Reformation Sunday

October 31, 2026

656 A Mighty Fortress Is Our God

Text: tr. composite
Text and tune: Martin Luther, 1483–1546
Text and tune: Public domain

Service of the Word

942 Kyrie! God, Father

Text: German version, Ordenung der ceremonien, 1537/38, Naumburg; tr. W. Gustave Polack, 1890–1950, alt.
Text and tune: Latin, 9th cent.
Tune: adapt. Kirchen ampt Deutsch, 1525, Erfurt
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Tune: Public domain

948 All Glory Be to God Alone

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
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Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.
Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

First Reading

Revelation 14:6–7

6 Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth,
to every nation and tribe and language and people. 7 And he said with a loud voice, "Fear God and give him glory,
because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of
water."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 3:19–28

[19]Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. [20]For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

[21]But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— [22]the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: [23]for all have sinned and fall short of the glory of God, [24]and are justified by his grace as a gift, through the redemption that is in Christ Jesus, [25]whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. [26]It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

[27]Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. [28]For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

555 Salvation unto Us Has Come

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessèd name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg
Text and tune: Public domain

Stand

Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.
C **Glory to You, O Lord.**

31 So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, 32 and you
will know the truth, and the truth will set you free." 33 They answered him, "We are offspring of Abraham and have
never been enslaved to anyone. How is it that you say, 'You will become free'?"
34 Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. 35 The slave does not
remain in the house forever; the son remains forever. 36 So if the Son sets you free, you will be free indeed."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

954 We All Believe in One True God

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.
Tune: Latin, 14th cent., adapt.
Text and tune: Public domain

Sit

Sermon

Stand

Prayer of the Church

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent

love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C **hear our prayer.**

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C **hear our prayer.**

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend *[name(s)]* and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C **hear our prayer.**

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C **hear our prayer.**

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C **hear our prayer.**

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C **hear our prayer.**

P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

C **hear our prayer.**

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

C **Amen.**

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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