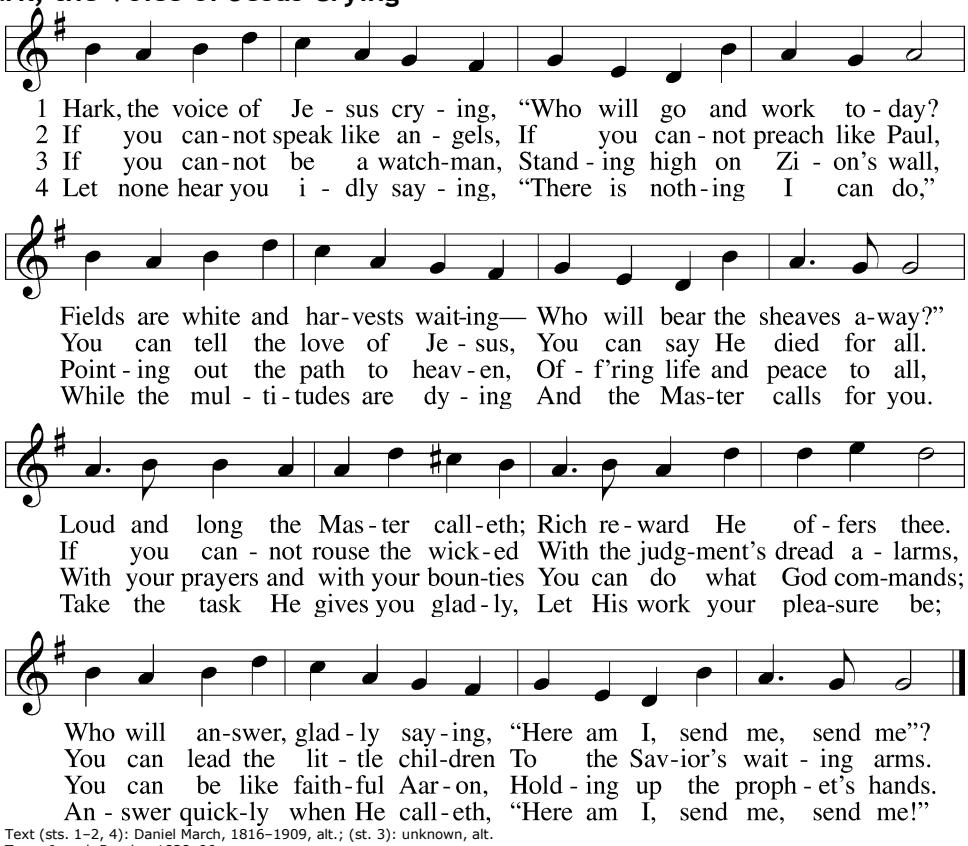
Confession and Absolution

826 Hark, the Voice of Jesus Crying



Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.
Tune: Joseph Barnby, 1838–96
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit

Psalm 92:1–5; antiphon: Luke 24:46–47

Thus it is written, that the Christ should suffer and on the third day rise | from the dead,*
and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Je- | rusalem.
It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;
to declare your steadfast love in the | morning,*
and your faithful- | ness by night,
to the music of the lute | and the harp,*
to the melody | of the lyre.
For you, O LORD, have made me glad | by your work;*
at the works of your hands I | sing for joy.
How great are your works, | O LORD!*
Your thoughts are | very deep!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Thus it is written, that the Christ should suffer and on the third day rise | from the dead,*
and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Je- | rusalem.

Kyrie

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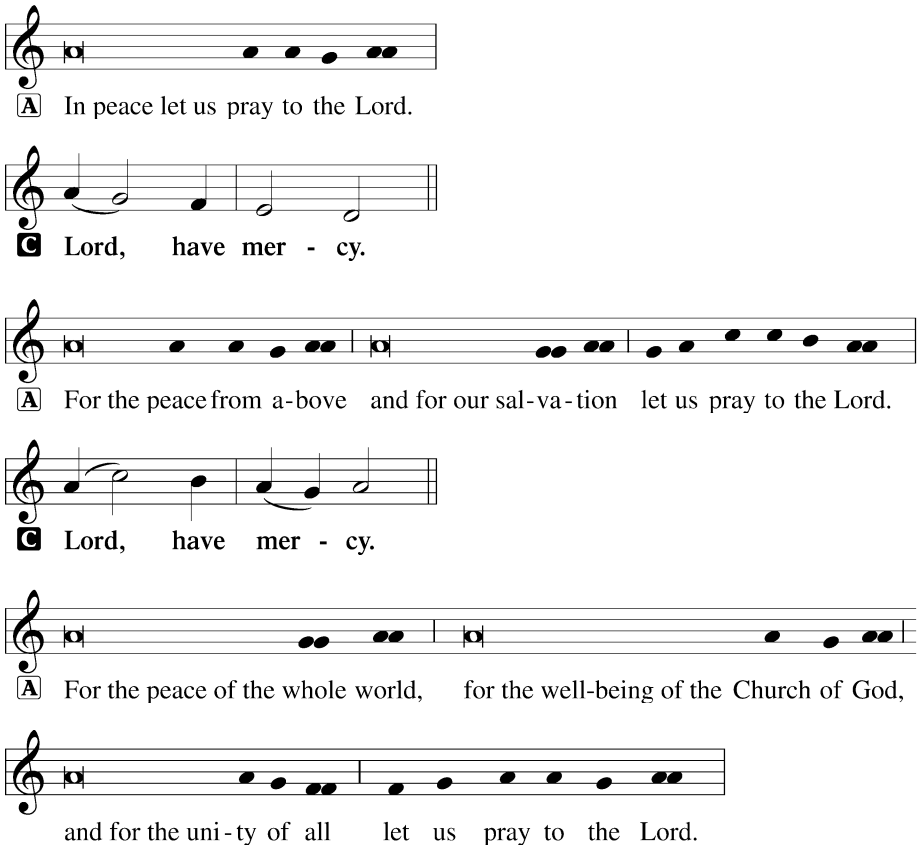

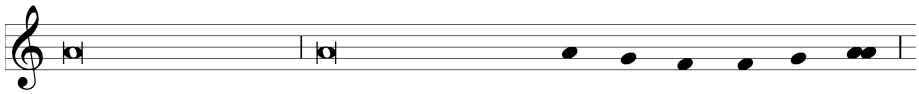

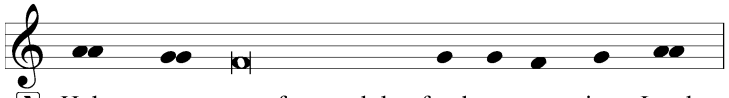

948 All Glory Be to God Alone

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
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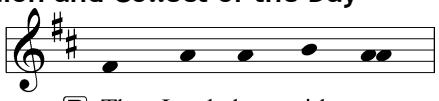
Salutation and Collect of the Day



P Let us pray.
Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading

Isaiah 35:5–8

5 Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
6 then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
7 the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.
8 And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.
It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Psalm 119:105, 103; 45:1a, c

Your word is a lamp | to my feet*
and a light | to my path.
How sweet are your words | to my taste,*
sweeter than honey | to my mouth!
My heart overflows with a | pleasing theme;*
my tongue is like the pen of a | ready scribe.

Epistle

2 Timothy 4:5–18

5 As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.
6 For I am already being poured out as a drink offering, and the time of my departure has come. 7 I have fought the good fight, I have finished the race, I have kept the faith. 8 Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

9 Do your best to come to me soon. 10 For Demas, in love with this present world, has deserted me and gone to
Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia. 11 Luke alone is with me. Get Mark and bring him with
you, for he is very useful to me for ministry. 12 Tychicus I have sent to Ephesus. 13 When you come, bring the cloak that
I left with Carpus at Troas, also the books, and above all the parchments. 14 Alexander the coppersmith did me great
harm; the Lord will repay him according to his deeds. 15 Beware of him yourself, for he strongly opposed our message.
16 At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! 17 But the
Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles
might hear it. So I was rescued from the lion's mouth. 18 The Lord will rescue me from every evil deed and bring me
safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse

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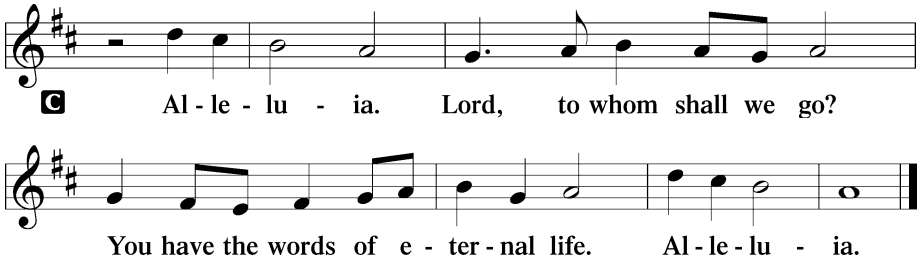


Holy Gospel

Luke 10:1–9

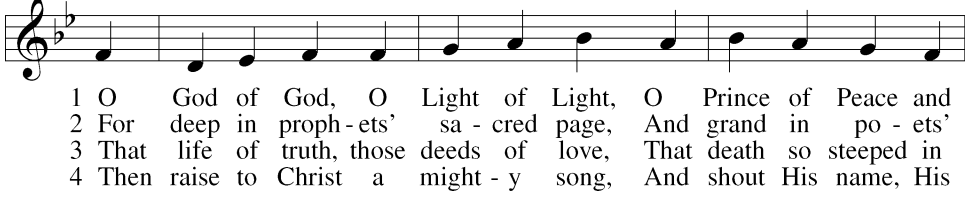
P The Holy Gospel according to St. Luke, the tenth chapter.

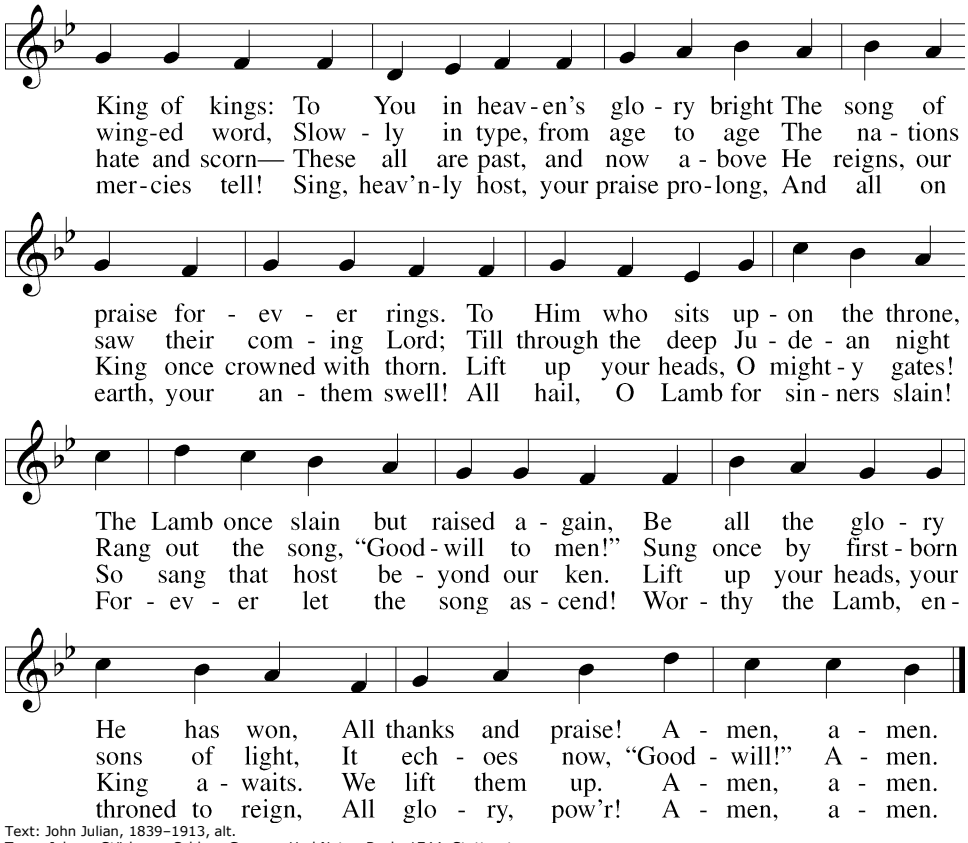
1 After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and
place where he himself was about to go. 2 And he said to them, "The harvest is plentiful, but the laborers are few.
Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. 3 Go your way; behold, I am
sending you out as lambs in the midst of wolves. 4 Carry no moneybag, no knapsack, no sandals, and greet no one on
the road. 5 Whatever house you enter, first say, 'Peace be to this house!' 6 And if a son of peace is there, your peace will
rest upon him. But if not, it will return to you. 7 And remain in the same house, eating and drinking what they provide,
for the laborer deserves his wages. Do not go from house to house. 8 Whenever you enter a town and they receive you,
eat what is set before you. 9 Heal the sick in it and say to them, 'The kingdom of God has come near to you.'"

P This is the Gospel of the Lord.

Sit

810 O God of God, O Light of Light





Text: John Julian, 1839–1913, alt.
Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
Text and tune: Public domain

Sermon

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

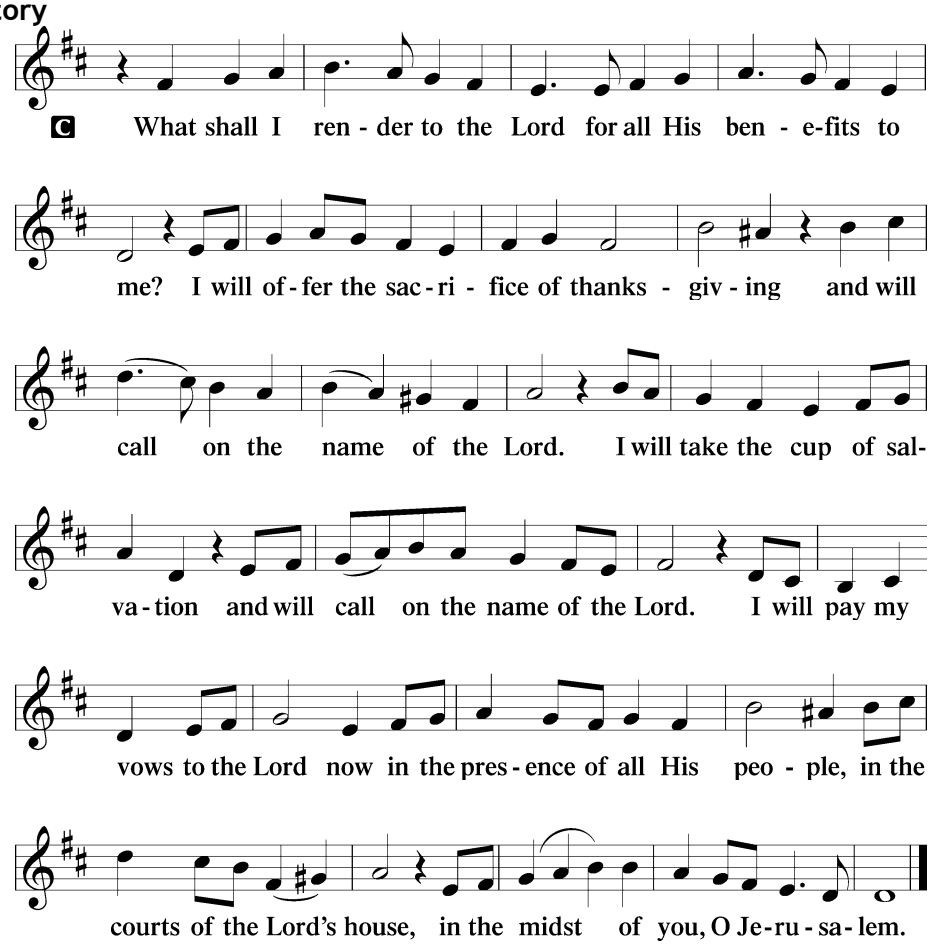
Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Stand

Offertory

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