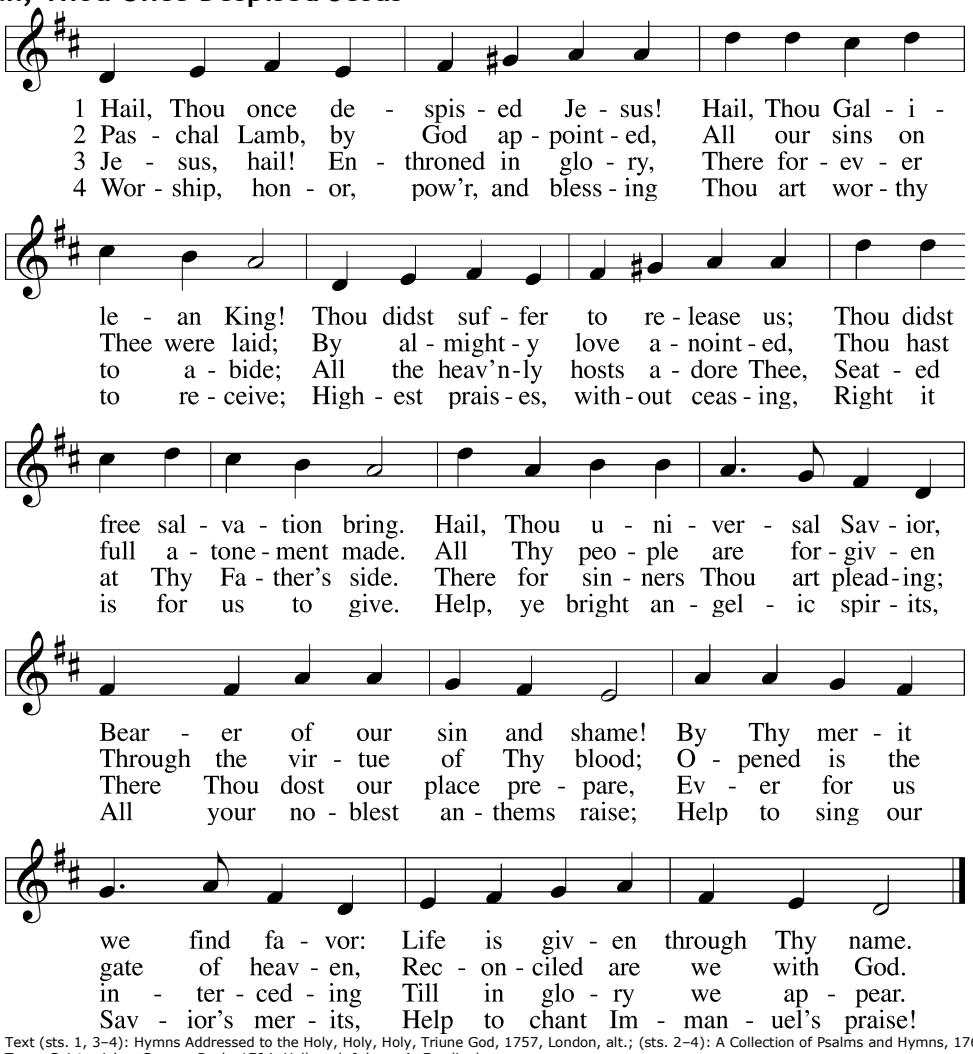
Confession and Absolution

531 Hail, Thou Once Despised Jesus

Text (sts. 1, 3–4): Hymns Addressed to the Holy, Holy, Holy, Triune God, 1757, London, alt.; (sts. 2–4): A Collection of Psalms and Hymns, 1760, London, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and**

eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

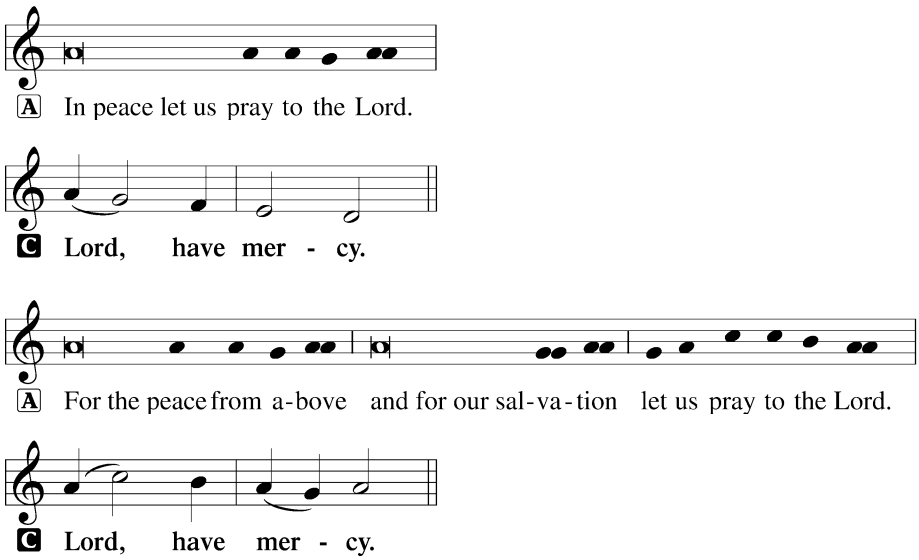
Introit

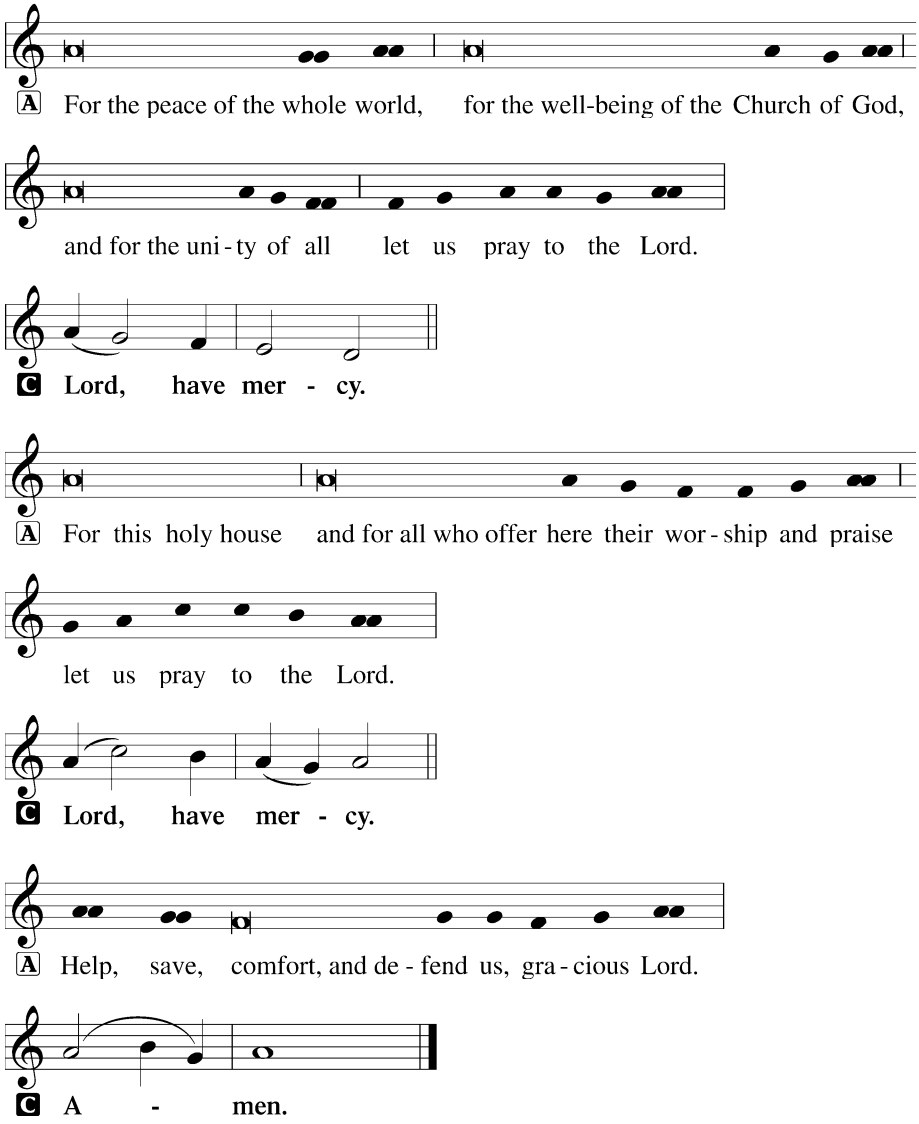
Psalm 122:1, 6, 8–9; antiphon: Liturgical Text

Give peace, O Lord, to those who | wait for you,*
and let your prophets be proven | faithful.
Hear the prayer of your | servants,*
according to the blessing of Aaron upon your | people.
I was glad when they | said to me,*
"Let us go to the house | of the LORD!"
Pray for the peace of Je- | rusalem!*
May they be secure who | love you!
For my brothers and com- | panions' sake*
I will say, "Peace be with- | in you!"
For the sake of the house of the | LORD our God,*
I will | seek your good.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Give peace, O Lord, to those who | wait for you,*
and let your prophets be proven | faithful.
Hear the prayer of your | servants,*
according to the blessing of Aaron upon your | people.

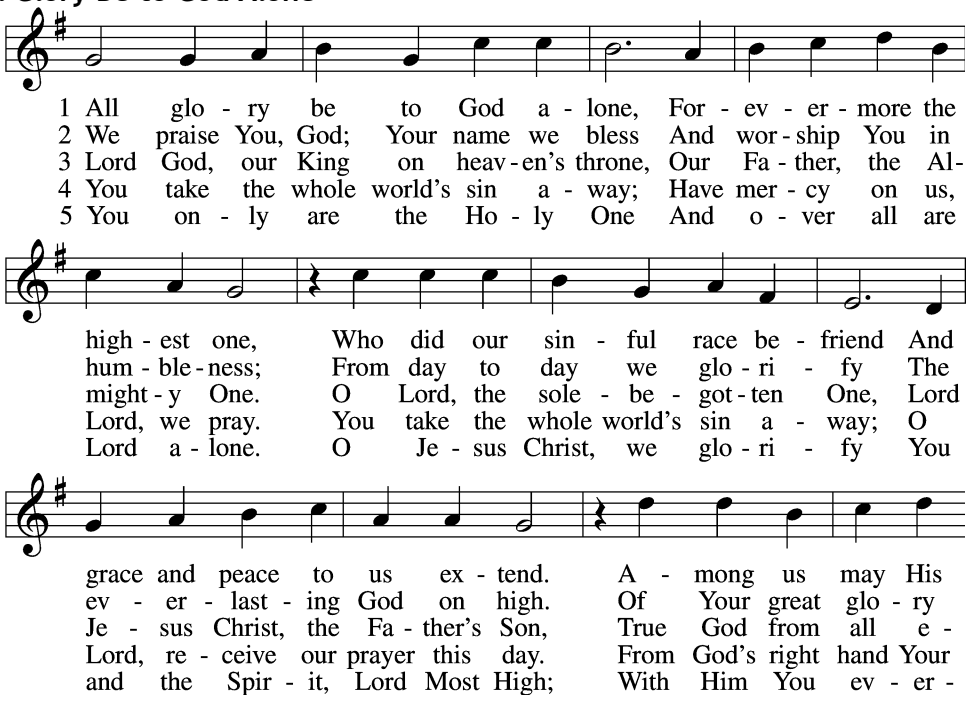
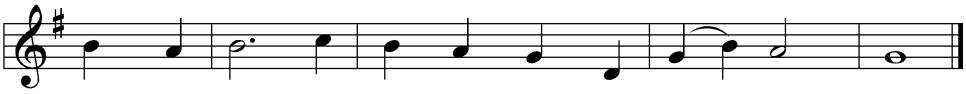
Kyrie

LSB 168





948 All Glory Be to God Alone



gra - cious will All hearts with deep thanks - giv - ing fill.
do we sing, And to Your throne our thanks we bring.
ter - ni - ty, O Lamb of God, to You we flee.
mer - cy send, To all the world Your grace ex - tend.
more shall be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003065
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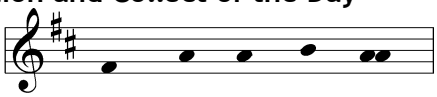
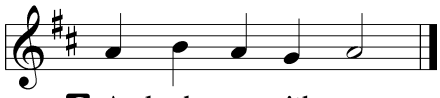
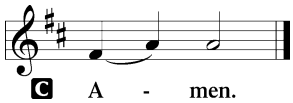
Salutation and Collect of the Day



P The Lord be with you.

C **And al - so with you.**

P Let us pray.
O God, because without You we are not able to please You, mercifully grant that Your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Deuteronomy 10:12–21

12"And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his
ways, to love him, to serve the LORD your God with all your heart and with all your soul, 13and to keep the
commandments and statutes of the LORD, which I am commanding you today for your good? 14Behold, to the LORD
your God belong heaven and the heaven of heavens, the earth with all that is in it. 15Yet the LORD set his heart in love
on your fathers and chose their offspring after them, you above all peoples, as you are this day. 16Circumcise therefore
the foreskin of your heart, and be no longer stubborn. 17For the LORD your God is God of gods and Lord of lords, the
great, the mighty, and the awesome God, who is not partial and takes no bribe. 18He executes justice for the fatherless
and the widow, and loves the sojourner, giving him food and clothing. 19Love the sojourner, therefore, for you were
sojourners in the land of Egypt. 20You shall fear the LORD your God. You shall serve him and hold fast to him, and by
his name you shall swear. 21He is your praise. He is your God, who has done for you these great and terrifying things
that your eyes have seen."

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Psalm 122:1, 7

I was glad when they | said to me,*
"Let us go to the house | of the LORD!"
Peace be with- | in your walls*
and security within your | towers!

Epistle

1 Corinthians 1:1–9

1Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,
2To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those
who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

[3]Grace to you and peace from God our Father and the Lord Jesus Christ.

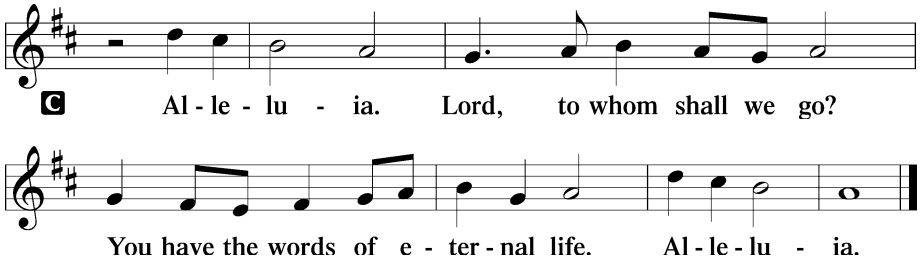
[4]I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, [5]that in every way you were enriched in him in all speech and all knowledge—[6]even as the testimony about Christ was confirmed among you—[7]so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, [8]who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. [9]God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A This is the Word of the Lord.

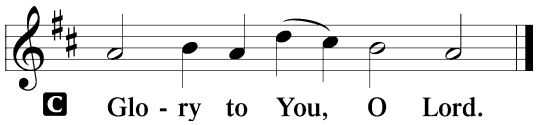
C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 173

Holy Gospel

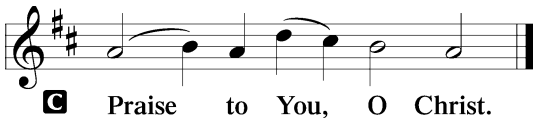
Matthew 22:34–46

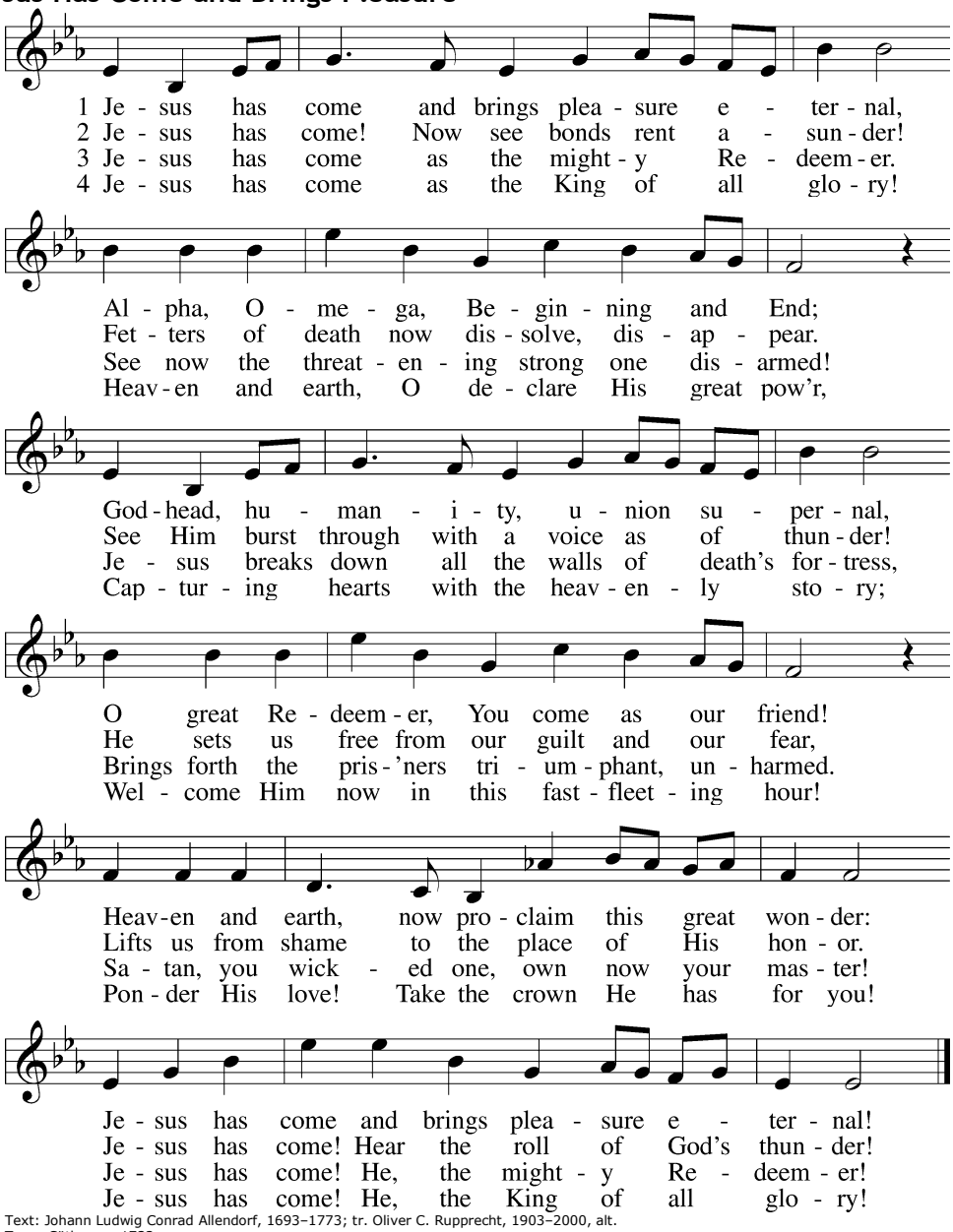
P The Holy Gospel according to St. Matthew, the twenty-second chapter.

[34]When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together. [35]And one of them, a lawyer, asked him a question to test him. [36]"Teacher, which is the great commandment in the Law?" [37]And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. [38]This is the great and first commandment. [39]And a second is like it: You shall love your neighbor as yourself. [40]On these two commandments depend all the Law and the Prophets."

[41]Now while the Pharisees were gathered together, Jesus asked them a question, [42]saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." [43]He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

> [44]"'The Lord said to my Lord,
> Sit at my right hand,
> until I put your enemies under your feet'?

[45]If then David calls him Lord, how is he his son?" [46]And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

P This is the Gospel of the Lord.

Sit

533 Jesus Has Come and Brings Pleasure

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.
Tune: Cöthen, c. 1733
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Sermon